

CITY COUNCIL AGENDA
DECEMBER 5, 1995; 7:30 PM

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL
CONFERENCE CENTER, 1000 SPRING STREET

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION

ROLL CALL Councilmembers Jim Heggarty, Chris Iversen, Steve Martin, Duane Picanco, & Mayor Walt Macklin

PUBLIC COMMENTS

This is the time the public may address the Council on items **other than those scheduled** on the agenda. ***EACH PERSON AND EACH SUBJECT IS LIMITED TO DISCUSSION OF 3 MINUTES DURATION.*** Any person or subject requiring more than 3 minutes may be scheduled for a future Council meeting, or referred to committee or staff. **PLEASE SPEAK AT THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS.** Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

PRESENTATIONS & CELEBRATIONS

1. **Proclamation Honoring the Economic Opportunity Commission's 30th Year**

PUBLIC HEARINGS

2. **Temporary Use Permits ~ Code Amendment 95009** (R. Lata, Dir. Of Comm. Dev.)

Continued Public Hearing to adopt a Temporary Use Permit procedure that will allow for the Community Development Director to approve certain short-term activities.

At the Conclusion of the Public Hearing, Consider OPTIONS:

- a) Council should take the following action:
 1. Read by title only Ordinance No. _____, N.S. Establishing Chapter 21.23C of the Zoning Code (Title 21) for Temporary Use Permits)
 2. Adopt Resolution No. 95-_____, Establishing a Fee for Temporary Use Permits
- b) Deny ordinance and resolution at this time
- c) Amend, modify or reject the above options

ROLL CALL VOTE

3. **Code Amendment 95010 ~ Nuisance Abatement** (R. Lata, Dir. Of Comm. Dev.)

Public Hearing to consider repealing Chapter 21.40 of the Zoning code relating to Maintenance and Abatement of Property Nuisances and to amend Chapter 9.06 of the Municipal Code.

At the Conclusion of the Public Hearing, Consider OPTIONS:

- a) Read by title only the following Ordinances:
 - 1. Ordinance No. _____, N.S., Repealing Chapter 21.40 of the Municipal Code
 - 2. Ordinance No. _____, N.S. Amending Chapter 9.06 of the Municipal Code for Nuisance Abatement Procedures
- b) Not repeal or amend the existing nuisance abatement chapters
- c) Amend, modify or reject the above options

ROLL CALL VOTE

4. **1994 Uniform Codes and Amendments** (R. Lata, Dir. Of Comm. Dev.)

Consider an ordinance amendment to adopt the 1994 Editions of the Uniform Codes to more accurately reflect the topographical, geographical, and climatic conditions inherent to the City.

At the Conclusion of the Public Hearing, Consider OPTIONS:

- a) Read by title only the following Ordinances:
 - 1. Ordinance No. _____, N.S., Adopting the 1994 Editions of the Uniform Codes, 1993 National Electrical Code, & Specified Support Codes
 - 2. Ordinance No. _____, N.S., Amending Title 17 of the Municipal Code; Building & Construction; and
 - 3. Adopt Resolution No. 95-_____, Establishing Fees for Building Permits & Plan Review
- b) Direct staff as to changes to the draft ordinance's and resolution
- c) Reject the above options

ROLL CALL VOTE

5. **Health & Safety Code/Uniform Building & Fire Codes** (R. Lata, Dir. Of Comm. Dev.)

Consider amendments to the Uniform Codes that are necessary due to geographical, topographical, and climatic conditions.

- a) **Adopt Resolution No. 95-_____ , Approving Compliance of the Health and Safety Code and Amendments to the 1994 Editions of the Uniform Building & Fire Codes**
- b) **Direct staff as to changes in the resolution**
- c) **Reject the above options**

ROLL CALL VOTE

- 6. **Cost Recovery for the Community Development Dept.** (R. Lata, Dir. Of Comm. Dev.)

Consider fee adjustment to cover costs of doing business by the Community Development Department.

OPTIONS:

- a) **Adopt Resolution No. 95-_____ , Establishing Fees for Development applications**
- b) **Determine not to make changes in the fee schedule at this time**
- c) **Amend, modify or reject the above options**

ROLL CALL VOTE

CONSENT CALENDAR Items on the Consent Calendar are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Calendar and considered separately. Questions of clarification may be made by Councilmembers without removal from the Calendar. The motion to approve items 7-15 includes waiving reading of ordinances and resolutions.

