



**CITY OF EL PASO DE ROBLES**  
*"The Pass of the Oaks"*

## **CITY COUNCIL AGENDA**

ADJOURNED REGULAR MEETING

**Thursday, January 8, 2009 7:00 PM**

ADVISORY BODY INTERVIEWS & APPOINTMENTS:  
PLANNING COMMISSION

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET**

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### **CALL TO ORDER**

**ROLL CALL** Councilmembers Nick Gilman, John Hamon, Ed Steinbeck, Fred Strong, and Mayor Duane Picanco

### **PUBLIC COMMENTS**

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

#### **1. Advisory Body Interviews & Appointments – Planning Commission**

R. Whisenand, Community Development Director

The Planning Commission consists of seven (7) regular appointed members who are each assigned in staggered three year terms. Two of the Commissioners' terms will expire December 31, 2008 and one was elected to the City Council with a term expiration date of December 31, 2010. Two vacancies for three years (12/31/2011) and one vacancy for two years (12/31/2010).

Martha Durrett  
Tom Flynn  
Bob Fonarow  
Alfred Garcia  
Steve Gregory  
Dale Gustin  
Jody Harms  
Christie Hodgkin  
Gary Nemeth  
Russ Surber

**VOTING PROCEDURE:**

AFTER ALL INTERVIEWS HAVE BEEN CONDUCTED, EACH MEMBER OF THE COUNCIL SHOULD COMPLETE THE RATING SHEET FOR THEIR TOP THREE CANDIDATES. THE CHAIRMAN OF THE MEETING WILL THEN COLLECT ALL COUNCILMEMBERS' RATING SHEETS AND READ THEM ALOUD.

THE COUNCIL THEN SHOULD MAKE A MOTION ON THE CHOICES TO FILL THE THREE VACANT COMMISSION SEATS. (THE MAYOR MAY, AT HIS DISCRETION, ASK FOR A WRITTEN BALLOT FROM EACH COUNCILMEMBER AND THE VOTES TALLIED AND REPORTED.)

**OPTIONS:**

- a. Following the final interview by public majority vote of the Council, make appointments to the Planning Commission; or
- b. Amend, modify, or reject the above option.

**ROLL CALL**

**ADJOURNMENT:**

- SAN LUIS OBISPO COUNTY WORKSHOP ON THE DRAFT CONSERVATION ELEMENT, WEDNESDAY, JANUARY 14, 2009, 5:00 P.M. AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET
- SPECIAL CITY COUNCIL MEETING, PAC INTERVIEWS, THURSDAY, JANUARY 15, 2009, 7:00 P.M. AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET
- THE REGULAR MEETING AT 7:30 PM ON TUESDAY, JANUARY 20, 2009, AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

**AMERICANS WITH DISABILITIES ACT** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT  
REGULAR COUNCIL MEETING IS JANUARY 13, 2009***

RECEIVED  
OCT 24 2008  
Engineering Division

City of Paso Robles

APPLICATION FOR APPOINTMENT  
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Name of Advisory Body: Paso Robles City Planning Commission

Name of Applicant: Martha L. Durrett  
First Name Middle Initial Last Name

Street Address: 953 Vista Cerro Dr. City, Zip: Paso Robles, 93446-5802

Mailing Address: \_\_\_\_\_  
(if different from home) P.O. Number City State Zip

Home Phone: (805) 239-2321 Home Fax: (805) 239-2811 E-mail: gmdurrett@charter.net

Retired?  Occupation (if applicable) \_\_\_\_\_

Employer (if applicable) \_\_\_\_\_

Work Phone: ( ) Work Fax: ( ) E-mail: \_\_\_\_\_

EDUCATION & TRAINING

High School C.K. McClatchy, Sacramento, CA

College Sacramento State; Chico State; Cal Lutheran (Bksfld.)  
Name City State

Degrees/Majors BA English, Anthropology

Other Schools/Training Life Teaching Credential  
Units toward Administrative Credential

