

# **CITY COUNCIL AGENDA**

## **OCTOBER 1, 1996; 7:30 PM**

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION**

**ROLL CALL** Councilmembers Jim Heggarty, Chris Iversen, Steve Martin, Duane Picanco, & Mayor Walt Macklin

### **PUBLIC COMMENTS**

This is the time the public may address the Council on items **other than those scheduled** on the agenda. ***EACH PERSON AND EACH SUBJECT IS LIMITED TO DISCUSSION OF 3 MINUTES DURATION.*** Any person or subject requiring more than 3 minutes may be scheduled for a future Council meeting, or referred to committee or staff. **PLEASE SPEAK AT THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS.** Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

### **PRESENTATIONS & CELEBRATIONS**

### **PUBLIC HEARINGS**

**CONSENT CALENDAR** Items on the Consent Calendar are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Calendar and considered separately. Questions of

RIMC Code:  
Date: 10/01/96  
File Plan/GE Cat.:  
Subject: Agenda  
Location: City Clerk  
Retention: 5 years  
Other:

clarification may be made by Councilmembers without removal from the Calendar. The motion to approve items 1 - 7 includes waiving reading of ordinances and resolutions.

**INVITE PUBLIC COMMENT**

1. **Approve Joint City Council/Senior Advisory & Library Board Minutes of September 16, 1996; and City Council Minutes of September 17, 1996** (R. Ramirez, City Clerk)
2. **Approve Warrant Register** (M. Compton, Dir. Of Admin. Svcs.)
3. **Adopt Resolution No. 96-\_\_\_\_\_ , Approving & Authorizing the Execution of the FY 1996-97 Claim for Local Transportation Funds & State Transit Assistance Funds** (M. Compton, Dir. of Admin. Svcs.)
4. **Adopt Resolution No. 96-\_\_\_\_\_ , Adopting an Update of the Pre-Approved Environmental Consultant List** (R. Lata, Dir. of Comm. Dev.)
5. **Approve Airport Ground Lease for Thomas Cameron & Darrell Radford** (J. McCarthy, Dir. of Public Works)
6. **Approve Street Closure on October 12, 1996 from 2pm to 8pm on Starling Drive**
7. **Approve and Authorize Second Reading of Ordinance \_\_\_\_\_ , N.S., to Adopt FY 1996/97 Budget for the Redevelopment Agency** (D. Sheeley, Eco. Dev. Mgr.)

**ROLL CALL VOTE**

**DISCUSSION ITEMS**

8. **No. County Campus ~ Cuesta College Water Service Options** (R. Lata, Dir. of Comm. Dev.)

Consider options for the provision of water service to the future site of Cuesta Community College's North County Campus. The 82 acre site is located east of Buena Vista Road and north of Highway 46 East.

**INVITE PUBLIC COMMENT**

**OPTIONS:**

- a) **Direct staff to actively pursue development of a water well and distribution system, and bring back the details of financing options for City Council consideration.**
- b) **Provide alternative direction to City staff.**

**VOICE VOTE**

9. **Signage Design Program** (R. Lata, Dir. of Comm. Dev.)

Consider recommendations of the Signage Design Ad Hoc Committee and the Planning Commission regarding a comprehensive signage design program.

**INVITE PUBLIC COMMENT**

**OPTIONS:**

- a) Approve the signage design program as proposed by the Ad Hoc Committee and Planning Commission.
- b) City Council to request additional information to assist in considering the signage design options, and continue to November 5, 1996.
- c) Amend, modify or reject the above options.

**VOICE VOTE**

**10. Justice Center ~ 1st Phase: Public Safety Center (D. Cassidy, Acting Chief of Police)**

Discuss development of a strategic plan identifying site location, conceptual plans and funding sources for construction of a Public Safety Center; the first phase of the Justice Center.

**INVITE PUBLIC COMMENT**

**OPTIONS:**

- a) Implement teams comprised of City staff and community members for site selection, conceptual plan development (including a professional architectural firm), and identification of funding.
- b) Contract conceptual plan development and site selection to a private sector firm.
- c) Amend, modify or reject the above options.

**VOICE VOTE**

**11. Historic Building Designation (R. Lata, Dir. of Comm. Dev.)**

Consider designating 1245 Park Stret as an Historic Structure. Such designation would allow the property owners to apply for property tax reductions pursuant to the provisions of the Mills Act.

**OPTIONS:**

- a) Adopt Resolution No. 96-\_\_\_\_\_, Designating the Old Bank of America Building as a Historic Structure for the Purposes of the Mills Act.
- b) Determine not to so designate the property.

**VOICE VOTE**

**CITY MANAGER**

**WRITTEN COMMUNICATIONS**

**ADVISORY BODY COMMUNICATION**

11. **Receive and File Minutes for the Following Advisory Meetings:**

- a) Parks & Recreation Advisory Committee Meeting of September 11, 1996
- b) Library Board of Trustees Meeting of September 4, 1996

INVITE PUBLIC COMMENT

VOICE VOTE

**AD HOC COUNCIL BUSINESS**

- 12. **Street Closure Approval Process** (C. Iversen)
- 13. **Jarvis II** (C. Iversen)
- 14. **Templeton Community Services District & Paso Robles Service Boundaries** (D. Picanco)
- 15. **Salinas River Clearing Status** (D. Picanco)
- 16. **98th Annual Conference~Annual Conference Resolutions**

**ADJOURNMENT:** to THE REGULAR CITY COUNCIL MEETING ON TUESDAY, OCTOBER 15, 1996, 7:30 PM AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL MEETING IS OCTOBER 4 , 1996***