

# **CITY COUNCIL AGENDA**

**OCTOBER 6, 1998; 7:30 PM**

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET

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**PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR  
TO THE MEETING WITH A COPY TO THE CITY CLERK**

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## **CALL TO ORDER**

## **PLEDGE OF ALLEGIANCE**

**ROLL CALL** Councilmembers Tom Baron, Chris Iversen, Walt Macklin, Lee Swanson & Mayor Duane Picanco

## **PUBLIC COMMENTS**

This is the time the public may address the Council on items **other than those scheduled** on the agenda. ***EACH PERSON AND EACH SUBJECT IS LIMITED TO DISCUSSION OF 3 MINUTES DURATION.*** Any person or subject requiring more than 3 minutes may be scheduled for a future Council meeting, or referred to committee or staff. **PLEASE SPEAK AT THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS.** Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

## **PRESENTATIONS & CELEBRATIONS**

1. **Senior Citizen Advisory Recognition**
2. **Paso Robles High School Swim Team**

Recognition for outstanding achievement as CIF Champions.

## **NOTICED HEARINGS**

RIMC Code:  
Date: 10/06/98  
File Plan/GE Cat.:  
Subject: Agenda  
Location: City Clerk  
Retention: 5 years  
Other:

3. **Rear Yard Setback Requirements ~ 98-007** (R. Lata, Dir. Of Comm. Dev.)

Consider approval for a Zoning Code Amendment to permit a reduction in rear yard setback requirements.

**At the Conclusion of the Public Hearing, Consider OPTIONS BY SEPARATE ACTION:**

- a. **Adopt Resolution No. 98-\_\_\_\_\_, Approving a Negative Declaration for Code Amendment 98-007, Rear Yard Setbacks; then Introduce Ordinance amending Section 21.16 of the Municipal Code, 98-007; or**
- b. **Amend, modify or reject the above option.**

**ROLL CALL VOTE**

4. **Borkey Area Specific Plan Fees Up-Date** (R. Lata, Dir. Of Comm. Dev.)

Consider opening and continuing the noticed public hearing regarding an up-date of the fees for the Borkey Area Specific Plan.

**At the Conclusion of the Public Hearing, Consider OPTIONS BY SEPARATE ACTION:**

- a. **Open noticed public hearing and continue to November 17, 1998; or**
- b. **Amend, modify or reject the above option.**

**VOICE VOTE**

5. **Street Abandonment 98-003 (Woodland Plaza III)** (J. McCarthy, Dir. Of Pub. Wrks.)

Consider vacating a portion of Niblick Road and an Unnamed Road East of River Road.

**At the Conclusion of the Public Hearing, Consider OPTIONS BY SEPARATE ACTION:**

- a. **Adopt Resolution No. 98-\_\_\_\_\_, vacating a portion of Niblick Road and Unnamed Road;**  
**or**
- b. **Amend, modify or reject the above option.**

**ROLL CALL VOTE**

6. **Five Year Update ~ Speed Zone Survey** (J. McCarthy, Dir. Of Pub. Wrks.)

Consider setting speed limits throughout the City.

**OPTIONS:**

- a. **Adopt Resolution No. 98-\_\_\_\_\_, amending speed limits within the City limits; or**
- b. **Amend, modify or reject the above option.**

**ROLL CALL VOTE**

**CONSENT CALENDAR**

**Items on the Consent Calendar are considered routine, and, therefore do not require separate discussion.** However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Calendar and considered separately. Questions of clarification may be made by

Councilmembers without removal from the Calendar. Individual items 7 through 18 on the Consent Calendar are approved by the same vote that approves the Consent Calendar, unless an item is pulled for separate consideration.

