

CITY COUNCIL AGENDA
AUGUST 15, 1995; 7:30 PM

MEETING LOCATION: PASO ROBLES SCHOOL DISTRICT BOARD ROOM
800 NIBLICK ROAD
(City Hall Mailing Address: 1000 Spring Street)

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

ROLL CALL Councilmembers Jim Heggarty, Chris Iversen, Steve Martin, Duane Picanco, & Mayor Walt Macklin

PUBLIC COMMENTS

This is the time the public may address the Council on items **other than those scheduled** on the agenda. ***EACH PERSON AND EACH SUBJECT IS LIMITED TO DISCUSSION OF 3 MINUTES DURATION.*** Any person or subject requiring more than 3 minutes may be scheduled for a future Council meeting, or referred to committee or staff. **PLEASE SPEAK AT THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS.** Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

PRESENTATIONS & CELEBRATING COMMUNITY

1. **Certificate of Special Congressional Recognition**

In recognition of outstanding and invaluable service to the community, Mayor Macklin will present Velta Williamson with a certificate of Special Congressional Recognition recently received from Andrea Seastrand.

2. **State Mandated Cost Claiming** (David M. Griffith & Assoc.)

Presentation of Legislature passed setting forth a regulation where the State must reimburse local agencies for increased costs resulting from the law or regulation. (Senate Bill 90)

PUBLIC HEARINGS

3. **Sphere of Influence Amendment (Thomas Property)** (D. Sheeley, Eco. Dev. Mgr.)

Consider a possible Sphere of Influence/Annexation request for a 16.5 acre property located at 1505 South Vine Street.

OPTIONS:

- a) Receive and file, taking no action at this time
- b) Determine not to provide support for a Sphere Amendment or Annexation until owner provides more details and financial feasibility
- c) Support Sphere Amendment, withholding support of annexation until owner defines specifics of project and enters into a development agreement
- d) City will apply for Sphere Amendment based on full reimbursement of City costs, but withhold support for annexation pending execution of a development agreement
- e) Amend, modify or reject the above options

VOICE VOTE

4. **General Plan Amendment 95-01 & Appeal of CUP 95013 (Easter Rents & Van Rijn)** (R. Lata, Dir. of Comm. Dev.)

Continued Public Hearing to consider request to modify land use designation for four parcels and to consider accompanying request for a use permit to operate outdoor equipment rental on the southerly of parcels. The 12-acre site is located on the east side of Ramada Drive, between Highway 46 West interchange & Vendels Circle.

At the Conclusion of the Public Hearing, Consider OPTIONS:

- a) **Adopt the following resolutions:**
 - 1. **Resolution No. 95-_____, Denying Amendment 95-01 to the Land use & Circulation Elements of the General Plan;**
 - 2. **Resolution No. 95-_____, Denying Conditional Use Permit 95013**
- b) **Approval of Reduced Area:**
 - 1. **Prepare the necessary resolutions for the City Council to approve request but limit any land use change to the one parcel that has the existing non-conforming building that formerly housed State Lumber;**
 - 2. **Prepare appropriate detailed analysis and a resolution for City Council consideration which would approve Conditional Use Permit 95013**
- c) **Approval of 12 acres with stipulation:**
 - 1. **Prepare necessary resolutions for the City Council to approve the General Plan Amendment as proposed, stipulating that no further Commercial Service in Ramada area.**
 - 2. **Prepare appropriate detailed analysis and resolution for City Council consideration which would approve CUP 95013.**
- d) **Approval of 12 acres (applicant's request):**
 - 1. **Prepare necessary resolutions for City Council to approve the General Plan Amendment as proposed.**
 - 2. **Prepare appropriate detailed analysis and resolution for City Council consideration which would approve CUP 95013.**
- e) **Amend, modify or reject the above options.**

VOICE VOTE

ADJOURN TO JOINT MEETING OF PUBLIC FINANCING AUTHORITY, REDEVELOPMENT AGENCY & CITY COUNCIL

CALL TO ORDER Agencymembers Jim Heggarty, Chris Iversen, Walt Macklin, Steve Martin, & Duane Picanco

5. Disaster Assistance Home Repair Loan Program (R. Lata, Dir. of Comm. Dev.)

Consider establishing limits to the amount of funds and to the application period for Disaster Assistance Loans related to the March, 1995 rains.

OPTIONS:

- a) **Adopt Resolution No. 95-_____ , Establishing an Appropriations Limit for a Disaster Assistance Loan Program. for Damages Due to March, 1995 Rains**
- b) **Amend, modify or reject the above option.**

VOICE VOTE

ADJOURN TO CITY COUNCIL MEETING

CONSENT CALENDAR Items on the Consent Calendar are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Calendar and considered separately. Questions of clarification may be made by Councilmembers without removal from the Calendar. The motion to approve items 6 - 14 includes waiving reading of ordinances and resolutions.

