

CITY COUNCIL AGENDA

MARCH 3, 1998; 7:30 PM

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL
CONFERENCE CENTER, 1000 SPRING STREET**

**PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR
TO THE MEETING WITH A COPY TO THE CITY CLERK**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL Councilmembers Tom Baron, Chris Iversen, Walt Macklin, Lee Swanson & Mayor Duane Picanco

PUBLIC COMMENTS

This is the time the public may address the Council on items **other than those scheduled** on the agenda. ***EACH PERSON AND EACH SUBJECT IS LIMITED TO DISCUSSION OF 3 MINUTES DURATION.*** Any person or subject requiring more than 3 minutes may be scheduled for a future Council meeting, or referred to committee or staff. **PLEASE SPEAK AT THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS.** Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

PRESENTATIONS & CELEBRATIONS

PUBLIC HEARINGS

1. **Code Amendment 97007 ~ Recreational Vehicles** (R. Lata, Dir. Of Comm. Dev.)

Consider amending the municipal code to incorporate revisions of the regulations for setbacks and building separations in residential zoning districts with regard to shelters for recreational vehicles (RV's) and other streamlining measures.

At the Conclusion of the Public Hearing, Consider OPTIONS BY SEPARATE ACTION:

a. **Adopt the following Planning Commission Recommendation:**

RIMC Code:
Date: 03/03/98
File Plan/GE Cat.:
Subject: Agenda
Location: City Clerk
Retention: 5 years
Other:

1. Adopt Resolution No. 98-_____, Approving a negative declaration for Code Amendment 97007, setbacks for recreational vehicle shelters and streamlining of zoning code; then
 2. Approve 1st reading of ordinance approving Code Amendment 97007 deleting those provisions for setbacks & building separations for RV shelters, and set date of March 17, 1998 for second reading.
- b. City Council direction of September 16, 1997:
1. Adopt Resolution No. 98-_____, Approving a negative declaration for Code Amendment 97007, setbacks for recreational vehicle shelters and streamlining of zoning code; then
 2. Approve 1st reading of ordinance approving Code Amendment 97007 which would provide for reduced setbacks and building separations for RV shelters, subject to approval of a CUP, and set date of March 17, 1998 for second reading.
- c. Amend, modify or reject the above options.

ROLL CALL

2. Code Amendment 97008 ~ Signs (R. Lata, Dir. Of Comm. Dev.)

Continued public hearing to consider a proposed Zoning Code Amendment regarding signage.

At the Conclusion of the Public Hearing, Consider OPTIONS:

- a. Direct staff to submit a revised ordinance that would reflect the revised text as recommended by the Planning Commission.
- b. Amend, modify or reject the above options.

VOICE VOTE

CONSENT CALENDAR

Items on the Consent Calendar are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Calendar and considered separately. Questions of clarification may be made by Councilmembers without removal from the Calendar. The motion to approve items 3 - 10 includes waiving reading of ordinances and resolutions.

3. Approve City Council Minutes of February 3, 1998 (Madelyn Paasch, City Clerk)
4. Approve Warrant Register (M. Compton, Dir. Of Admin. Svcs.)
5. Adopt Resolution No. 98-_____, Accepting & Approving the Final Parcel Map and Subdivision Agreement for PR 97-167 (Highway 46 Partners); and Adopt Resolution No. 98-_____, Annexing PR 97-167 as part of Subarea 33 to the Paso Robles Landscape & Lighting District No. 1 (Streets & Highways) (J. McCarthy, Dir. Of Public Works)
6. Adopt SLO Cities Joint Resolution J-1998-01 of SLO County Urging State Legislature and the Governor to approve restoring property taxes previously taken away from the Cities and Counties to be used for local government needs
7. Adopt SLO Cities Resolution J-1998-02 of SLO County Urging Congress to streamline the process local agencies must follow to obtain permits to construct improvements to repair damage caused by disastrous flooding & to protect improved & unimproved waterways from future flood damage
8. Adopt Drug and Alcohol Testing Policy for Commercial Drivers (D. Fansler, Mgt. Analyst)

9. **Adopt Resolution No. 98-_____ , Approving a contract to provide Financial Advisory Services with Project Finance Assoc., LL.** (M. Compton, Dir. Of Admin. Svcs.)
10. **Adopt Resolution No. 98-_____ , Approving a contract to provide Bond Counsel Services with Robert W. Haight.** (M. Compton, Dir. Of Admin. Svcs.)

ROLL CALL VOTE

DISCUSSION ITEMS

11. **Alcoholic Beverage License ~ CUP 98001 (Estrada)** (R. Lata, Dir. Of Comm. Dev.)

Consider a request to make findings of public convenience and necessity for the issuance of an alcoholic beverage license. The business would be located in the vacant building at 1238 Pine Street.

OPTIONS:

- a. Deny request for alcoholic beverage license and send letter to ABC stating that the finding of public convenience & necessity cannot be made in this case.
- b. Approve request for alcoholic beverage license subject to the Planning Commission approving a CUP for this use.
- c. Amend, modify or reject the above options.

VOICE VOTE

12. **Public Facilities Fee ~ Semi Annual Review** (M. Compton, Dir. Of Admin. Svcs.)

Consider a partial reinstatement of the public facilities development impact fee for bridges.

OPTION:

- a. Postpone action until after the June 2, 1998 election.
- b. Adopt Resolution No. 98-_____, Reinstating a portion of the suspended public facilities development impact fee.
- c. Amend, modify or reject the above options.