MEMBERSHIP IN ORGANIZATIONS

Chaplain at Twin Cities Community Hospital  
member - St James Episcopal Church

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

Current \_\_\_\_\_  
Current \_\_\_\_\_  
Previous Bksfld Advisory Planning  
Previous \_\_\_\_\_  
Previous \_\_\_\_\_

TERM

From \_\_\_\_\_ To \_\_\_\_\_  
From \_\_\_\_\_ To \_\_\_\_\_  
@ From 1994 To 1997  
From \_\_\_\_\_ To \_\_\_\_\_  
From \_\_\_\_\_ To \_\_\_\_\_

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

Prior to moving to Paso Robles, I served as a board member of the Cambria Library; CCF Board of Directors' CEO; Sr. Warden of St. Paul's Episcopal Church, docent at Hearst Castle; president of Cambria Newcomers (3 yrs.); Chamber of Commerce Volunteer, and many other volunteer positions. I can bring a high level of problem-solving skills, negotiation skills, and other personal/professional qualities needed to analyse and communicate decisions and reasons for them. Community service is everything!

LAST NAME \_\_\_\_\_ COMMITTEE NAME \_\_\_\_\_

READ CAREFULLY

This is a public document. I understand that all information contained within it will be provided to the public upon request.

If appointed to a City committee, commission or other advisory body, I authorize the City to post the following on its Web site. I understand that other Web sites not controlled by the City may provide links to a City Web page that has my personal information on it. I also authorize the City to update my personal contact information on its Web site if my contact information changes.

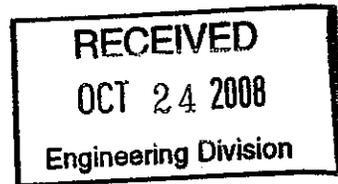
- Home address
- Home phone number
- Home Fax number
- Business address
- Business phone number
- Business fax number
- Cell Phone Number
- Personal E-mail address
- Business e-mail address

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Date 10-23-08 Signature Martha L. Durrett

If appointed to a City committee, commission or other advisory body, I **DO NOT** authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Date \_\_\_\_\_ Signature \_\_\_\_\_



MARTHA L. DURRETT  
953 Vista Cerro Drive  
Paso Robles, CA 93446-5802  
(805) 239-2321  
Fax: (805) 239-2811

October 23, 2008

City of Paso Robles  
1000 Spring Street  
Paso Robles, CA 93446

Attn: City Manager's Office  
Re: Planning Commission Application

Enclosed please find my application for appointment to the Paso Robles City Planning Commission.

Several years ago I served on the Citizen's Advisory Committee for the Planning Commission in Bakersfield, California. We were concerned with issues which dealt with, but were not limited to: land use planning criteria; the review of proposals for the re-routing of a freeway which bisects Bakersfield; the feasibility of a high-speed rail to and from Los Angeles; to make recommendations regarding appropriate zoning to the City Planners/City Council, and to review other city-related proposed projects.

My membership on the Committee was an important opportunity for me to participate in planning the thoughtful growth of Bakersfield as well as to address the specific needs of the community, businesses, and citizens in order to achieve positive results for the city as a whole.

A thirty-four year career in education—teaching, working in curriculum, and as a technical writer have allowed me to hone my expertise in areas valuable to a commission member—organization, ability to prioritize, public relation skills, as well as a high degree of competence in communication.

Thank you for considering my appointment to the Paso Robles Planning Commission.

Sincerely,

A handwritten signature in cursive script that reads "Martha L. Durrett".

Martha L. Durrett

City of Paso Robles

APPLICATION FOR APPOINTMENT  
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

RECEIVED  
CITY CLERK'S OFFICE  
NOV 1 2008  
CITY OF PASO ROBLES

Name of Advisory Body: PLANNING COMMISSION

Name of Applicant: THOMAS M. FLYNN  
First Name Middle Initial Last Name

Street Address: 7000 NACIMIENTO LAKE City, Zip: P.R. 93446

\*Mailing Address: 429 P.R. CA 93447  
(if different from home) P.O. Number City State Zip

