

# **CITY COUNCIL AGENDA**

**JUNE 17, 1997; 7:30 PM**

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET

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**PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR  
TO THE MEETING WITH A COPY TO THE CITY CLERK**

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## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

## **INVOCATION**

**ROLL CALL** Councilmembers Tom Baron, Chris Iversen, Walt Macklin, Lee Swanson & Mayor Duane Picanco

## **PUBLIC COMMENTS**

This is the time the public may address the Council on items **other than those scheduled** on the agenda. ***EACH PERSON AND EACH SUBJECT IS LIMITED TO DISCUSSION OF 3 MINUTES DURATION.*** Any person or subject requiring more than 3 minutes may be scheduled for a future Council meeting, or referred to committee or staff. **PLEASE SPEAK AT THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS.** Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

## **PRESENTATIONS & CELEBRATIONS**

1. **Community Service Recognition ~ Velta Williamson**
2. **Proclamation ~ Special Olympics/Law Enforcement Torch Pass**
3. **Proclamation ~ Resources for Youth Month**

## **PUBLIC HEARINGS**

RIMC Code:  
Date: 06/17/97  
File Plan/GE Cat.:  
Subject: Agenda  
Location: City Clerk  
Retention: 5 years  
Other:

4. **Amendment Appeal-Tract 2214/Planned Development 95008~Orrarde** (R. Lata, Dir. of Comm. Dev.)

Consider request to amend Planned Development Permit 95008 and Tentative Tract 2214 construction phasing plan. The project is located at 2000 Creston Road across from Stoney Creek Drive.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a. Uphold the Planning Commission action and adopt Resolution No. 97-\_\_\_\_\_, Amending Planned Development 95008
- b. Removing the Planned Development Amendment Conditions and Adopt Resolution No. 97-\_\_\_\_\_, Amending Planned Development 95008
- c. Amend, modify or reject the above options.

**ROLL CALL VOTE**

5. **General Plan Amendment & Rezone 97003 ~ Danley/Erskine** (R. Lata, Dir. of Comm. Dev.)

Consider request to: (1) change the land use category for a 74 acre parcel located on the east side of Golden Hill Road, approximately ¼ mile north of Highway 46 east from Agriculture to Business Park; (2) change the zoning for same property from Residential Agriculture Planned Development to Planned Industrial; and (3) allow applicant to file development applications in advance of the completion of the Airport Specific Plan.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a. Approve the following action:
  1. Adopt Resolution No. 97-\_\_\_\_\_, Granting Negative Declaration Status for General Plan Amendment & Rezone 97003;
  2. Gain consensus for approval of General Plan Amendment 97-03(A), but defer formal action until after the public hearing on GPA 97-03(B);
  3. Introduce and Read by Title Only Ordinance \_\_\_\_\_N.S., Amending the zoning map established by reference in Section 21.12.020 of the Zoning Code;
  4. Adopt Resolution No. 97-\_\_\_\_\_, Granting permission to file Development Applications in advance of preparing Airport Specific Plan
- b. Amend, modify or reject the above option.

**ROLL CALL VOTE**

6. **General Plan Amendment 97-03(B) & Rezone 97005 ~ Erskine** (R. Lata, Dir. of Comm. Dev.)

Consider changing the land use category for a 25.3 acre parcel located on the northeast corner of Creston Road and Beechwood Drive from 2 units per acre to 4 units per acre residential single family; changing the zoning to reduce lot size; and eliminate the extension of Charolais Road eastward from Creston Road.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a. Adopt Resolution No. 97-\_\_\_\_\_, Granting Negative Declaration Status for General Plan amendment 97-03(B) and Rezone 97005; Adopt Resolution No. 97-\_\_\_\_\_, Approving General Plan Amendment 97-03; and Introduce and Read by Title Only Ordinance \_\_\_\_\_N.S., Amending the Zoning Map, Section 21.12.020 of the Zoning Code, Title 21.
- b. Amend, modify or reject the above option.

**ROLL CALL VOTE**

**7. Code Amendment 97005 ~ Sign Code Amendment (R. Lata, Dir. of Comm. Dev.)**

Discuss amending the City's Sign Code to revise the regulations for projecting/icon signs and wall-mounted signs. The amendment will address signage request by F. McLintocks Restaurant located at 1226 Park Street.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a. Concur with the Planning Commission that the City should not adopt the Zoning Code Amendment as presented.
- b. Adopt Resolution No. 97-\_\_\_\_\_, approving a Negative Declaration for Code Amendment 97005, and revise the Zoning Code Amendment.
- c. Adopt Resolution No. 97-\_\_\_\_\_, approving a Negative Declaration for Code Amendment 97005; and Introduce and Read by Title Only Ordinance \_\_\_\_\_N.S., amending Section 21.19.070 of the Municipal Code.
- b. Amend, modify or reject the above option.

**ROLL CALL VOTE**

**8. Annexation/Zone Change 97-006 ~ Kiessig**

Consider annexing 270 acres to the City of Paso Robles. A portion of the property is within the Borkey Area Specific Plan and has been offered to Cuesta Community College.

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a. Adopt Resolution No. 97-\_\_\_\_\_, Granting Negative Declaration Status for Zone Change 97-006; and Introduce and Read by Title Only Ordinance \_\_\_\_\_N.S., Approving the Zone Change 97-006 with regards to Annexation #74.
- b. Amend, modify or reject the above option.

**ROLL CALL VOTE**

**9. 1996 Community Development Block Grant Program (R. Lata, Dir. of Comm. Dev.)**

Consider an amendment to the 1996 One-Year Action Plan to reprogram unspent allocated funds

**At the Conclusion of the Public Hearing, Consider OPTIONS:**

- a. Adopt Resolution No. 97-\_\_\_\_\_, Amending the 1996 One Year Action Plan to reallocate \$45,000 for the Boys & Girls Club Facility Renovation/Remodel Project and \$27,256 for the City's First Time Home Buyers Assistance Program.
- b. Adopt a revised resolution to amend the 1996 One Year Action Plan to reallocate \$45,000 to the Boys and Girls Club Facility renovation project and direct that a public hearing be set for August 5 or 19, 1997 so that EOC's Home Repair program can be reconsidered.
- c. Adopt a revised resolution to amend the 1996 One Year Action Plan to reallocate \$72,256 to the First-Time Home Buyers Program.
- d. Amend, modify or reject the above options.

**ROLL CALL VOTE**

**CONSENT CALENDAR** Items on the Consent Calendar are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Calendar and considered separately. Questions of clarification may be made by Councilmembers without removal from the Calendar. The motion to approve items 10 - 19 includes waiving reading of ordinances and resolutions.

10. **Approve City Council Minutes of June 3, 1997** (Madelyn Paasch, City Clerk)
11. **Approve Warrant Register** (M. Compton, Dir. Of Admin. Svcs.)
12. **Adopt Resolution No. 97-\_\_\_\_\_, Awarding Group Health Insurance Contract to Lifeguard for One Year Effective July 1, 1997** (J. App, Interim City Mgr.)
13. **Adopt Resolution No. 97-\_\_\_\_\_, Adopting the Fiscal Year 1997/98 Maintenance and Operating Budget** (J. App, Interim City Mgr.)
14. **Adopt Resolution No. 97-\_\_\_\_\_, Granting permission to file Development Applications in advance of preparing Airport Specific Plan (Rocha)** (R. Lata, Dir. of Comm. Dev.)
15. **Adopt Resolution No. 97-\_\_\_\_\_, Authorizing the Execution of a Promissory Note Between the City's Water Operations Fund & Landfill Operation Fund for installation of the landfill gas monitoring & extraction system** (J. McCarthy, Dir. of Public Works)
16. **Approve Amendment to Landfill Agreement between the City and United Waste, Inc. to extend Agreement for six months and install a landfill gas system** (J. McCarthy, Dir. of Public Works)
17. **Approve Contract with EMC Planning Group to prepare the Subsequent Environmental Impact Report for the No. County Center of Cuesta Community College** (R. Lata, Dir. of Comm. Dev.)
18. **Authorize Second Reading and Adopt Ordinance \_\_\_\_\_ N.S., Amending Sections 14.06.132/6 of the Municipal Code ~ Regulation of Well Construction** (J. McCarthy, Dir. of Public Works)
19. **Authorize Second Reading and Adopt Ordinance \_\_\_\_\_ N.S., Amending Zoning and Municipal Codes with Regards to Streamlining the Development Review Process** (R. Lata, Dir. of Comm. Dev.)

