

All persons desiring to speak on agenda items are asked to fill out a *Speaker Information Card* and place it at the Staff Table prior to the start of discussion of the agenda item. Each individual speaker will be limited to a presentation total of three (3) minutes per person, per item.

**AMERICANS WITH DISABILITIES ACT** Individuals who, because of a disability, need special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made 4 working days in advance.

## **CITY COUNCIL EMERGENCY MEETING**

PURSUANT TO GOVERNMENT CODE SECTION 54956.5

**Friday, December 26, 2003 3:00 PM**

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET**

---

CALL TO ORDER

ROLL CALL Councilmembers George Finigan, Jim Heggarty, Gary Nemeth, Duane Picanco and Mayor Frank Mecham

PLEDGE OF ALLEGIANCE

INVOCATION

PUBLIC COMMENTS

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

**1. Declaration of State of Emergency**

J. App, City Manager

Take actions confirming and relating to the Declaration of Local Emergency.

**ACTIONS:**

- a. Adopt Resolution No. 03-xxx confirming the City Manager/Director of Emergency Services' Proclamation of Existence of a Local Emergency.

**ROLL CALL**

- b. Adopt Resolution No. 03-xxx regarding Workers' Compensation benefits for registered volunteer "Disaster Service Workers."

**ROLL CALL**

- c. Adopt Emergency Ordinance No. XXX N.S. suspending automatic approval deadlines for all land use, subdivision, and zoning applications.

**ROLL CALL – 4/5 VOTE REQUIRED FOR PASSAGE**

- d. Adopt Resolution No. 03-xxx declaring necessity for the immediate expenditure of public money to safeguard life, health and property.

**ROLL CALL – 4/5 VOTE REQUIRED FOR PASSAGE**

**2. Emergency Status Update**

J. App, City Manager

Briefing by City staff on status of current conditions and anticipated courses of action.

**3. Interim Facilities for Downtown Businesses**

R. Lata, Community Development Director

Consider directing staff to investigate the feasibility, cost, and parameters for establishing interim facilities for businesses to operate in the Downtown area.

**ACTIONS:**

- a. Direct staff to investigate the range of potential options for interim facilities, including but not limited to a "tent city" in City Park.
- d. Amend, modify or reject the foregoing options.

**ROLL CALL**

**ADJOURNMENT:** to THE REGULAR CITY COUNCIL MEETING AT 7:30 PM ON TUESDAY, JANUARY 6, 2003, AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET.