

# **CITY COUNCIL AGENDA**

**AUGUST 20, 1996**

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET

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**CLOSED SESSION: 6:30 P.M.**

1. Pursuant to Government Code §54957 - Personnel Meet & Confer  
Agency Negotiator: City of Paso Robles  
Employee Organization: SEIU Local 620 & Non-represented Emergency Services personnel\_\_\_\_\_

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**ADJOURN TO REGULAR CITY COUNCIL MEETING ~ 7:30 P.M.**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL** Councilmembers Jim Heggarty, Chris Iversen, Steve Martin, Duane Picanco, & Mayor Walt Macklin

**PUBLIC COMMENTS**

This is the time the public may address the Council on items **other than those scheduled** on the agenda. ***EACH PERSON AND EACH SUBJECT IS LIMITED TO DISCUSSION OF 3 MINUTES DURATION.*** Any person or subject requiring more than 3 minutes may be scheduled for a future Council meeting, or referred to committee or staff. **PLEASE SPEAK AT THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS.** Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

**PRESENTATIONS & CELEBRATIONS**

**PUBLIC HEARINGS**

1. **Appeals for Oak Tree Plaza/Target Project ~ Ellis Partners, Inc.** (R. Lata, Dir. of Comm. Dev.)

RIMC Code:  
Date: 08/20/96  
File Plan/GE Cat.:  
Subject: Agenda  
Location: City Clerk  
Retention: 5 years  
Other:

Public hearing to consider two appeals of the Planning Commission certification of the Final Environmental Impact Report prepared for the project and approval of an 300,000 square foot shopping center, a lot line adjustment and a highway oriented sign. Proposed project is to be located on Theater Drive south of the Highway 46 West/101 intersection.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a) **Adopt the following resolutions:**
  - 1. **Adopt Resolution No. 96-\_\_\_\_\_, Certifying that the Final EIR complies with the California Environmental Act (CEQA); and**
  - 2. **Adopt Resolution No. 96-\_\_\_\_\_, Approving Planned Development 95009; and**
  - 3. **Adopt Resolution No. 96-\_\_\_\_\_, Approving Conditional Use Permit 96003; and**
  - 4. **Adopt Resolution No. 96-\_\_\_\_\_, Granting Tentative Map approval to Lot Line Adjustment PRAL 96066.**
- b) **For City Council to reach a consensus on the basis for denial of the EIR certification, Planned Development, Conditional Use Permit or Lot Line Adjustment and direct staff to prepare resolutions of denial for consideration at the September 3, 1996 meeting.**
- c) **Amend, modify or reject the above options.**

**ROLL CALL VOTE**

**2. Abatement of Nuisance; APN 008-011-030 ~ 3640 Oak Street (D. Hamp, Chief of Emerg. Svcs.)**

Public hearing to consider the condition of the property and structures located at 3640 Oak Street, declaring the property and structures a nuisance and therefore subject to abatement.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a) **Adopt Resolution No. 96-\_\_\_\_\_, Ordering Abatement of 3640 Oak Street.**
- b) **Delay any action at this time.**
- c) **Amend, modify or reject the above options.**

**ROLL CALL VOTE**

**3. Appeal of Parcel Map PR 96-031 ~ Hamon (R. Lata, Dir. of Comm. Dev.)**

Public hearing to consider the applicant's appeal of conditions placed on a tentative parcel map approval which would create four (4) single family parcels from an existing 9.6 acre R-1 zoned site. The project is located on Terrace Hill Drive on a vacant parcel which was the former home of the War Memorial Hospital.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a) **Adopt the following resolutions:**
  - 1. **Resolution No. 96-\_\_\_\_\_, Granting a Negative Declaration status to the parcel map request; and**

2. Resolution No. 96-\_\_\_\_\_, Granting tentative approval to Parcel Map PR 96-031, containing the modified condition limiting access to homes from Terrace Hill Drive only, through deed restrictions, as proposed by the person filing the appeal.
- b) Take the following action:
    1. Adopt Resolution No. 96-\_\_\_\_\_, Granting a Negative Declaration status to the parcel map request; and
    2. Adopt a resolution granting tentative map approval for Parcel Map PR 96-031, requiring the establishment of a non-access easement for the newly created lots (consistent with the Planning Commission's original action).
  - c) Exercise either option a or b, along with direction to staff to pursue steps for the closure of vehicular access to the existing fire access road.
  - d) Amend, modify or reject the above options.

**ROLL CALL VOTE**

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**ADJOURN TO JOINT MEETING OF PUBLIC FINANCING AUTHORITY,  
REDEVELOPMENT AGENCY & CITY COUNCIL**

**CALL TO ORDER**      Agencymembers Jim Heggarty, Chris Iversen, Walt Macklin, Steve Martin, & Chairperson Duane Picanco

**PUBLIC HEARING**

4. **Redevelopment Agency Operating Budget for FY 96/97** (D. Sheeley, Eco. Dev. Mgr.)

Public hearing to consider adoption of the 1996/97 Redevelopment Agency Budget.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a) Introduce and read by title only Ordinance \_\_\_\_\_N.S., Establishing the Fiscal Year 1996/97 Redevelopment Agency Budget.
- b) Amend, modify or reject the above option.

**ROLL CALL VOTE**

**DISCUSSION**

5. **Planned Development Application ~ Bank of Santa Maria**

Consider a recommendation by the Project Area Committee to allow the processing of a Planned Development application prior to completion of a master plan for Redevelopment Sub-Area A.

**OPTIONS:**

- a) **Adopt Resolution No. RA96-\_\_\_\_\_, Granting an Exception for Property in Sub-Area A to Allow the Processing of a Development Plan Application.**
- b) **Take no action, thereby preventing the filing of a development plan application until there is a master plan or future revisions to the Redevelopment Sub-Areas and Standards for Development.**
- c) **Amend, modify or reject the above options.**

**ROLL CALL VOTE**

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**ADJOURN TO CITY COUNCIL MEETING**

**CONSENT CALENDAR** Items on the Consent Calendar are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Calendar and considered separately. Questions of clarification may be made by Councilmembers without removal from the Calendar. The motion to approve items 6 - 11 includes waiving reading of ordinances and resolutions.

- 6. **Approve City Council Minutes of August 6, 1996** (R. Ramirez, City Clerk)
- 7. **Approve Warrant Register** (M. Compton, Dir. Of Admin. Svcs.)
- 8. **Adopt Resolution No. 96-\_\_\_\_\_, Awarding Bid for Rehabilitation of Sanitary Sewer Manholes to Ken Thompson, Inc. & Authorize Execution of Contract** (J. McCarthy, Dir. of Public Works)
- 9. **Adopt Resolution No. 96-\_\_\_\_\_, Amending Provisions Stated for Subsidy of Increases in Building & Plan Check Fees Certain Low & Moderate Income Housing Projects** (R. Lata, Dir. of Comm. Dev.)
- 10. **Adopt Resolution No. 96-\_\_\_\_\_, Accepting Grant of Easement from Peoples' Self-Help Housing Corporation** (J. McCarthy, Dir. of Public Works)
- 11. **Adopt Resolution No. 96-\_\_\_\_\_, Approving a Site Lease Agreement with GTE Mobilnet for a Telecommunications facility** (M. Compton, Dir. of Admin. Svc.)

**ROLL CALL VOTE**

**DISCUSSION ITEMS**

- 12. **Sonic Cable Television Franchise Agreement** (M. Compton, Dir. of Admin. Svc.)

Consider approving a franchise agreement with Sonic Cable Television for cable television services. The term of the agreement will be thirteen years, eight months, expiring at the same time as the City of San Luis Obispo.

**OPTIONS:**

- a) Adopt Resolution No. 96-\_\_\_\_\_, Approving a Franchise Agreement with the Sonic Cable Television of San Luis Obispo.
- b) Deny adoption of resolution.
- c) Amend, modify or reject the above options.

**ROLL CALL VOTE**

**13. Pine Street Water & Sewer Pipelines ~ DPW 95-17 (J. McCarthy, Dir. of Public Works)**

Consider awarding the low bid for the oversizing of water and sewer pipelines in Pine Street from 4th Street to 13th Street.

**OPTIONS:**

- a) Adopt Resolution No. 96-\_\_\_\_\_, Awarding Bid for the Pine Street Water & Sewer Pipes to R. Baker, Inc. ~ DPW 95-17.
- b) Deny adoption of resolution.
- c) Amend, modify or reject the above options.

**ROLL CALL VOTE**

**CITY MANAGER**

**WRITTEN COMMUNICATIONS**

**14. Pioneer Day Committee Request for October 12, 1996**

Pioneer Day Committee requests assistance from staff on Saturday, October 12, 1996, and street barricading for the parade route.

**ADVISORY BODY COMMUNICATION**

**15. Receive and File Minutes for the Following Advisory Meetings:**

- a) Pioneer Museum Board of July 11, 1996
- b) Library Board of Trustees of May 22, 1996 & July 3, 1996

**VOICE VOTE**

**AD HOC COUNCIL BUSINESS**

16. **Cuesta College update and Action Plan** (Councilman Steve Martin)

**CLOSED SESSION:**

- a) Pursuant to Government Code '54956.7 ~ Anticipated litigation  
Conference with legal Counsel  
Significant exposure to litigation (Facts & circumstances not known)  
Number of Cases: One

**ADJOURNMENT:**

to A SPECIAL MEETING ON AUGUST 30, 1996 AT 8:30 AM AT THE LIBRARY/CITY HALL  
CONFERENCE CENTER, AND SUBSEQUENTLY TO THE REGULAR CITY COUNCIL MEETING  
ON TUESDAY, SEPTEMBER 3, 1996, 7:30 PM AT THE LIBRARY/CITY HALL CONFERENCE  
CENTER, 1000 SPRING STREET

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL  
MEETING IS AUGUST 23 , 1996***