



**CITY OF EL PASO DE ROBLES**  
*"The Pass of the Oaks"*

**JOINT CITY COUNCIL,  
PLANNING COMMISSION  
& COUNCIL ADVISORY BODY**

**AGENDA**

Tuesday, February 19, 2008 7:30 PM

**SPECIAL MEETING LOCATION:**  
**PARK BALLROOM**  
**1232 PARK STREET, PASO ROBLES**

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**PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR  
TO THE MEETING WITH A COPY TO THE CITY CLERK**

**7:30 PM – CONVENE REGULAR MEETING**

**CALL TO ORDER** – Park Ballroom

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** **Councilmembers** John R. Hamon, Jr., Gary Nemeth, Duane Picanco,  
Fred Strong, and Mayor Frank Mecham

**Planning Commissioners** Thomas Flynn, Ron Johnson, Joel Peterson,  
Ed Steinbeck, Charles E. Treach, Christie Hodgkin, and Chairman  
Margaret Holstine

Citizens Advisory Airport Committee Members  
Parks & Recreation Advisory Committee Members  
Paso Robles Housing Authority  
Paso Robles Library Board of Trustees  
Project Area Committee Members  
Promotion Coordinating Committee Members  
Senior Citizens Advisory Committee Members  
Youth Commissioners

## **PUBLIC COMMENTS**

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

## **PRESENTATIONS**

### **1. Uptown / Town Centre Specific Plan**

R. Whisenand, Community Development Director

For the City Council, Planning Commission, and City Advisory Body members to hear the results of a sidewalk survey, review a slide show illustrating examples of walkable neighborhoods and discuss good urban development principles. The presentation will also identify the Specific Plan schedule and orient attendees toward the *charrette* process and explain how they can participate in the process.

The presentation will be facilitated by Dan Burden and the Specific Plan team of Moule & Polyzoides.

## **CITY COUNCIL ADJOURNMENT TO:**

- THE SAN LUIS OBISPO COUNTY COUNCIL OF GOVERNMENT PRESENTATION "2050 REGIONAL PLAN" AT A JOINT PLANNING COMMISSION/CITY COUNCIL MEETING, AT 7:30 PM ON TUESDAY, **FEBRUARY 26, 2008** AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET
- THE REGULAR MEETING AT 7:30 PM ON TUESDAY, MARCH 4, 2008, AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET

**Planning Commission Adjournment** to the Development Review Committee Meeting of Monday, **February 25, 2008** at 3:30 pm at Paso Robles City Hall, 1000 Spring Street, Paso Robles,

**subsequent adjournment** to the Joint Planning Commission/City Council Meeting of Tuesday, **February 26, 2008**, at 7:30 pm at Paso Robles City Hall, 1000 Spring Street, Paso Robles

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

**AMERICANS WITH DISABILITIES ACT.** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

*THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT  
REGULAR COUNCIL MEETING IS FEBRUARY 22, 2008*