Home Phone: (805) 440-3804 Home Fax: ( ) E-mail: \_\_\_\_\_

Retired?  Occupation (if applicable) CEMETERY MANAGER

Employer (if applicable) T. FLYNN + SONS LANDSCAPE CONTRACTORS

Work Phone: (805) 238-4544 Work Fax: (805) 238-3020 E-mail: TomFLYNN.PROC@SBCG10BAL.net

EDUCATION & TRAINING

GRADE ENTERING INTO \_\_\_\_\_

High School Reseda High School Reseda CA  
Name City State

College \_\_\_\_\_  
Name City State

Degrees/Majors \_\_\_\_\_

Other Schools/Training C-27 STATE LICENSED CONTRACTOR  
D.P.R. QUALIFIED APPLICATOR LICENSE

MEMBERSHIP IN ORGANIZATIONS

CALIFORNIA LANDSCAPE CONTRACTORS ASSOCIATION  
PESTICIDE APPLICATORS PROFESSIONAL ASSOCIATION

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current PLANNING COMMISSION

From 12/7/05 To 12/31/08

Current \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

Previous PLANNING COMMISSION + P.A.C.

From 1989 To 1991

Previous PLANNING COMMISSION

From 2002 To 2005

Previous \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I would be honored to serve  
another term as Planning Commissioner  
to continue work on the uptown  
and downtown specific plans

City of Paso Robles

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

RECEIVED CITY CLERK'S OFFICE NOV 20 2008

CITY OF PASO ROBLES

Name of Advisory Body: PLANNING COMMISSION

Name of Applicant: ROBERT A. FONAROW

Street Address: 1625 LEAH WAY City, Zip: PASO ROBLES

Mailing Address: (if different from home) P.O. Number City State Zip

Home Phone: (805) 227-4441 Home Fax: ( ) E-mail: BFONAROW@CHARTER.NET

Retired? [ ] Occupation (if applicable) REAL ESTATE

Employer (if applicable) WINE COUNTRY REAL ESTATE

Work Phone: (805) 227-4424 Work Fax: ( ) E-mail: ( )

EDUCATION & TRAINING GRADE ENTERING INTO

High School

College: Name PENNEDINE City State

Degrees/Majors: MBA City State

Other Schools/Training

MEMBERSHIP IN ORGANIZATIONS: ROTARY CLUB; CHAMBER COMMITTEES: AG BUS TOUR; EDUCATION, PADEREWSKI FESTIVAL BOARD MEMBER

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS TERM

Current: PROJECT AREA COMM. CHAIR From JAN. 07 To PRESENT

Current: From To

Previous: SENIOR CITIZEN ADV. COMM. VICE CHAIR From 2005 To 2007

Previous: From To

Previous: From To

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

My AVOCATION IS COMMUNITY SERVICE AND PARTICIPATION IN CIVIC AFFAIRS.

I ENJOY BEING INVOLVED IN THE LIFE OF PASO ROBLES NOT ONLY AS A RESIDENT BUT AS AN INVOLVED PARTICIPANT IN IMPLEMENTING PLANS, SUCH AS THE SPECIFIC PLANS FOR TOWN CENTER AND UPTOWN.

I FIND GREAT SATISFACTION IN BEING A DRIVER IN LIFE'S JOURNEY AND NOT JUST A PASSENGER.

UPON RECEIPT OF A TIMELY FILED APPLICATION, THE CITY CLERK'S OFFICE WILL SEND NOTIFICATION TO EACH APPLICANT AND A CITY COUNCIL INTERVIEW SCHEDULE WILL BE ARRANGED

City of Paso Robles

RECEIVED  
CITY CLERK'S OFFICE

NOV 27 2008

APPLICATION FOR APPOINTMENT  
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

CITY OF PASO ROBLES

Name of Advisory Body: PLANNING COMMISSION

Name of Applicant: ALFRED (AL) R. GARCIA  
First Name Middle Initial Last Name

Street Address: 801 OXEN ST City, Zip: PASO ROBLES, 93446

Mailing Address: (if different from home) P.O. Number City State Zip

Home Phone: (805) 226-9262 Home Fax: ( ) E-mail: al.garcia@pacbell.net

Retired?  Occupation (if applicable) PARISH ADMINISTRATOR (PART TIME) & CONSULTANT  
Employer (if applicable) ST ROSE OF LIMA CATHOLIC CHURCH

