

# **CITY COUNCIL AGENDA**

**FEBRUARY 18, 1997**

**7:00 PM**

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET**

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## **7:00 PM WORKSHOP**

### **ECONOMIC VITALITY CORPORATION**

**Special Presentation from EVC on the topic of County-wide economic development  
Revolving Loan Fund implementation and operation.**

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## **7:30 PM CITY COUNCIL MEETING**

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION**

**ROLL CALL** Councilmembers Tom Baron, Chris Iversen, Walt Macklin, Lee Swanson & Mayor Duane Picanco

### **PUBLIC COMMENTS**

This is the time the public may address the Council on items **other than those scheduled** on the agenda. ***EACH PERSON AND EACH SUBJECT IS LIMITED TO DISCUSSION OF 3 MINUTES DURATION.*** Any person or subject requiring more than 3 minutes may be scheduled for a future Council meeting, or referred to committee or staff. **PLEASE SPEAK AT THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS.** Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

### **PRESENTATIONS & CELEBRATIONS**

RIMC Code:  
Date: 02/18/97  
File Plan/GE Cat.:  
Subject: Agenda  
Location: City Clerk  
Retention: 5 years  
Other:

1. Proclamation Recognizing the "Retired Senior Volunteer Program"
2. Proclamation Recognizing the "Senior Nutrition Program"
3. Resolution of Welcome ~ Alvin & Grace Swanson
4. Airport Advisory Board Recognition ~ John Denlinger
5. Presentation of the 24<sup>th</sup> St. Rail Overcrossing Engineering Study (J. McCarthy, Dir. of Public Works)

**PUBLIC HEARINGS**

6. Deny Conditional Use Permit ~ GTE Mobilnet (R. Lata, Dir. of Comm. Dev.)

Consider denying request by GTE Mobilnet to install a cellular telephone service site with a 50 foot high monopole antenna. The project is located on the same parcel as the City's 21<sup>st</sup> Street Water Reservoir, just east and downhill from the existing 21<sup>st</sup> Street reservoir site.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a. Adopt Resolution No. 97-\_\_\_\_\_, Denying the Conditional Use Permit 96016 for GTE Mobilnet.
- b. Amend resolution, adding or modifying findings for denial.
- c. Amend, modify or reject the above options.

**ROLL CALL VOTE**

7. Amending Title 11 of Municipal Code ~ Alleys (J. McCarthy, Dir. of Public Works)

Consider amending ordinance to allow restriction of alley access east of the Post Office.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a. Approve and Read by Title Only Ordinance \_\_\_\_\_N.S., Amending Title 11 of the Municipal Code
- b. Amend the amendment to Title 11 and schedule continuation of first reading.
- c. Amend, modify or reject the above options.

**ROLL CALL VOTE**

**CONSENT CALENDAR**

**Items on the Consent Calendar are considered routine, and, therefore do not require separate discussion.** However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Calendar and considered separately. Questions of clarification may be made by Councilmembers without removal from the Calendar. The motion to approve items 8 - 18 includes waiving reading of ordinances and resolutions.

8. Approve Warrant Register (M. Compton, Dir. Of Admin. Svcs.)
9. Authorize 2<sup>nd</sup> Reading and Adopt Ordinance No. \_\_\_\_\_, N.S. Amending Chapter 21.14 of Title 21 of the Municipal Code ~ Floodplain Management (J. McCarthy, Dir. Of Public Works)