7. Approve City Council Minutes of August 4 & 18, September 15 & 16, 1998 (Madelyn Paasch, City Clerk)
8. Approve Warrant Register (M. Compton, Dir. Of Admin. Svcs.)
9. Approve the partnership agreement between the City and Housing Authority, and the City and School District (D. Cassidy, Chief of Police)
10. Adopt Resolution 98-\_\_\_\_\_, Adopting FY 1998/99 Maintenance & Operations appropriations and Capital Improvement Project appropriations for the four-year period ending June 30, 2002 (M. Compton, Dir. Of Admin. Svcs.)
11. Adopt Resolution No. 98-\_\_\_\_\_, authorizing the removal of one oak tree as part of the widening of Niblick Bridge (J. McCarthy, Dir. Of Public Works.)
12. Adopt Resolution No. 98-\_\_\_\_\_, appropriating funds for contract building inspection services (R. Lata, Dir. Of Comm. Dev.)
13. Adopt Resolution No. 98-\_\_\_\_\_, reducing budget appropriations for sewer and water services (M. Compton, Dir. Of Admin. Svcs.)
14. Receive and File Investment Policy and authorize modifications as specified in the staff report (M. Compton, Dir. Of Admin. Svcs.)
15. Adopt Resolution No. 98-\_\_\_\_\_, accepting negotiated exchange of property tax revenue and annual tax increment between the County and City (Hansen Farming Trust) (J. App, City Mgr.)
16. Adopt Resolution No. 98-\_\_\_\_\_, accepting a dedication in fee title for the purpose of an open space & pedestrian/bike access (J. McCarthy, Dir. Of Pub. Wrks.)
17. Approve lease agreement with the FAA for the Runway End Identifier Lights (REIL) system at the Paso Robles Airport (J. McCarthy, Dir. Of Pub. Wrks.)
18. Introduce 1<sup>st</sup> reading of ordinance modifying Section 12.19.095 and set October 20<sup>th</sup>, 1998 for adoption; adopt Resolution No. 98-\_\_\_\_\_, reinstating a portion of the suspended public facilities development impact fee for bridges (M. Compton, Dir. Of Admin. Svcs.)

#### ROLL CALL VOTE

#### PUBLIC DISCUSSION

19. Alley Abandonment (Jacobson) (J. McCarthy, Dir. Of Public Works)

Consider intent to vacate an alley west of Paso Robles Street between 12<sup>th</sup> & 13<sup>th</sup> Street and set a public hearing for October 20, 1998.

#### OPTIONS:

- a. Adopt Resolution 98-\_\_\_\_\_, intent to vacate an alley west of Paso Robles Street between 12<sup>th</sup> & 13<sup>th</sup> Street and giving notice of a time and place for a public hearing; or
- b. Amend, modify or reject the above option.

#### ROLL CALL VOTE

20. **Rambouillet Easement Abandonment Request** (J. McCarthy, Dir. Of Pub. Wrks.)

Consider vacating a portion of the existing open space access easement located at 1801 Rambouillet and set a public hearing.

**OPTIONS:**

- a. Adopt Resolution No. 98-\_\_\_\_\_, intention for vacating a portion of the open space access easement and set a public hearing for November 3, 1998; or
- b. Amend, modify or reject the above option.

**ROLL CALL VOTE**

21. **Commercial Land Uses & Development Limitations** (R. Lata, Dir. Of Comm. Dev.)

Consider initiating General Plan and Zoning Code Amendments to regulate non-taxable sales in stores exceeding 90,000 square feet.

**OPTIONS:**

- a. Determine that the existing General Plan and Zoning Code provide adequate controls over land use and development patterns; or
- b. Direct staff to initiate a General Plan & Zoning Code Amendments to consider adding protective provisions similar to the City of Santa Maria, but incorporating definitions that would be designed to still permit wholesale membership stores such as Costco and Sam's Club; or
- c. Amend, modify or reject the above options.

**VOICE VOTE**

22. **Bridge Development Impact Fee** (M. Compton, Dir. Of Admin. Svcs.)

Consider amendments to Chapter 12.19 of the Municipal Code relating to Bridge Development Fees.

**OPTIONS:**

- a. Adopt Resolution No. 98-\_\_\_\_\_, Reinstating a portion of the suspended Public Facilities Development Impact Fee for bridges; then Introduce Ordinance amending Title 12 Vehicles & Traffic to modify Chapter 12.19; or
- b. Amend, modify or reject the above option.

**ROLL CALL VOTE**

23. **(No Item)**

24. **Salinas River Channel** (J. McCarthy, Dir. Of Pub. Wrks.)

Consider appropriating funds for clearing of the Salinas River Channel

**OPTIONS:**

- a. Continue using work crews under the City's current Fish & Game permit to clear the Salinas River Channel and not pursue the Army Corps permit at this time; or
- b. Direct staff to obtain a permit from the Army Corps of Engineers to use heavy equipment to clear the Salinas River Channel; or
- c. Amend, modify or reject the above options.

**VOICE VOTE**

**CITY MANAGER**

**25. Airport Development Workshop ~ Parsons**

Consider setting October 22, 1998, 7:00 p.m. for the Airport Development Workshop.

**WRITTEN COMMUNICATIONS**

**ADVISORY BODY COMMUNICATION**

**26. Receive and File Minutes for the Following Advisory Meetings:**

- a. Airport Advisory Minutes of June 25<sup>th</sup> and August 20, 1998
- b. Housing Authority Minutes of September 8, 1998
- c. Pioneer Museum Minutes of September 10, 1998

**VOICE VOTE**

**27. Parks & Recreation Advisory**

Appoint an Ad Hoc Committee to clarify/confirm Park & Recreation Advisory Committee role.