- 7. **Approve City Council Minutes of November 7, 1995** (R. Ramirez, City Clerk)
- 8. **Approve Pre-Check Register** (M. Compton, Dir. Of Admin. Svcs.)
- 9. **Adopt Resolution No. 95-_____ , Giving Permission to Remove Twelve Oak Trees within Tract 1895** (J. McCarthy, Dir. Of Public Works)
- 10. **Adopt Resolution No. 95-_____ , Annexing Tract 1632-4 as Part of Subarea 2 to the P. R. Landscape & Lighting District No. 1; and Adopt Resolution No. 95-_____ , Approving Execution & Recordation of the Final Map & Subdivision Agreement for Tract 1632-4** (J. McCarthy, Dir. Of Public Works)
- 11. **Adopt Resolution No. 95-_____ , Approving the Appropriations Limit Calculation for Fiscal Year 1995/96** (M. Compton, Dir. Of Admin. Svcs.)
- 12. **Authorize Second Reading and Adopt Ordinance No. _____ , N.S. Amending the Zoning Map Established by Reference in Section 21.12.020 of the Zoning Regulations (Rezone 94002~Skip White)** (R. Lata, Dir. Of Comm. Dev.)
- 13. **Adopt Resolution No. 95-_____ , Accepting into the City Street System Certain Streets & Roads Constructed Pursuant to the Subdivision Agreement for Tract 1632-2; and Adopt Resolution No. 95-_____ , to Execute Notices of Completion for Tract 1632-2, Partially Release Certain Improvement Securities** (J. McCarthy, Dir. Of Public Works)
- 14. **Adopt Resolution No. 95-_____ , Approving the Execution & Recordation of the Final Map & Subdivision Agreement for Tract 1632-3 (P.R. Partners)** (J. McCarthy, Dir. Of Public Works)
- 15. **Adopt Resolution No. 95-_____ , Approving Assignment of Municipal Landfill Operations**

Agreement from Carmel Marina to United Waste Systems, Inc. (M. Compton, Dir. Of Admin. Svcs.)

ROLL CALL VOTE

DISCUSSION ITEMS

16. **Disaster Response Organization-SLO Area ~ MOU** (D. Hamp, Fire Chief)

Review and consider participation in the SLO Area Operational Area (Disaster Response) Memorandum of Understanding.

OPTIONS:

- a) **Adopt Resolution No. 95-_____, Authorizing the Signing of a MOU for Participation in the SLO Operational Area Organization**
- b) **Modify the City's position in the Memorandum**
- c) **Amend, modify or reject the above options**

ROLL CALL VOTE

17. **New Grading Ordinance** (J. McCarthy, Dir. Of Public Works)

Discuss adoption of a new grading ordinance to provide clear and uniform development standards for grading.

OPTIONS:

- a) **Read by title only Ordinance No. _____, N.S., Establishing Title 20 (Grading) which has been reserved in the Municipal Code**
- b) **Deny adoption of ordinance**
- c) **Amend, modify or reject the above options**

ROLL CALL VOTE

18. **Paso Robles Fire Department Objective Based Plan** (D. Hamp, Fire Chief)

Consider the proposed long term objectives and reorganization of the Fire Department.

OPTIONS:

- a) **Reorganize the Fire Dept. As outlines in the Objective Based Plan, creating a Department of Emergency Services**
- b) **Deny the reorganization**
- c) **Amend, modify or reject the above options**

VOICE VOTE

19. **Library/Conference Center Fee Schedule** (B. Partridge, Human Resources Mgr.)

Review the City Library/Conference Center fee schedule as adopted in May, 1995.

OPTIONS:

- a) Receive and file
- b) Modify fee schedule
- c) Amend, modify or reject the above options

VOICE VOTE

CITY MANAGER

20. Determine Location of Future Council Meetings

OPTIONS:

- a) Meetings to be held at the Library/City Hall located at 1000 Spring Street
- b) Meetings to be held at the School District, 800 Niblick Road
- c) Amend, modify or reject the above options

VOICE VOTE

WRITTEN COMMUNICATIONS

21. Transportation of Radioactive Waste Materials ~ SLOCOG Update

ADVISORY BODY COMMUNICATION

22. Set Date for Airport Advisory Interviews

23. Receive and file Minutes of the Pioneer Museum for November 11, 1995

AD HOC COUNCIL BUSINESS

24. Appoint Councilmember(s) to Attend IWMB Meeting ~ Dec. 7, 1995 & Dec. 13, 1995

25. LAFCO Independent Staff Discussion (D. Picanco)

CLOSED SESSION:

- a) Pursuant to Government Code §54956.7 ~ Anticipated litigation
Conference with legal Council
Significant exposure to litigation (Facts & circumstances not known)
Number of Cases: One

ADJOURNMENT:

to THE REGULAR CITY COUNCIL MEETING ON TUESDAY, DECEMBER 19, 1995, 7:30 PM AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL
MEETING IS DECEMBER 8, 1995***