

# **CITY COUNCIL AGENDA**

**DECEMBER 2, 1997; 7:30 PM**

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET

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**PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR  
TO THE MEETING WITH A COPY TO THE CITY CLERK**

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** Councilmembers Tom Baron, Chris Iversen, Walt Macklin, Lee Swanson & Mayor Duane Picanco

**PUBLIC COMMENTS**

This is the time the public may address the Council on items **other than those scheduled** on the agenda. ***EACH PERSON AND EACH SUBJECT IS LIMITED TO DISCUSSION OF 3 MINUTES DURATION.*** Any person or subject requiring more than 3 minutes may be scheduled for a future Council meeting, or referred to committee or staff. **PLEASE SPEAK AT THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS.** Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

**PRESENTATIONS & CELEBRATIONS**

**PUBLIC HEARINGS**

**CONSENT CALENDAR**

**Items on the Consent Calendar are considered routine, and, therefore do not require separate discussion.** However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Calendar and considered separately. Questions of clarification may be made by Councilmembers without removal from the Calendar. The motion to approve items - includes waiving reading of ordinances and resolutions.

1. Approve City Council Minutes of September 30<sup>th</sup> & November 18<sup>th</sup> & November 20, 1997. (Madelyn Paasch, City Clerk)
2. Approve Warrant Register (M. Compton, Dir. Of Admin. Svcs.)
3. Adopt Resolution No. 97-\_\_\_\_\_, Accepting and Approving the Execution & Recordation of Parcel Map PR 96-031 (Hamon) (J. McCarthy, Dir. of Pub. Wrks.)
4. Adopt Resolution No. 97-\_\_\_\_\_, Accepting and Approving the Execution & Recordation of Parcel Map PR 97-094 (Gallagher) (J. McCarthy, Dir. of Pub. Wrks.)
5. Adopt Resolution No. 97-\_\_\_\_\_, Accepting and Approving the Execution & Recordation of Parcel Map PRAL 95-137 (Paso Robles Airport) (J. McCarthy, Dir. of Pub. Wrks.)
6. Adopt Resolution No. 97-\_\_\_\_\_, Authorizing the Removal of Oak Trees at the Huer Huero Golf Course Project (J. McCarthy, Dir. of Pub. Wrks.)
7. Adopt Resolution No. 97-\_\_\_\_\_, Approving an Appropriation for the Replacement of a Pool Chemical Controller at the 28<sup>th</sup> Street Municipal Pool (D. Fansler)

**ROLL CALL VOTE**

**DISCUSSION ITEMS**

8. Request for Minimum Paved Access Requirement ~ Hastings (R. Lata, Dir. of Comm. Dev.)

Consider request from Hastings Enterprises regarding minimum paved access requirements to an industrially zoned property and applicants desire to utilize the City's Site Plan review processing instead of a Planned Development application. Site is located between Union Road and Highway 46 East.

**OPTIONS:**

- a. Approve requested exception from the City's requirement to provide a minimum 24-foot paved access to his property, and that a Site Plan review process would be adequate.
- b. Determine there are no grounds to provide an exception and that there are not grounds to avoid the need for a Planned Development.
- c. Amend, modify or reject the above options.

**VOICE VOTE**

9. Paso Robles Landfill - Options for Operations

Consider various options for landfill operations.

**OPTIONS:**

- a. Continue current operation and explore a long term agreement with the current landfill operator, USA Waste Services, Inc..
- b. Direct staff to negotiate an agreement with Chicago Grade landfill to operate the Paso Robles and Chicago Grand Landfills cooperatively.
- c. Amend, modify or reject the above options.

**VOICE VOTE**

**CITY MANAGER**

**WRITTEN COMMUNICATIONS**

**ADVISORY BODY COMMUNICATION**

**10. Receive and File Minutes for the Following Advisory Meetings:**

- a. Pioneer Museum Board Minutes of November 13, 1997
- b. Parks & Recreation Minutes of August 20, 1997

**VOICE VOTE**

**AD HOC COUNCIL BUSINESS**

**11. Prioritize and Estimate Target Development Schedule for City Council Major Projects**

- Bridge expansion
- Justice Center
- Barney Schwartz Park
- Airport Improvements
- Senior Center
- Veteran's Facility

**12. Planning Commission Recommendations Regarding Niblick Bridge Walkway (C. Iversen)**

**CLOSED SESSION:**

- a) Pursuant to Government Code §54956.7 ~ Anticipated litigation  
Conference with legal Counsel  
Significant exposure to litigation (Facts & circumstances not known)  
Number of Cases: One
  
- b) Pursuant to Government Code §54954.5(b) ~ Property Acquisition  
Property: 260 acres south of Niblick Bridge; adjacent to easterly side  
of railroad (APN 009-811-001, 002, 003, 004; 009-631-003,  
004; 009-301-004)  
Negotiating Parties: Anderson  
City of Paso Robles  
Under Negotiation: Terms and Conditions
  
- c) Pursuant to Government Code §54954.5(b) ~ Property Acquisition

Property: 3201 Spring Street ~ 28,650 sq. ft. on the north side of 32<sup>nd</sup> Street between Spring and Oak Streets (APN 008-032-010; 008-032-011)  
Negotiating Parties: Stephen Dorsi representing Ernie Ball, Inc. City of Paso Robles  
Under Negotiation: Terms and Conditions

**ADJOURNMENT:** to THE PLANNING COMMISSION INTERVIEWS ON WEDNESDAY, DECEMBER 3, 1997, 7:00 PM, AND THE REGULAR CITY COUNCIL MEETING ON TUESDAY, DECEMBER 18, 1997, 7:30 PM, BOTH HELD AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET.

*THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL MEETING IS DECEMBER 5, 1997*

**CITY COUNCIL AGENDA**  
**DECEMBER 2, 1997; 7:30 PM**

7:30

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

7:35

**PUBLIC COMMENTS**

**PUBLIC HEARINGS**

7:45

**CONSENT CALENDAR**

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7. **Adopt Resolution No. 97-\_\_\_\_\_ , Approving an Appropriation for the Replacement of a Pool Chemical Controller ~ 28<sup>th</sup> Street Municipal Pool** (D. Fansler)

**DISCUSSION ITEMS**

7:55

8. **Request for Minimum Paved Access Requirement ~ Hastings** (R. Lata,

8:15

9. **Paso Robles Landfill - Options for Operations**

**CITY MANAGER**

**WRITTEN COMMUNICATIONS**

**ADVISORY BODY COMMUNICATION**

9:15

10. **Receive and File Minutes for the Following Advisory Meetings:**
  - a. **Pioneer Museum Board Minutes of November 13, 1997**
  - b. **Parks & Recreation Minutes of August 20, 1997**

**AD HOC COUNCIL BUSINESS**

9:25

11. **Prioritize and Estimate Target Development Schedule for City Council Major Projects**

9:50

12. **Planning Commission Recommendations Re: Niblick Bridge Walkway** (C. Iversen)

10:10

**CLOSED SESSION**

11:15

**ADJOURNMENT**