Work Phone: (805) 238-2218 Work Fax: ( ) E-mail: agarcia@saintroschurch.org

EDUCATION & TRAINING

GRADE ENTERING INTO

High School CARLMONT HIGH SCHOOL BELMONT CA  
Name City State

College SAN FRANCISCO STATE SAN FRANCISCO CA  
Name City State

Degrees/Majors BA BUSINESS, MS SYSTEMS MGMT, MBA  
City Auburn (1978) State

Other Schools/Training MILITARY: AIR WAR COLLEGE, AIR COMMAND (STAFF COLLEGE),  
VARIOUS TECHNOLOGY RELATED SCHOOLS, PROJECT MANAGEMENT

MEMBERSHIP IN ORGANIZATIONS

ROTARY - PASO ROBLES SLO LITERACY COUNCIL - ESL TUTOR  
LOAVES & FISHES - PASO ROBLES

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current PROJECT AREA COMMITTEE From JUL 08 To PRESENT  
Current \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
Previous MILPITAS PLANNING COMMISSION From 2003 To 2006  
Previous MILPITAS COMMUNITY ADVISORY COMMISSION From 1998 To 2003  
Previous \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I would ask to be a part of the Paso Robles Planning Commission for 3 reasons:  
① I enjoy volunteer work and I always seek to give back to my community.  
② I enjoy the challenge of the Planning Commission including listening to staff, applicants, and residents, examining the General Plan, Specific Plan, and the RDA.  
③ I strongly believe in the need to balance the wonderful character of Paso Robles with the need to support growth, to support affordable housing, viable commercial projects, and protection of agricultural interests.

UPON RECEIPT OF A TIMELY FILED APPLICATION, THE CITY CLERK'S OFFICE WILL SEND NOTIFICATION TO EACH APPLICANT AND A CITY COUNCIL INTERVIEW SCHEDULE WILL BE ARRANGED.



November 19, 2008

Dear City Council Members;

My name is Steve Gregory, and I am very interested in being appointed to the Planning Commission for the City of El Paso De Robles. I have resided in the city limits from 1990 to present. I have participated as a volunteer in several nonprofit groups in our city and in the County over the past 21 years.

I was President of the PTA of Bauer Speck Elementary School and the President of the Board for the Learning Tree Co-op Preschool. My children attended their entire primary and secondary education in our wonderful city. During these years I was fortunate to have the time to volunteer as a basketball coach in the City of Paso Robles Recreation Department's "Rec League" for both my daughter's and my son's basketball teams for multiple years. Additionally I was a contractor for the Recreation Department as a Tennis Instructor for a couple of years. As a result of these experiences I joined REC Inc. as a volunteer for a few years and then I volunteered to sit on the Recreation Advisory Committee for the City of El Paso De Robles. I am an active recreational participant at many of our facilities in our city.

During my professional business career I had the wonderful experience in developing Sycamore Mineral Springs Resort and Paso Robles Hot Springs. We had up to two hundred employees which I managed along with a multimillion dollar budget. The process of growing these companies has given me extensive political and planning experiences. I successfully directed a six year application process for Sycamore Mineral Springs Resort which included an EIR, with extensive interaction with the Army Corp of Engineers, U.S. Fish and Wildlife, the Regional Water Control Board, California Fish and Game, CDF, the Office of Emergency Services and multiple other agencies. We were approved to develop in a very sensitive habitat and received the distinction from the County of San Luis Obispo's Planning Director as the most Environmentally Sensitive Commercial development in the County.

I was personally involved with the County Health Department regulation of water quality and was helpful in creating guidelines for the use of commercial hot tubs for both the hotel industry and recreational uses. I have attended numerous courses in water sanitation and water quality. I was

appointed to Flood Zone 9 Advisory committee by the Board of Supervisors. This body assisted in design criteria for flood control from the Cuesta Grade to Avila Beach. We were charged with updating the Pink book for construction practices for building near and alongside the creeks and rivers throughout the County. I worked with the Land Conservancy and others to develop acceptable practices for maintaining the creek ways for flooding purposes.