ROLL CALL

13. **Templeton Community Services Agreement**

Consider entering into a three party agreement with TCSD & Creekside Ranch (aka CGC Inc) to allow a residential sewer connection to the Sewer Interceptor Line prior to actual conveyance.

OPTIONS:

- a. Authorize execution of three party agreement to allow CGC Inc.'s residential sewer connection.
- b. Amend, modify or reject the above option.

VOICE VOTE

14. **Barney Schwartz Park Volunteer Effort Update** (J. McCarthy, Dir. Of Public Works)

Review volunteer effort update for Barney Schwartz Park.

OPTIONS:

- a. **Receive and file status report and await the submittal from the volunteer group for City Council consideration.**
- b. **Amend, modify or reject the above option.**

VOICE VOTE

15. **Chamber of Commerce Proposal - No. Co. Transportation Center** (J. McCarthy, Dir. of Public Works)

Review Chamber proposal for a joint venture with the City to provide visitor information services at the North County Transportation Center.

OPTIONS:

- a. **Provide direction to staff in regard to a proposal submitted by the Chamber of Commerce for a visitor center on a six month pilot program at the No. Co. Transportation Center.**
- b. **Amend, modify or reject the above option.**

VOICE VOTE

16. **Resubordination Criteria for Second Mortgage Loans** (R. Lata, Dir. Of Comm. Dev.)

Establish criteria for approval of requests to resubordinate second mortgages funded with Community Development Block Grant (CDBG) funds.

OPTIONS:

- a. **Adopt Resolution No. 98-_____, Establishing criteria for resubordination of second mortgages funded by CDBG funds.**
- b. **Amend, modify or reject the above option.**

ROLL CALL

17. **Spay Neuter Program**

Discuss benefits of Spay Neuter Program and request City support.

OPTIONS:

No action required.

18. **Transit Advisory Committee** (M. Compton, Dir. Of Admin. Svcs.)

Consider establishing a Citizens Transit Advisory Committee.

OPTIONS:

- a. **Provide direction to staff relative to the organizational makeup and duties of Transit Advisory; return at a later date for formalize committee and present appropriate documents.**
- b. **Amend, modify or reject the above option**

VOICE VOTE

CITY MANAGER

WRITTEN COMMUNICATIONS

ADVISORY BODY COMMUNICATION

19. Receive and File Minutes for the Following Advisory Meetings:

- a. Parks & Recreation Advisory Minutes of November 19, 1997
- b. Airport Advisory Minutes of December 11, 1997 & January 22, 1998
- c. Pioneer Museum Board Minutes of February 12, 1998

VOICE VOTE

20. Parks & Recreation Advisory

Consider increasing the membership of the Parks and Recreation Advisory Committee from five to seven members and to recruit one volunteer to substitute during the medical absence of Joe Quiroz.

OPTIONS:

- a. Approve amending the Parks and Recreation Advisory Committee By-Laws to increase membership from five to seven members and recruit a volunteer in the absence of member Joe Quiroz.
- b. Amend, modify or reject the above option.

VOICE VOTE

AD HOC COUNCIL BUSINESS

21. Street Maintenance and Overlays (C. Iversen)

CLOSED SESSION:

- a) Pursuant to Government Code §54956.7 ~ Anticipated litigation
Conference with legal Counsel
Significant exposure to litigation (Facts & circumstances not known)
Number of Cases: One
- b) Pursuant to Government Code §54954.5(b) ~ Property Acquisition
Property: 260 acres south of Niblick Bridge; adjacent to easterly side of railroad (APN 009-811-001, 002, 003, 004; 009-631-003, 004; 009-301-004)
Negotiating Parties: Anderson
City of Paso Robles

Under Negotiation: Terms and Conditions

- c) Pursuant to Government Code §54957 ~ Personnel Meet & Confer
Agency Negotiator: City Manager's Office
Employee Organization: SEIU

ADJOURNMENT: to THE REGULAR CITY COUNCIL MEETING ON TUESDAY, MARCH 17, 1998, 7:30 PM
AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL
MEETING IS MARCH 6, 1998***

CITY COUNCIL AGENDA

March 3, 1998

7:30 **CALL TO ORDER**
PLEDGE OF ALLEGIANCE
ROLL CALL

7:35 **PUBLIC COMMENTS**

PUBLIC HEARINGS

7:45 1. **Code Amendment 97007**

8:05 2. **Code Amendment 97008 ~ Signs**

8:25 **CONSENT CALENDAR**

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8. **Adopt Drug and Alcohol Testing Policy for Commercial Drivers** (D. Fansler, Mgt. Analyst)

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9:10 13. **Templeton Community Services Agreement**

9:20 14. **Barney Schwartz Park Volunteer Effort Update** (J. McCarthy, Dir. Of Public Works)

9:40 15. **Chamber of Commerce Proposal - No. Co. Transportation Center** (J. McCarthy,)

9:55 16. **Resubordination Criteria for Second Mortgage Loans** (R. Lata, Dir. Of Comm. Dev.)

10:10 17. **Spay Neuter Program**

10:30 18. **Transit Advisory Committee** (M. Compton, Dir. Of Admin. Svcs.)

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- 10:45 20. **Parks & Recreation Advisory**

AD HOC COUNCIL BUSINESS

- 10:50 21. **Street Maintenance and Overlays** (C. Iversen)

11:05 **CLOSED SESSION:**

11:45 **ADJOURNMENT:**