

CITY COUNCIL AGENDA
OCTOBER 17, 1995; 7:30 PM

MEETING LOCATION: PASO ROBLES SCHOOL DISTRICT BOARD ROOM
800 NIBLICK ROAD
(City Hall Mailing Address: 1000 Spring Street)

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

ROLL CALL Councilmembers Jim Heggarty, Chris Iversen, Steve Martin, Duane Picanco, & Mayor Walt Macklin

PUBLIC COMMENTS

This is the time the public may address the Council on items **other than those scheduled** on the agenda. ***EACH PERSON AND EACH SUBJECT IS LIMITED TO DISCUSSION OF 3 MINUTES DURATION.*** Any person or subject requiring more than 3 minutes may be scheduled for a future Council meeting, or referred to committee or staff. **PLEASE SPEAK AT THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS.** Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

PRESENTATIONS & CELEBRATIONS

1. **November Declared as “Toy Bank Month”** (W. Macklin, Mayor)

Mayor Macklin to present proclamation declaring November, 1995 as Toy Bank Month.

PUBLIC HEARINGS

2. **Front & Street Side Yard Setbacks in Residential Zones~Code Amendment 95006** (R. Lata, Dir. Of Comm. Dev.)

Revise regulations for front and street side yard setbacks for residential zoning districts in response to the new “Neo-Traditional” local street standard.

At the Conclusion of the Public Hearing, Consider OPTIONS:

A. Adopt the following:

- 1) **Adopt Resolution No. 95-_____, Approving a Negative Declaration for Code Amendment 95006; revise front & street side yard setbacks in residential zones.**

- 2) **Introduce and Read by Title Only Ordinance _____, N.S., Amending the Zoning Code to Revise Regulations for Front & Street Side Yards in Residential Zoning Districts (Code Amendment 95006)**
- B. **Direct that the proposed ordinance be revised to make any desired additions, deletions or amendments.**

ROLL CALL VOTE

3. Transient Occupancy Tax (M. Compton, Dir. Of Admin. Svc.)

Consider amending ordinance relating to transient occupancy taxes which will increase the TOT rate by 1%.

At the Conclusion of the Public Hearing, Consider OPTIONS:

- A. **Introduce and read by title only Ordinance _____, N.S., Amending Title 5, Chapter 5.06, Section 05.06.030 of the Municipal Code, Transient Occupancy Tax.**
- B. **Deny introduction of Ordinance.**
- C. **Amend, modify or reject above options.**

ROLL CALL VOTE

ADJOURN TO JOINT MEETING OF PUBLIC FINANCING AUTHORITY, REDEVELOPMENT AGENCY & CITY COUNCIL

CALL TO ORDER Agencymembers Jim Heggarty, Chris Iversen, Walt Macklin, Steve Martin, & Duane Picanco

DISCUSSION/ACTION ITEMS

4. 97% Home Loan Pledge Pool (R. Lata, Dir. Of Comm. Dev.)

Consider participating in a 97% home loan pledge pool sponsored by the California Housing Loan Insurance Fund (CAHLIF). The minimum pledge to participate in the program is \$100,000 which will help provide insurance for \$5 million in loans or approximately \$5.155 million in value of homes purchased within the pledging jurisdiction.

OPTIONS:

- A. **Adopt Resolution No. RA95-_____, Authorizing Participation in the California Housing Loan Insurance Fund's 97% Loan Pledge Pool Program & Authorize Execution of Agreement Among the City, CAHLIF & the California Housing Finance Agency.**
- B. **Amend, modify, or reject the above option.**

ROLL CALL VOTE

ADJOURN TO CITY COUNCIL MEETING

CONSENT CALENDAR Items on the Consent Calendar are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Calendar and considered separately. Questions of clarification may be made by Councilmembers without removal from the Calendar. The motion to approve items 5 -12 includes waiving reading of ordinances and resolutions.

5. **Approve City Council Minutes of August 30th & October 3, 1995** (R. Ramirez, City Clerk)
6. **Approve the Pre-Check Register** (M. Compton, Dir. of Admin. Svcs.)
7. **Authorize Second Reading and adopt Ordinance _____, N.S., Amending the Zoning Map to Modify Geographic Boundaries of the OP District (Rezone 95001~Grangien); and Authorize Second Reading and adopt Ordinance _____, N.S., Amending the Zoning Code to Conditionally Permit Restaurants Within the OP District.** (R. Lata, Dir. Of Comm. Dev.)
8. **Adopt Resolution No. 95- _____, Supporting Participation in a Regional Network Consortium** (J. App, Asst. City Mgr.)
9. **Adopt Resolution No. 95- _____, Awarding the Low Bid for Annual Sidewalk Replacement FY 1995/96 to Brinar Construction.** (J. McCarthy, Dir. Of Public Works)
10. **Adopt Resolution No. 95- _____, Giving Permission to Remove Oak Trees at 641 7th Street** (J. McCarthy, Dir. Of Public Works)
11. **Approve Acquisition of Recognition Plaques for the Library Utilizing Construction Project Budget Contingency Funds** (J. App, Asst. City Mgr.)
12. **Adopt Resolution No. 95- _____, Approving the Application for State Grant Funding for Airport Improvement Project** (J. McCarthy, Dir. Of Public Works)

ROLL CALL VOTE

DISCUSSION ITEMS

13. **Rambouillet Road Speed Hump Test Results** (J. McCarthy, Dir. Of Public Works)

Consider results of the six month trial installation of speed humps on Rambouillet Road between Snead and Inverness.

OPTIONS:

- A. Receive data on test results and request staff to place this item on a future agenda for consideration of a policy document.
- B. Amend, modify or reject the above option.