After completing the Sycamore Mineral Springs Project I managed the annexation of the Hansen Farming Trust property of 240 acres into the City of Paso Robles and approval of a Conditional Use Permit to operate the Paso Robles Hot Springs Resort. This process again involved extensive studies and interfacing again with many of the agencies both locally and at the State level. During this process I worked extensively with many of the departments in the City of El Paso De Robles and I have learned a great deal of the General Plan and how it related to our commercial and recreational uses. I managed and maintained two thousand feet and six acres of the Salinas River during the time we owned the Paso Hot Springs property. Additionally I have built and developed two homes in the City limits and was personally involved in all of the approval processes for these as well.

I love this City El Paso De Robles and it has been my home for over twenty years. With my commitment and business and planning experiences I feel I would make a good Planning Commissioner for our great City. I am a volunteer and I love to learn and use my creative thinking skills to problem solve.

Thank you for the opportunity to apply for Planning Commisioner.

Sincerely yours;

  
Steve Gregory

NOV 14 2008

APPLICATION FOR APPOINTMENT  
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

CITY OF PASO ROBLES

Name of Advisory Body: Planning Commission

Name of Applicant: Dale J I. Gustin  
First Name Middle Initial Last Name

Street Address: 1520 Croston Rd City, Zip: Paso Robles, 93446

Mailing Address: P.O. Box 764 Paso Robles, CA 93447-0764  
(if different from home) P.O. Number City State Zip

Home Phone: (805) 239-3253 Home Fax: (805) 238-1773 E-mail: dgustin@TRSN.net

Retired?  Occupation (if applicable) Attorney

Employer (if applicable) Self

Work Phone: (805) 238-1311 Work Fax: (805) 238-1773 E-mail: " " "

EDUCATION & TRAINING

GRADE ENTERING INTO

High School Long Beach Polytechnic Long Beach, California

College Calestate College of Law Calestate, CA  
Name City State

Degrees/Majors JD

Other Schools/Training \_\_\_\_\_

MEMBERSHIP IN ORGANIZATIONS

Rotary, Mainstreet, Chamber of Commerce, United Way

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current <u>Senior Citizens Alternate</u>	From <u>?</u>	To <u>?</u>
Current _____	From _____	To _____
Previous _____	From _____	To _____
Previous _____	From _____	To _____
Previous _____	From _____	To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

Regularly Attend City Council + Planning Commission meetings - Been active in community since 1979

City of Paso Robles

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

RECEIVED CITY CLERK'S OFFICE

Name of Advisory Body: PLANNING COMMISSION

Name of Applicant: JOLENE (JODY) C HARMS

Street Address: 620 13TH STREET City, Zip: PASO ROBLES, CA 93447

Mailing Address: P.O. BOX 367 PASO ROBLES CA 93447

Home Phone: ( ) Home Fax: ( ) E-mail: JCHARMS921@YAHOO.COM

Retired? Occupation (if applicable) ATTORNEY/MUNICIPAL & PRIVATE DEVELOPMENT CONSULTANT

Employer (if applicable) LEGATOMES LAW CONSULTING GROUP

Work Phone: (805) 238-3484 Work Fax: (805) 239-7377 E-mail: JCHARMS921@YAHOO.COM

EDUCATION & TRAINING

High School Foothill High School TISTIN CA

College LawTomed Project/UCLA LOS ANGELES CA

Degrees/Majors LAW-MEDICINE

Other Schools/Training Environment, Water & Well Dev. Oil & Gas Dev, Viniculture, Enology,

MEMBERSHIP IN ORGANIZATIONS

Table with 2 columns: ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS and TERM. Rows include Current and Previous appointments with dates.

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I am a Development Specialist and Consultant for Municipal, and Private Development of Historic, Agricultural, Entertainment, Recreation/Sports, Vineyards and Winery projects, districts, and venues in several states for Cities, Counties, Private Development and Charitable 501c3 Foundations and entities. I have been consulting for over 25 years and feel that I have a well rounded and balanced grasp on most issues that impact growth, development, planning, agricultural, private, and municipal projects. I work with the government entities responsible for streets and highways, environmental issues, oil and gas, water and riparian rights, sewer and disposal, traffic, safety, hazardous materials use and waste as well as planning, land use, easements, and right of way rights.