**AD HOC COUNCIL BUSINESS**

**28. Noise Complaints ~ Union Road Residents**

Consider appointment of a subcommittee to address resident concerns regarding noise along the Union Road corridor.

**29. Re-Allocation of Federal HOME Funds**

Consider whether to provide comments to the County regarding the reallocation of Federal HOME Funds from an unspecified project in Paso Robles to a specific project in Atascadero.

**30. Conference Center Sound System (L. Swanson)**

**CLOSED SESSION:**

- a) Pursuant to Government Code §54956.7 ~ Anticipated litigation  
Conference with legal Counsel  
Significant exposure to litigation (Facts & circumstances not known)  
Number of Cases:
- b) Pursuant to Government Code Section 54954.5(b) ~ Property Acquisition  
Property: Commercial Property 3505 Spring  
Negotiating Parties: City & J. Handley

Under Negotiation: Terms & Conditions

- c) Pursuant to Government Code §54954.5(b) ~ Property Acquisition  
Property: 260 acres south of Niblick Bridge; adjacent to easterly side of  
railroad (APN 009-811-001, 002, 003, 004; 009-631-003, 004;  
009-301-004)  
Negotiating Parties: Anderson  
City of Paso Robles  
Under Negotiation: Terms and Conditions
- d) Pursuant to Government Code §54954.5(b) ~ Property Acquisition  
Property: 125 Spring Street  
Negotiating Parties: Anderson  
City of Paso Robles  
Under Negotiation: Terms & Conditions

**ADJOURNMENT:** to THE PARKS & RECREATION INTERVIEWS ON WEDNESDAY, OCTOBER 7, 1998, 7:00 P.M.; AND SUBSEQUENTLY TO THE REGULAR CITY COUNCIL MEETING ON TUESDAY, OCTOBER 20, 1998, 7:30 PM AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL MEETING IS OCTOBER 9, 1998***

**CITY COUNCIL AGENDA**  
**OCTOBER 6, 1998**

7:30 **CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**

7:35 **PUBLIC COMMENTS**

7:45 **PRESENTATIONS & CELEBRATIONS**

1. **Senior Citizen Advisory Recognition**
2. **Paso Robles High School Swim Team**

**PUBLIC HEARINGS**

- 8:00 3. **Rear Yard Setback Requirements ~ 98-007** (R. Lata, Dir. Of Comm. Dev.)
- 8:15 4. **Borkey Area Specific Plan Fees Up-Date** (R. Lata, Dir. Of Comm. Dev.)
- 8:20 5. **Street Abandonment 98-003 (Woodland Plaza III)** (J. McCarthy, Dir. Of Pub. Wrks.)
- 8:40 6. **Five Year Update ~ Speed Zone Survey** (J. McCarthy, Dir. Of Pub. Wrks.)

9:05 **CONSENT CALENDAR**

7. **Approve City Council Minutes of August 4 & 18, September 15 & 16, 1998** (Madelyn Paasch, City Clerk)
8. **Approve Warrant Register** (M. Compton, Dir. Of Admin. Svcs.)
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**PUBLIC DISCUSSION**

- 9:20 A1. **ADDENDUM ~ Recommendations ~ Mesa/Prospect Area**
- 9:45 19. **Alley Abandonment (Jacobson)** (J. McCarthy, Dir. Of Public Works)
- 10:00 20. **Rambouillet Easement Abandonment Request** (J. McCarthy, Dir. Of Pub. Wrks.)
- 10:10 21. **Commercial Land Uses & Development Limitations** (R. Lata, Dir. Of Comm. Dev.)
- 10:25 22. **Bridge Development Impact Fee** (M. Compton, Dir. Of Admin. Svcs.)
23. **(No Item)**
- 10:40 24. **Salinas River Channel** (J. McCarthy, Dir. Of Pub. Wrks.)

**CITY MANAGER**

- 10:50 A2. **ADDENDUM ~ Blue Sky Productions**
- 10:55 25. **Airport Development Workshop ~ Parsons**

**WRITTEN COMMUNICATIONS**

11:00 **ADVISORY BODY COMMUNICATION**

26. **Receive and File Minutes for the Following Advisory Meetings:**
27. **Parks & Recreation Advisory**

**AD HOC COUNCIL BUSINESS**

- 11:05 28. **Noise Complaints ~ Union Road Residents**
- 11:20 29. **Re-Allocation of Federal HOME Funds**
- 11:40 30. **Conference Center Sound System** (L. Swanson)

11:45 **CLOSED SESSION**

12:45 **ADJOURNMENT**