

**CITY COUNCIL AGENDA**  
**MAY 7, 1996; 7:30 PM**

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL** Councilmembers Jim Heggarty, Chris Iversen, Steve Martin, Duane Picanco, & Mayor Walt Macklin

**PUBLIC COMMENTS**

This is the time the public may address the Council on items **other than those scheduled** on the agenda. ***EACH PERSON AND EACH SUBJECT IS LIMITED TO DISCUSSION OF 3 MINUTES DURATION.*** Any person or subject requiring more than 3 minutes may be scheduled for a future Council meeting, or referred to committee or staff. **PLEASE SPEAK AT THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS.** Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

**PRESENTATIONS & CELEBRATIONS**

1. **Proclaim the Week of May 5 - 11, 1996 as "National Tourism Week"**
2. **Proclaim the month of May, 1996 as "California Community Care Month"**
3. **Library Operations Fundraising Event & Status Report** (B. Partridge, Dir. of Info. Svcs.)

**PUBLIC HEARINGS**

RIMC Code:  
Date: 05/07/96  
File Plan/GE Cat.:  
Subject: Agenda  
Location: City Clerk  
Retention: 5 years  
Other:

4. **Appeal of Conditional Use Permit 96002 ~ Property Use Modification (to Include Restaurant Facilities) at 1039 Chestnut** (R. Lata, Dir. of Comm. Develop.)

Continued public hearing to consider an appeal of the Planning Commission's approval of a Conditional Use Permit allowing modification of the property at 1039 Chestnut to include restaurant facilities. The appellants seek certain conditions for the restaurant project.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a. Uphold the Planning Commission's action & Adopt Resolution No. 96-\_\_\_\_\_, Approving Conditional Use Permit 96002 (Laurent & Laurie Grangien ~ APN 09-081-34), subject to the conditions of approval established by the Planning Commission.
- b. Adopt Resolution No. 96-\_\_\_\_\_, Approving Conditional Use Permit 96002 (Laurent & Laurie Grangien ~ APN 09-081-34), with modified conditions, as agreed to by the applicant in a neighborhood meeting, to further address concerns of appellants.
- c. Reach a consensus on the basis for denial of the Conditional Use Permit and direct staff to prepare a resolution with findings for denial for consideration at the May 21, 1996 meeting.
- d. Amend, modify or reject the above options.

**ROLL CALL VOTE**

5. **Bikepath Proposal to Connect at Creston Rd/Melody Dr. to Navajo and So. River Rd.** (R. Lata, Dir. of Comm. Develop.)

Public hearing to discuss completion of environmental review in order to receive remaining allocation of Proposition 116 funds and commence construction of a bikeway connecting from the intersection of Creston Road and Melody Drive to the intersection of Navajo Ave. and So. River Road.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a. Adopt Resolution No. 96-\_\_\_\_\_, Granting a Negative Declaration for DPW 93-07 for Bikepath Improvements.
- b. Refer the environmental review back to staff for further study as directed by the City Council
- c. Amend, modify or reject the above options.

**ROLL CALL VOTE**

**CONSENT CALENDAR** Items on the Consent Calendar are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Calendar and considered separately. Questions of clarification may be made by Councilmembers without removal from the Calendar. The motion to approve items 6 - 13 includes waiving reading of ordinances and resolutions.

6. **Approve City Council Minutes of April 16, 1996** (R. Ramirez, City Clerk)

7. **Approve Pre-Check Register** (M. Compton, Dir. Of Admin. Svcs.)

8. Adopt Resolution No. 96-\_\_\_\_\_ , Approving a JPA Among the County and Cities of San Luis Obispo for Preparation of County and Cities Safety Element Update and Program Level Environmental Impact Report (R. Lata, Dir. of Comm. Develop.)
9. Authorize Second Reading and Adopt Ordinance \_\_\_\_\_ , N.S., Amending Ordinance 613 N.S. (Signs) of the Zoning Code to Make Provisions for the Re-Use of Existing Pole Signs (City Initiated) (R. Lata, Dir. of Comm. Develop.)
10. Adopt Resolution No. 96-\_\_\_\_\_ , Awarding the Bid for the Purchase of Police Safety Equipment to L.C. Action Police Supply (J. Nelson, Chief of Police)
11. Adopt Resolution No. 96-\_\_\_\_\_ , Authorizing the Execution of a Novation Agreement & Granting a Two-Year Time Extension for Tract 1771-1 (J. McCarthy, Dir. of Public Works)
12. Adopt Resolution No. 96-\_\_\_\_\_ , Granting Permission to File Development Applications in Advance of Preparing Airport Specific Plan (Gregory~APN 025-371-016 (R. Lata, Dir. of Comm. Develop.)
13. Adopt Resolution No. 96-\_\_\_\_\_ , Authorizing the Execution of Grant Deeds to Effectuate a Land Exchange in Accordance to the Conditions of Approval of Tentative Tract 1754 (J. McCarthy, Dir. of Public Works)