LAST NAME HARMS COMMITTEE NAME PLANNING COMMISSION

READ CAREFULLY

This is a public document. I understand that all information contained within it will be provided to the public upon request.

If appointed to a City committee, commission or other advisory body, I authorize the City to post the following on its Web site. I understand that other Web sites not controlled by the City may provide links to a City Web page that has my personal information on it. I also authorize the City to update my personal contact information on its Web site if my contact information changes.

- Home address, Home phone number, Home Fax number, Business address, Business phone number, Business fax number, Cell Phone Number, Personal E-mail address, Business e-mail address.

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Date Signature

If appointed to a City committee, commission or other advisory body, I DO NOT authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Date 11-17-2008 Signature [Handwritten Signature]

APPLICATION FOR APPOINTMENT  
TO A CITY ADVISORY BODY/COMMITTEE/COMMISSION **Planning Division**

Name of Advisory Body: Planning Commission

Name of Applicant: Christie (Withers) Hodgkin  
First Name Middle Initial Last Name

Street Address: 1318 Pinnacle Ct. City, Zip: Paso Robles 93446

Mailing Address: (Same)  
(if different from home) P.O. Number City State Zip

Home Phone: (805) 239-4632 Home Fax: ( ) E-mail: Cwithers13@charter.net

Retired?  Occupation (if applicable) \_\_\_\_\_

Employer (if applicable) \_\_\_\_\_

Work Phone: ( ) Work Fax: ( ) E-mail: \_\_\_\_\_

EDUCATION & TRAINING

GRADE ENTERING INTO \_\_\_\_\_

High School Paso Robles High School CA.  
Name City State

College University of Alaska @ Fairbanks AK.  
Name City State

Degrees/Majors English & History

Other Schools/Training Drafting/ Blue Print Reading, Calif Real Estate License (1996) (inactive currently)

MEMBERSHIP IN ORGANIZATIONS

Historical Society

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current Planning Commission

From 12/06 To 12/08

Current \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

Previous \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

Previous \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

Previous \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

It's been an honor to serve the City of Paso Robles for the past 3 years. I look forward to continued participation on the Planning Commission, involvement in workshops on the Uptown & Downtown Specific plans, parking, and Solins River projects as well as Chandler Ranch, Olsen Beechwood & other work.



**Gary Allen Nemeth**  
**451 Morgan Lane**  
**Paso Robles California, 93446**

**EDUCATION:**

**2002 – 2007**

LEAGUE OF CALIFORNIA CITIES: MAYORS AND COUNCIL MEMBERS  
EXECUTIVE FORUM, 2002, 2003, 2004, & 2005.

ADVANCED LEADERSHIP WORKSHOPS 2002, 2003, 2004 & 2005

- *Administrative Services Committee, League of California Cities 2005, 2006, 2007, 2008*
- *Employee Relations Committee, League of California Cities 2005, 2006, 2007, 2008*
- *Helen Putnam Awards Committees, League of California Cities 2005, 2006*
- *California League of Cities Advanced Leadership Certificate Award 2007*

**1973 – 1976**

CUESTA COMMUNITY COLLEGE, SAN LUIS OBISPO CA.  
ASSOCIATE IN ARTS DEGREE

**1973-1977**

COLLEGE OF THE REDWOODS, EUREKA, CA.  
SAN JOSE STATE UNIVERSITY COLLEGE, SAN JOSE CA.  
GOLDEN WEST COLLEGE  
CHAPMAN COLLEGE, ORANGE CA.

LOS MEDANOS COLLEGE, CONTRA COSTA, CA.

**1974**

ALLAN HANCOCK COMMUNITY COLLEGE, SANTA MARIA, CA  
BASIC POLICE ACADEMY

**1969-1973 US NAVY**

US NAVY BASIC RECRUIT TRAINING SAN DIEGO, CA  
LOWREY AFB, PHOTOGRAPHIN INTELLIGENCE 'A' SCHOOL  
DENVER, COLORADO

## WORK EXPERIENCE

### **2000 - PRESENT**

Council Member Paso Robles: One of four City Council Members since 2000 that establishes City policies, approves ordinances and resolutions, makes land use decisions, approves agreements and contracts, hears appeals on decisions made by City staff or advisory committees and sets utility rates. Served as Mayor Pro Tem two terms.