**ROLL CALL VOTE**

**DISCUSSION ITEMS**

20. **Design Parameters for Free Standing Signs** (R. Lata, Dir. of Comm. Dev.)

Consider revising the design parameters for freestanding signs in the Regional Commercial Zoning District.

At the Conclusion of the Public Hearing, Consider **OPTIONS:**

- a. **Adopt Resolution No. 97-\_\_\_\_\_, Establishing Design Parameters for Freestanding Signs in the Regional Commercial Zoning District**
- b. **Adopt a revised Resolution establishing a modified set of design parameters for sign within Regional Commercial zones.**
- c. **Amend, modify or reject the above options.**

**ROLL CALL VOTE**

**21. Joint School Safety Officer Partnership (D. Cassidy, Chief of Police)**

Confirm City Council action of January 7, 1997 concerning the joint School Safety Officer partnership between the City and the Paso Robles Unified School District.

**OPTIONS:**

- a. Amend January 7, 1997 City Council Minutes to clarify action concerning the School Safety Officer partnership funding thus allowing the Police Department to expend \$7,500 from existing FY 96/97 budget funds.
- b. Amend, modify or reject the above option.

**VOICE VOTE**

**CITY MANAGER**

**WRITTEN COMMUNICATIONS**

**ADVISORY BODY COMMUNICATION**

**22. Receive and File Minutes for the Following Advisory Meetings:**

- a. Library Board of Trustees Minutes of May 8, 1997
- b. Housing Authority Minutes of May 13, 1997
- c. Parks & Recreation & Senior Citizen Committees Minutes of May 21, 1997

**VOICE VOTE**

**AD HOC COUNCIL BUSINESS**

**23. Electric Utility Restructuring**

**SUGGESTED ACTION:** Adopt Joint Resolution No. 97-\_\_\_\_\_, of the City Councils of San Luis Obispo County in support of County and Coastal Schools efforts to obtain relief from damaging loss of property tax revenue as an unintended consequence of electric utility restructuring in California.

**24. Set Date(s) for Advisory Body Interviews**

- Senior Citizen Advisory Board (6 applicants)
- Parks & Recreation Advisory Committee (7 applicants)
- Airport Advisory Board (9 applicants)

**25. Set Date for FY 97/98 Redevelopment Agency Draft Budget Review ~ August**

**26. Business Licenses (Lee Swanson)**

**27. Airport Parsons Proposal (Lee Swanson)**

**28. Landfill Options ~ Consider Third Party Review**

**CLOSED SESSION:**

- a. Pursuant to Government Code §54954.5(b) ~ Property Acquisition  
Property Description: At or Near Intersection of Scott & Via Ramona  
Negotiating Parties: City of Paso Robles  
Representing Property Owner - Tom Taylor  
Under negotiation: Terms & Conditions of Sale
- b. Pursuant to Government Code §54954.5(b) ~ Property Acquisition  
Property Description: 0.22 Acres at Intersection of Westfield & Brookhill  
Negotiating Parties: City of Paso Robles  
Sierra Bonita Homeowners Assoc.  
Under negotiation: Terms & Conditions of Sale
- c. Pursuant to Government Code §54957 ~ Personnel Meet & Confer  
Agency Negotiator: City Manager's Office  
Employee Organization: POA
- d. Pursuant to Government Code §544956.9(a) ~ Existing Litigation  
Conference with Legal Counsel  
Kleinhammer vs. City of Paso Robles,  
Templeton Community Services District, et al.

**ADJOURNMENT:** to A GOAL SETTING WORKSHOP ON JUNE 25, 1997 AT 7:00 PM AND SUBSEQUENTLY TO THE REGULAR CITY COUNCIL MEETING ON TUESDAY, JULY 1, 1997, 7:30 PM, BOTH HELD AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL MEETING IS JUNE 20, 1997***