



CITY OF EL PASO DE ROBLES

"The Pass of the Oaks"

ADJOURNED REGULAR JOINT MEETINGS

CITY COUNCIL & PLANNING COMMISSION AGENDA

Saturday, September 30, 2006 10:00 AM

DEVELOPERS FORUM

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL
CONFERENCE CENTER, 1000 SPRING STREET**

CALL TO ORDER

ROLL CALL Councilmembers Jim Heggarty, Gary Nemeth, Duane Picanco, Fred Strong and Mayor Frank Mecham
Commissioners Tom Flynn, Margaret Holstine, Ron Johnson, Mike Menath, Ed Steinbeck, Christie Withers, and Chairman John Hamon

PUBLIC COMMENTS

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

1. Developers Forum on "Traditional Neighborhood Development" Projects

The City of Paso Robles has invited several private developers throughout the State of California to present and discuss projects that they have planned and developed as Traditional Neighborhoods.

The goals and policies of the City's 2003 General Plan and 2006 Economic Strategy support economic development and livable communities. The City is implementing these policies through development of several projects, including the Olsen Ranch Beechwood Specific Plan project, which is currently being designed as a Traditional Neighborhood Development.

A DJOURNMENT: TO THE REGULAR CITY COUNCIL MEETING AT 7:30 PM ON TUESDAY, OCTOBER 3, 2005, AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES

All persons desiring to speak on an agenda item are asked to fill out **Speaker Information Cards** and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

**THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT
REGULAR COUNCIL MEETING IS OCTOBER 6, 2006**