

# **CITY COUNCIL AGENDA**

## **JUNE 18, 1996; 7:30 PM**

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION**

**ROLL CALL** Councilmembers Jim Heggarty, Chris Iversen, Steve Martin, Duane Picanco, & Mayor Walt Macklin

### **PUBLIC COMMENTS**

This is the time the public may address the Council on items **other than those scheduled** on the agenda. ***EACH PERSON AND EACH SUBJECT IS LIMITED TO DISCUSSION OF 3 MINUTES DURATION.*** Any person or subject requiring more than 3 minutes may be scheduled for a future Council meeting, or referred to committee or staff. **PLEASE SPEAK AT THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS.** Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

### **PRESENTATIONS & CELEBRATIONS**

1. **Commendations for Aiding the Resumption of Local Passenger Rail Service to Paso Robles**
2. **Proclaim June 17 - 23, 1996 as Airshow Week in the City of El Paso de Robles.**
3. **Customer Service Report ~ Community Development Department (R. Lata, Dir. of Comm. Dev.)**

This is the first in what will be a series of customer service reports the City has undertaken to improve responsiveness to the community.

4. **City Library Use** (B. Partridge, Acting Dir. of Information Services)

Oral update of City Library use.

**PUBLIC HEARINGS**

5. **Landscape & Lighting District** (J. McCarthy, Dir. of Public Works)

Continued/second public hearing concerning the annual levy and collection of assessments for Paso Robles Landscape and Lighting District No. 1 fiscal year 1996/97.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a) Approve assessments by taking the following actions:
  - 1) Adopt Resolution Amending and/or Approving the Annual Levy Report for the El Paso de Robles Landscape and Lighting Maintenance Assessment District No.1, Fiscal Year 1996/97; and
  - 2) Adopt Resolution Ordering the Levy and Collection of Assessments Within the El Paso de Robles Landscape and Lighting Maintenance Assessment District No.1, Fiscal Year 1996/97.
- b) Amend, modify or reject option above.

**ROLL CALL VOTE**

6. **Tract 2018 ~ Appeal of Planning Commission Decision** (R. Lata, Dir. of Comm. Dev.)

Continued Public Hearing to consider an appeal by Terrence Flatley regarding the Planning Commission's approval of a time extension and changes to conditions of approval for Tract 2018. Tract 2018 is a 27 unit subdivision of an 82 acre parcel within the Borkey Specific Plan area located east of Buena Vista and north of Experimental Station Road.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a) Uphold the Planning Commission's approval, advising the applicant that he has the option of requesting a reimbursement agreement for water system improvements that will benefit the development of other properties.

- b) Provide applicant with relief from the second source of water, but require that fire sprinklers be installed in all dwellings and that the water system be designed and constructed in a manner subject to approval of the Chief of Emergency Services.
- c) Same as option b, and direct staff to initiate a process to amend the Borkey Area Specific Plan and the City's Standard Conditions of Approval with regards to the requirement to underground existing utilities, with direction to bring back the request to eliminate the undergrounding requirement once an Amendment has been made to the Borkey Area Specific Plan.
- d) Amend, modify or reject the above options

**VOICE VOTE**

**7. Municipal Code Amendment 96004 ~ Signs (R. Lata, Dir. of Comm. Dev.)**

A Municipal Code Amendment allowing for the re-use of existing pole signs was adopted April 16, 1996. The text of the April 16 amendment unintentionally modified and/or deleted wording within the same Municipal Code Chapter. Amendment 96004, presented here, contains corrections to reinstate the original language of the Sign Chapter, along with provisions for the re-use of pole signs.

At the Conclusion of the Public Hearing, Consider **OPTIONS:**

- a) Introduce, and Read by title Only, Ordinance Repealing Ordinance 710 N.S. and Amending Chapter 2.19 of the Municipal Code to Correct Sign Chapter Text.
- b) Amend, modify or reject option above.

**ROLL CALL VOTE**

**8. Municipal Code Amendment 96002 ~ Airborne Advertising (R. Lata, Dir. of Comm. Dev.)**

Public hearing to consider amendment of the Municipal Code to allow one airborne advertising display per parcel for properties of 2 acre lot size minimum, with a maximum cumulative display duration of 3 months in a calendar year, and subject to issuance of a Temporary Use Permit.

At the Conclusion of the Public Hearing, Consider **OPTIONS:**

- a) Introduce, and Read by Title Only, Ordinance Amending Chapter 21.19 & 21.23C of the Municipal Code to Allow for Airborne/Inflatable Advertising.
- b) Modify Proposed Ordinance and Introduce.
- c) Amend, modify or reject the options above.

**ROLL CALL VOTE**

**CONSENT CALENDAR** Items on the Consent Calendar are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Calendar and considered separately. Questions of clarification may be made by Councilmembers without removal from the Calendar. The motion to approve items #9-15 includes waiving reading of ordinances and resolutions.

9. **Approve City Council Minutes of June 4, 1996** (R. Ramirez, City Clerk).
10. **Approve Pre-Check Register** (M. Compton, Dir. Of Admin. Svcs.).
11. **Authorize Second Reading by Title Only, and Adopt Ordinance Amending Section 2.04.030 of Chapter 2.04 of Title 2 of the Municipal Code Relating to Location of Council Meetings** (R. Ramirez, City Manager/Clerk).
12. **Authorize Second Reading, by Title Only, and Adopt Ordinance Amending Chapter 21 of the Municipal Code Modifying Development Restrictions & Requirements for Wine Tasting Rooms in the R-1 Zone** (R. Lata, Dir. of Comm. Dev.).
13. **Adopt Resolution Approving Group Insurance Plan Renewals for Medical, Long Term Disability, & Employee Assistance Programs** (J. App, Asst. City Mgr.).
14. **Adopt Resolution Changing the Municipal Airport Regulations to Allow Fuel Sales by Non-Fixed Base Operations on the Paso Robles Municipal Airport** (J. McCarthy, Dir. of Public Works).
15. **Adopt Resolution Establishing Parameters for the City's First-Time Homebuyers Assistance Program to be Funded with 1994 & 1995 Community Development Block Grant Funds and Authorizing City Staff to Negotiate and Contract With the Housing Authority of San Luis Obispo to Administer a Portion of This Program** (R. Lata, Dir. of Comm. Dev.).

#### **ROLL CALL VOTE**

#### **DISCUSSION ITEMS**

16. **Woodland Plaza II - Oak Tree Removal Request** (J. McCarthy, Dir. of Public Works)

Continued discussion of a request from Halferty Development Company to remove one oak tree during Phase II construction of Woodland Plaza II.

#### **OPTIONS:**

- a) **Adopt Resolution Giving Permission to Remove an Oak Tree for Phase II Construction of Woodland Plaza II.**
- b) **Deny request for oak tree removal.**
- c) **Amend, modify or reject the options above.**

#### **ROLL CALL VOTE**

17. City Signage Design Theme (R. Lata, Dir. of Comm. Dev.)

Presentation of Urban Design Studio's revised signage design based upon their understanding of the City Council's direction.

OPTIONS:

- a) Approve Entry Sign Alternative 3 as basis for Urban Design Studio to proceed with Phase II signage design work.
- b) Provide alternative direction for sign design development.

VOICE VOTE

CITY MANAGER

WRITTEN COMMUNICATIONS

18. Smokey's Rib Ranch Requests Public Parking Lot Closure from 6:00 am July 26 - 10:00 am July 27, 1996 for a "Tribute to Buck Owens & Mid-State Fair Pictorial Exhibit."

ADVISORY BODY COMMUNICATION

19. Receive and File Senior Advisory Board Committee May 13, 1996 Meeting Minutes

AD HOC COUNCIL BUSINESS

- 20. Resolution Supporting and Endorsing the Regional Water Management Mission Statement (W. Macklin).
- 21. Request for Support for "Transportation Partner with the Local Government Commission's Center for Livable Communities" Resolution (W. Macklin).
- 22. Appoint Mr. Don Jacobs to the Citizen's Transportation Advisory Committee.

CLOSED SESSION:

- a) Pursuant to Government Code §54956.7 ~ Anticipated litigation  
Conference with legal Counsel  
Significant exposure to litigation (Facts & circumstances not known)  
Number of Cases: One
- b) Pursuant to Government Code 54950~ Personnel

ADJOURNMENT: to THE REGULAR CITY COUNCIL MEETING ON TUESDAY, JULY 2, 1996, 7:30 PM AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR  
COUNCIL MEETING IS JUNE 21, 1996***