- 6. Approve City Council Minutes of August 1, 1995 (R. Ramirez, City Clerk)**
- 7. Approve the Pre-Check Register (M. Compton, Dir. of Admin. Svcs.)**
- 8. Approve Second Reading of Ordinance No. _____ , N.S. to Adopt Fiscal Year 1995-96 Budget for the Redevelopment Agency of the City of El Paso de Robles (D. Sheeley, Eco. Dev. Mgr)**
- 9. Adopt Resolution No. 95-_____ , Awarding the Contract for Annual Street Striping-95/96 Fiscal Year to Safety Striping Service (J. McCarthy, Dir. of Public Works)**
- 10. Adopt Resolution No. 95-_____ , Accepting an Offer of Dedication from Salisbury & Markham (J. McCarthy, Dir. of Public Works)**
- 11. Approve loan of \$80,000 to Estrella Warbirds Museum (J. McCarthy, Dir. of Public Works)**
- 12. Adopt Resolution No. 95-_____ , Approving the Final Map for Parcel Map PR 90-151 (Ottman) (J. McCarthy, Dir. of Public Works)**
- 13. Adopt Resolution No. 95-_____ , Awarding the Contract for Riverbank Storm Drain Repair to Jamieson Construction Co. (J. McCarthy, Dir. of Public Works)**
- 14. Adopt Resolution No. 95-_____ , Authorizing the Purchase of the Property Commonly Referred to as 728 & 730 Pine Street (R. Ramirez, City Manager)**

ROLL CALL VOTE

DISCUSSION ITEMS

15. **Senior Care Facility Building Permit Fees** (R. Lata, Dir. of Comm. Dev.)

Review Senior Care Facility and determine appropriate land use definition in order to calculate building permit fees. The 100 unit facility is located on Creston Road.

OPTIONS:

- a) Calculate the building and impact fees the same as a convalescent care/hospital facility;
- b) Calculate the building and impact fees the same as multiple family apartments
- c) Amend, modify or reject the above options

VOICE VOTE

16. **Alcoholic Beverage License for Pine Street Saloon** (R. Lata, Dir. of Comm. Dev.)

Consider expansion of existing alcoholic beverage license for the Pine Street Saloon, located at 1236 Pine Street.

OPTIONS:

- a) Deny request to expand the license, sending a letter to the Dept. Of ABC stating that the finding of public convenience and necessity cannot be made in this case
- b) Approve request to expand the license and send a letter to the Dept. Of ABC stating that the find of public convenience and necessity has been made
- c) Amend, modify or reject the above options

VOICE VOTE

CITY MANAGER

WRITTEN COMMUNICATIONS

17. **Street Closure Request for Block Barbecue - Casals Drive**

Consider street closure on Casals Drive for "Know your Neighbor" block barbecue on September 2, 1995 from 1:00 pm to 8:00 pm. Map and signatures attached.

VOICE VOTE

ADVISORY BODY COMMUNICATION

18. **Receive and File Senior Advisory Committee Minutes of July 10, 1995**

AD HOC COUNCIL BUSINESS

19. **Select Representative to Interview Potential Architects for Final Design of Multimodal Facility** (J. McCarthy, Dir. of Public Works)

Interviews to be held on Thursday, August 24, 1995 at 8:30 am.

20. **Intent to Create JPA Between Paso Robles and Atascadero** (S. Martin)

Consider forming a Joint Powers Agreement with Atascadero in order to accomplish common goals and interests of the respective communities; e.g., establishing a local Enforcement Agency, jointly setting AB 939 landfill rates and implementing the Integrated Waste Management Plan.

OPTIONS:

- a) **Adopt Resolution No. 95-_____**, Expressing its Intent to Create a JPA with the City of Atascadero
b) **Amend, modify or reject above option**

VOICE VOTE

21. **Set Planning Commission applicant's interview date**

22. **Templeton "Cityhood"** (S. Martin)

CLOSED SESSION

Pursuant to: Government Code Section 54957 - Personnel

- a) **Report on Personnel matter**
b) **Meet and Confer**
Negotiating Parties: POA

ADJOURNMENT: to THE SPECIAL MEETING OF AUGUST 22, 1995, 7:00 PM, AND THE REGULAR CITY COUNCIL MEETING ON TUESDAY, SEPTEMBER 5, 1995, 7:30 PM AT SCHOOL BOARD ROOM, PASO ROBLES SCHOOL DISTRICT OFFICES, 800 NIBLICK ROAD.

THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL MEETING IS AUGUST 25, 1995