**ROLL CALL VOTE**

**DISCUSSION ITEMS**

14. Quail Run Mobile Home Park ~ Tract 1892 (J. McCarthy, Dir. of Public Works)

A Subdivision Improvement Agreement time extension was granted the developer on the condition that performance bonds would be submitted to guarantee completion of required project improvements. As no bonds have been posted, consideration of other options regarding Phase II of Quail Run Mobile Home Park, Tract 1892 is indicated.

**OPTIONS:**

- a. **For City Council to request the City Attorney to advise the Council regarding alternative action/options which may include Reversion to Acreage of Phase II of Tract 1892.**
- b. **Amend, modify, or reject the above option.**

**VOICE VOTE**

15. Selection and Approval of Signage Design (R. Lata, Dir. of Comm. Develop.)

Review and select a signage design theme for City signage.

**OPTIONS:**

- a. Approve Ad Hoc Committee recommendation on City signage design, selecting Option No. 6 as the basis for Phase II signage design.
- b. Approve Ad Hoc Committee recommendation on City signage design, selecting Option No. 1 as the basis for Phase II signage design.
- c. Direct Urban Design Studio to prepare a final design concept based on other design parameters and direct that the third design be brought back for Council approval.
- d. Amend, modify or reject the above options

**VOICE VOTE**

16. **Cost-Recovery for Community Development** (R. Lata, Dir. of Comm. Develop.)

Continue discussion for cost-recovery for application processing by the Community Development Department.

**OPTIONS:**

- a. Adopt Resolution No. 96-\_\_\_\_\_, Establishing Fees for Building permits and Plan Review, and Adopt Resolution No. 96-\_\_\_\_\_, Establishing Fees for Development Applications.
- b. Provide staff with direction as to specific modifications to the proposed cost-recovery methodology prior to bringing the matter back for City Council consideration.
- c. City Council to determine not to pursue cost recovery for Building and Planning application processing fees at this time.
- d. Amend, modify, or reject the above options.

**ROLL CALL VOTE**

**CITY MANAGER**

**WRITTEN COMMUNICATIONS**

- 17. **El Paso de Robles School Requests Street Closure for July 6, 1996 on 12th St. from Spring St. to Pine St., and 11th St. from Spring St. to Pine Street to hold an Auction/Bazaar.**
- 18. **Paso Robles Police Requests Street Closure for June 15, 1996 from 9am through 4pm between the 400-600 blocks of Nickerson Drive to hold their 1st Annual Downhill Derby.**
- 19. **Great Western Bicycle Rally Scheduled for May 25, 1996 Between Noon and 2:00 pm.**

**ADVISORY BODY COMMUNICATION**

- 20. **Recruitment for Housing Authority Board of Commissioners**  
Schedule location, date, and time for Housing Authority interviews.
- 21. **Receive & File Minutes of March 28, 1996 for the Citizens Airport Advisory Committee**

22. Receive & File Minutes of March 2, 1996 and April 3, 1996 for the Project Area Committee

AD HOC COUNCIL BUSINESS

23. Long Term Lease Carnegie Library Status (D. Picanco)  
24. “Stop Annexation Blackmail” Program (J. Heggarty)

CLOSED SESSION:

- a. Pursuant to Government Code §54956.7 ~ Anticipated litigation  
Conference with legal Counsel  
Significant exposure to litigation (Facts & circumstances not known)  
Number of Cases: Two Cases
- b. Pursuant to Government Code §54950 ~ Personnel

ADJOURNMENT:

to A SPECIAL JOINT PLANNING COMMISSION/CITY COUNCIL MEETING OF MAY 9, 1996 AT 7:00 PM AND SUBSEQUENTLY TO THE REGULAR CITY COUNCIL MEETING ON TUESDAY, MAY 21, 1996, 7:30 PM BOTH AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET.

*THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL MEETING IS MAY 10, 1996*