10. Approve 2<sup>nd</sup> Reading and Adopt Ordinance No. \_\_\_\_\_ N.S., Amending Title 14, 17, and 22 of the Sewer Ordinance (J. McCarthy, Dir. Of Public Works)
11. Adopt Resolution No. 97-\_\_\_\_\_, Awarding Group Dental Insurance Contract to Guardian (J. App, Asst. City Manager)
12. Adopt Resolution No. 97-\_\_\_\_\_, Confirming the Appointment of Dennis Cassidy as Police Chief (R. Ramirez, City Mgr.)
13. Receive & File Preliminary 1996 Uniform Crime Statistics Report (D. Cassidy, Act. Chief of Police)
14. Adopt Resolution No. 97-\_\_\_\_\_, Awarding Bid Whitaker Contractors for Street & Storm Drain Improvements-Park Cinema Phase A, DPW 96-08 (J. McCarthy, Dir. of Public Works)
15. Adopt Resolution No. 97-\_\_\_\_\_, Approving Appropriation for Roundabout Design Study at 1st & Spring & Enter into Cooperative Agreement with SLO County Council of Governments for Reimbursement Costs of Study (J. McCarthy, Dir. of Public Works)
16. Approve Twenty-Year Airport Ground Lease on Parcel 16 consisting of 6,555 sq. ft. ~ Reed (J. McCarthy, Dir. of Public Works)
17. Adopt Resolution No. 97-\_\_\_\_\_, Approving Appropriation to Update 13<sup>th</sup> St. Bridge Study & Enter into Cooperative Agreement with SLO County Council of Governments for Reimbursement Costs of Study (J. McCarthy, Dir. of Public Works)
18. Adopt Resolution No. 97-\_\_\_\_\_, Accepting Offers of Dedication from the TDC/Emeritus Paso Robles Associates for PD95-007 (J. McCarthy, Dir. of Public Works)

**ROLL CALL VOTE**

**DISCUSSION ITEMS**

19. Development Impact Fees (R. Ramirez, City Mgr.)

Consider information presented with regards to Development Impact Fees and related matters.

**OPTIONS:**

- a. Consider attached information and analysis in conjunction with the Council's evaluation of the City's Development Impact Fees, and take action to approve or deny the attached fees reduction resolution.
- b. Request staff to provide additional information, analysis, or clarifications regarding the development impact fees.
- c. Amend, modify or reject the above options.

**ROLL CALL VOTE**

20. Annexation Application ~ Mundee (R. Lata, Dir. of Comm. Dev.)

Consider authorizing staff to initiate and process an annexation application for property north east of the intersection of Highway 46 East and Airport Road. The area is approximately 90 acres and is located within the Sphere of Influence.

**OPTIONS:**

- a. Authorize staff to file an application with LAFCO for annexation of subject property, subject to project priority listing and contingent upon deposits received to cover annexation costs.
- b. Continue to support annexation proposal, but not take a lead role in application process.
- c. Amend, modify or reject the above options.

**VOICE VOTE**

**21. R-1 Grading Standards Modification Request (R. Lata, Dir. of Comm. Dev.)**

Discuss and provide policy directions regarding existing residential (R-1) grading standards, and whether those standards should be amended to accommodate a grading modification request. Grading standards would allow consideration of pad height differences in excess of 12 feet.

**OPTIONS:**

- a. Direct staff to process a Code Amendment modifying the R-1 District grading standards, at applicant's expense in conjunction with an application necessitating such a request.
- b. Direct staff to process a Code Amendment modifying the R-1 District grading standards, at the City's initiation.
- c. Deny modification to R-1 grading standards, enabling restricting the applicant from submitting his desired proposal.
- d. Amend, modify or reject the above options.

**VOICE VOTE**

**CITY MANAGER**

**WRITTEN COMMUNICATIONS**

**ADVISORY BODY COMMUNICATION**

(Single action may approve all minutes listed below)

**22. Receive and File Minutes for the Following Advisory Meetings:**

- a. Parks & Recreation Advisory Minutes of November 13, 1996
- b. Housing Authority Minutes of January 14, 1997
- c. Airport Advisory Minutes of December 12, 1996

**VOICE VOTE**

**AD HOC COUNCIL BUSINESS**

**23. Vets/4<sup>th</sup> of July (L. Swanson)**

**CLOSED SESSION:**

- a. Pursuant to Government Code 544956.9(a) ~ Existing Litigation

Conference with Legal Counsel  
Kleinhammer vs. City of Paso Robles,  
Templeton Community Services District, et al.

**ADJOURNMENT:** to THE JOINT PAC/CITY COUNCIL MEETING ON WEDNESDAY, FEBRUARY 26, 1997 AT CENTENNIAL PARK, AND SUBSEQUENTLY TO THE REGULAR CITY COUNCIL MEETING ON TUESDAY, MARCH 4, 1997, 7:30 PM AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET.

*THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL MEETING IS FEBRUARY 21,, 1997*