VOICE VOTE

14. **Seismic Assessment Studies & Building Conservation Uniform Code Amendment** (R. Lata, Dir. Of Comm. Dev.)

Provide direction regarding financial assistance for seismic structural assessments for commercial buildings and amend the deadlines for completing bracing of parapets & exterior wall appendages.

OPTIONS:

- A.
 - 1) Introduce and Read by Title Only Ordinance _____, N.S., which extends the parapet bracing deadline to November 5, 1999;
 - 2) Approve of using grants as the form of financial assistance rather than loans;

- 3) Approve other program parameters specified in the attached program description.
- B. 1) Introduce and Read by Title Only Ordinance _____, N.S., which resets the parapet bracing deadline to occur two years after completion of structural assessments;
- 2) Approve of using grants as the form of financial assistance, rather than loans;
- 3) Approve other program parameters specified in the attached program description.
- C. Amend, modify or reject the above options.

ROLL CALL VOTE

15. **Title Nine of the Government Code ~ Animal Regulations** (J. Nelson, Chief of Police)

Review Title Nine document revised by County appointed task force .

OPTIONS:

- A. Continue to monitor the Boards review of the new Title Nine document; inform them of City's position on projected cost increases and policy concerns; write letter to Board expressing the City's concerns; and attend November 7, 1995 Board meeting to express any public comment concerning document.
- B. Amend, modify or reject the above option.

VOICE VOTE

16. **Salinas River Channel Clearing** (J. McCarthy, Dir. Of Public Works)

Authorize execution of a Memorandum Of Understanding between the California Dept. Of Fish & Game and the City of Paso Robles for Salinas River Channel Clearing and maintenance.

OPTIONS:

- A. Adopt Resolution No. 95-_____, Approving a MOU with the California Dept. Of Fish & Game.
- B. Deny Memorandum of Understanding.
- C. Amend, modify or reject the above options.

ROLL CALL VOTE

17. **Land Use Determination for Tractor Sales/Display (Claassen)** (R. Lata, Dir. Of Comm. Dev.)

Consider allowing tractor sales and display within an existing non-conforming barn sales use on property located in a business park land use area. Further, consider initiating a General Plan amendment to Commercial Service for same.

OPTIONS:

- A. Take the following action:
 - 1) Determine that the tractor sales & outdoor display is consistent with the scale and nature of the non-conforming barn sales use on the site, allowing applicant to obtain a business license subject to health, safety & zoning code compliance;

- 2) Direct staff to prepare a General Plan Amendment for Planning Commission and City Council consideration to modify the current land use designation of Business Park to Commercial Service.
- B. Determine that tractor sales & outdoor display would be an expansion of a non-conforming use and not permitted under the existing Business Park land use designation.
- C. Amend, modify or reject the above options.

VOICE VOTE

18. Fixed Route Transit Service ~ Phase II (M. Compton, Dir. Of Admin. Svc.)

Review a draft plan for implementation of expanded fixed route service.

OPTIONS:

- A. Expand fixed route transit services contingent upon sufficient funding from one or more of the following sources:
 - 1) SLORTA budget savings being passed on to participating agencies;
 - 2) CCAT cost savings directly resulting from the coordination of the expansion of local fixed route service;
 - 3) Sufficient cost savings from the reduction in dial-a-ride services.
- B. Expand fixed route transit services contingent upon reductions in dial-a-ride services.
- C. Expand fixed route transit services upon reductions in dial-a-ride services and the use of TDA funds.
- D. Amend, modify or reject the above options.

VOICE VOTE

CITY MANAGER

19. Crossing Guard Funding

New Crossing Guard at Creston Road near Daniel E. Lewis Middle School ~ funding.

20. Update Proposition 62 ~ State Supreme Court Ruling

Oral report regarding the impact on City tax structure and tourism funding.

WRITTEN COMMUNICATIONS

21. Pioneer Day Committee Reimbursement Request

Committee requests reimbursement of permit fees in the amount of \$951.23 for the new storage building constructed in the Pioneer Museum complex.

VOICE VOTE

ADVISORY BODY COMMUNICATION

22. Advisory Body Interviews

Confirm the following Advisory Body interview dates:

Planning Commission: Oct. 26th
Senior Citizen: Nov. 2nd
Parks & Recreation: Nov. 2nd
Library Board: Nov. 2nd
Project Area Committee: Nov. 16th

VOICE VOTE

AD HOC COUNCIL BUSINESS

23. Relocation of City Council Meetings (C. Iversen)

Consider relocating regular City Council meetings to the Library/City Hall located at 1000 Spring Street.

CLOSED SESSION:

a) Pursuant to Government Code §54954.5 (b) ~ Property Acquisition

Property: Located within two blocks of City park.
Negotiating Parties: John Roush & Redevelopment Agency
Under Negotiation: Terms & Conditions

b) Pursuant to Government Code §54957 ~ Personnel

c) Pursuant to Government Code §54956.7 ~ Anticipated litigation
Conference with legal Council
Significant expense to litigation
Number of Cases: One

Facts and circumstances not known to potential plaintiff while indirect significant exposure to litigation

ADJOURNMENT:

to AN ADJOURNED MEETING FOR PLANNING COMMISSION INTERVIEWS ON THURSDAY, OCTOBER 26, 1995, 7:00 PM AT 1000 SPRING STREET; AND SUBSEQUENTLY TO THE REGULAR CITY COUNCIL MEETING ON TUESDAY, NOVEMBER 7, 1995, 7:30 PM AT SCHOOL BOARD ROOM, PASO ROBLES SCHOOL DISTRICT OFFICES, 800 NIBLICK ROAD.

THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL MEETING IS OCTOBER 27, 1995