

All persons desiring to speak on agenda items are asked to fill out a *Speaker Information Card* and place it at the Staff Table prior to the start of discussion of the agenda item. Each individual speaker will be limited to a presentation total of three (3) minutes per person, per item.

**AMERICANS WITH DISABILITIES ACT** Individuals, who because of a disability need special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made 4 working days in advance.

## ADJOURNED REGULAR JOINT MEETINGS

### CITY COUNCIL & PLANNING COMMISSION AGENDA

**Thursday, September 18, 2003 7:00 PM**

### GENERAL PLAN WORKSHOP: OVERVIEW OF DRAFT ENVIRONMENTAL IMPACT REPORT AND OPPORTUNITY FOR PUBLIC COMMENT

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET**

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#### CALL TO ORDER

ROLL CALL Councilmembers George Finigan, Jim Heggarty, Gary Nemeth, Duane Picanco and Mayor Frank Mecham

Commissioners Michael Calloway, Nicholas Ferravanti, Tom Flynn, Marti Munis Kemper, Ed Steinbeck, Valerie Warnke, and Chairman Ron Johnson

#### PUBLIC COMMENTS

This is the time the public may address the Council and Commission on items other than those scheduled on the Joint Meeting Agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council or Commission meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

## Staff Report

### DISCUSSION

## Attachments

7:00 PM

1. Workshop Purpose and Format  
R. Lata, Community Development Director
2. Informational Presentation by City's General Plan Consultant – Overview of General Plan Draft Environmental Impact Report  
Stephen Svete, Rincon Consultants, Inc.
3. Next Steps – Review of Schedule and Process  
R. Lata, Community Development Director

8:00 PM

4. Questions, Comments, and Public Input
5. Opportunity for Planning Commission and City Council to pose questions.
6. Adjournment of Public Workshop

9:00 PM

### OPTIONS

- a. Receive and file report.
- b. Amend, modify or reject above option.

### COUNCIL

#### ADJOURNMENT

- To the Joint Planning Commission & City Council breakfast meeting at 7:00 AM on Friday, September 19, 2003, at Joe's Place, 608 12th Street, Paso Robles
- To the Salinas River Trails/Paths Public Workshop at 6:30 PM on Tuesday, September 30, 2003, at the Library/City Hall Conference Center, 1000 Spring Street, Paso Robles
- To the regular City Council Meeting at 7:30 PM on Tuesday, October 7, 2003, at the Library/City Hall Conference Center, 1000 Spring Street, Paso Robles

### PLANNING COMMISSION

#### ADJOURNMENT

- To the Joint Planning Commission & City Council breakfast meeting at 7:00 AM on Friday, September 19, 2003, at Joe's Place, 608 12th Street, Paso Robles
- To the DRC meeting at 3:30 PM on Monday, September 22, 2003, in the 2nd Floor Conference Room at City Hall, 1000 Spring Street, Paso Robles
- To the regular Planning Commission meeting at 7:30 PM on Tuesday, September 23, 2003, at the Library/City Hall Conference Center, 1000 Spring Street, Paso Robles

## CITY COUNCIL CLOSED SESSION

### PUBLIC COMMENT ON CLOSED SESSION

Public comments limited to Closed Session items only.

### CALL TO ORDER – Large Conference Room, 2<sup>nd</sup> Floor

#### a. Conference with Labor Negotiator

Government Code Section 54957

City Negotiator: James App, City Manager

Employee Organizations: Service Employees International Union (S.E.I.U.)  
Police Officers Association (P.O.A.)  
International Association of Firefighters (I.A.F.F.)  
Unrepresented Management

## NEXT STEPS

<b>NOVEMBER</b>	Release Final Environmental Impact Report and General Plan Update Hold Planning Commission Public Hearing Release report summarizing Commission recommendations
<b>DECEMBER</b>	Hold City Council Public Hearing