

# **SPECIAL MEETING CITY COUNCIL MINUTES**

**Friday, January 30, 2004 1:00 PM**

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET**

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## **1:00 PM – CONVENE SPECIAL MEETING**

**CALL TO ORDER** – Downstairs Conference Center

**ROLL CALL** Councilmembers George Finigan, Gary Nemeth, and Mayor Frank Mecham  
Absent: Councilmembers Jim Heggarty and Duane Picanco

**INVITED GUESTS** Senator Bruce McPherson; Assemblyman Abel Maldonado; Peter Martinisco, Federal Coordinating Officer (FEMA: Federal Emergency Management Agency); Jerry Colivas, Deputy State Coordinating Officer (Governor's Office of Emergency Services); Mike Rotkin, Mayor (City of Santa Cruz); Dick Wilson, City Manager (City of Santa Cruz); John Lisher, business owner (Santa Cruz area)

**PUBLIC COMMENTS** – Per the Ralph M. Brown Act, public comment is limited to agenda items only.

## **DISCUSSION:**

### **1. Briefing from Santa Cruz and State of California Officials regarding Reconstruction after the Loma Prieta Earthquake**

R. Lata, Community Development Director

After a welcome and introductions by Sen. McPherson and Assm. Maldonado, guest speakers spoke on the various aspects of earthquake reconstruction, including seismic retrofitting, local/business community response, governmental resources, and FEMA assistance programs.

Mayor Mecham opened the public hearing. Speaking from the public were Dale Gustin, Bruce Beard, Phillip Kahn, Norm Bridge, Mike Arrambidi, Tom Madden, Leslie Halls, and Charles Ramabad.

*It was the consensus of Council to receive and file the information presented in the briefing and to adjourn from regular session at 3:10 p.m.*

**ADJOURNMENT:** to THE REGULAR MEETING AT 7:30 PM ON TUESDAY, FEBRUARY 3, 2004, AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET; TO THE JOINT PLANNING COMMISSION/COUNCIL MEETING RE CHANDLER RANCH AREA SPECIFIC AT 7:00 PM ON TUESDAY, FEBRUARY 12, 2004, AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET; AND TO THE REGULAR MEETING AT 7:30 PM ON TUESDAY, FEBRUARY 17, 2004, AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET

Submitted:

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Sharilyn M. Ryan, Deputy City Clerk  
Approved:

**THESE MINUTES ARE NOT OFFICIAL OR A PERMANENT PART OF THE RECORDS  
UNTIL APPROVED BY THE CITY COUNCIL AT THE NEXT REGULAR MEETING.**