### **1991 – 2000**

Planning Commissioner Paso Robles: Served as a Planning Commissioner for nine years approving, conditionally approving, or denying Parcel Maps, Subdivision, Conditional Use Permits, Zone Variances, Planned Developments, and Site Plans. The Planning Commission also has a specific role in the formation of a Redevelopment Project Area. Further, the Planning Commission can make recommendations to the City Council on legislative matters and the acquisition of property by the City.

### **6/77 – 2004 San Luis Obispo Police Department**

Patrol Officer / Motorcycle Officer / Traffic Officer / Detective / Field Training Officer / Hostage & Crisis Negotiator / D.A.R.E. Officer / School Resource Officer:, for the City of San Luis Obispo assisted with traffic and crowd control, incident investigation; apprehend and arrest suspects, interview witnesses, collect and preserve crime scene evidence, prepare reports and records, administer first aid; perform subpoena and warrant service, Hostage and Crisis Negotiator: other related duties as required.

Training Officer City of San Luis Obispo: As Training Officer for the City of San Luis Obispo duties included preparing classroom instruction on Vehicle Pursuit Training, Instructor for Police Officer Motorcycle Riding, Video Production Instructor Training, Computer Instructor in the Spillman System, Field Training Officer, Reserve and Explorer Training Officer.

D.A.R.E. / School Resource Officer City of San Luis Obispo: As D.A.R.E. Officer and School Resource Officer I developed school-based prevention activities and intervention strategies for the identification, early intervention, and aftercare support of students at risk for substance abuse.

### **12/74 – 6/77 San Luis Obispo County Sheriff**

Patrol Officer for the County of San Luis Obispo Sheriff Department. Patrol the North County by assisting with traffic and crowd control, incident investigation; apprehend and arrest suspects, interview witnesses, collect and preserve crime scene evidence, prepare reports and records, administer first aid; perform subpoena and warrant service; other related duties as required. Transport of arrested prisoners to County Jail.

**6/69– 3/73 United States Navy**

Photographic Intelligence, included collection and dissemination of intelligence data. Assigned Western Pacific, Patrol Squadron Nine Anti-Submarine Warfare. Assigned to Admiral Coopers Staff aboard the USS Enterprise serving in Vietnam.. Anti-Submarine Warfare, Photographic Intelligence, National Defense Service Medal, Vietnam Service Medal and Meritorious Unit Commendation.

**PART- TIME EMPLOYMENT**

- 1/2007 – 5/2007** KPRL Radio North County Communications LLC.  
Duties: On air radio host.
- 1/1/97 – 12-01/97** Brinks Incorporated – San Luis Obispo County Area  
Duties: First Line Maintenance Technician for ATM machines servicing Wells Fargo And Bank of America ATMs. Diagnose and repair as necessary several different types of machines.
- 1994 - 1998** Martin Brothers Winery – Paso Robles Ca.  
Duties: Security Supervisor for Concerts. Hiring, training and scheduling of security staff for concerts.
- 1993 – 1999** Police Officers Association of California, Sacramento Ca.  
Duties: Instructor for basic and advanced courses in Labor relations and Contracts.
- 8/85 – 9/94** California Mid-State Fair - Paso Robles California
- 8/85 – 8/87** Responsible for security in the Concert Arena. Interview, hire and train 50 employees. Included budgets, manpower allocation and overall supervision during the Fair.
- 1/88 – 9/94** Chief of Security, California Mid-State Fair – Paso Robles, Ca  
Responsible for continued development and implementation of security programs. Additionally developed and implemented in house medical first aid response teams. Manage \$220,000 budget, 200 employees, liaison with Law Enforcement.
- 1/85 – 6/87** Alcohol Services, San Luis Obispo County  
Duties: Teaching the first Offender DWI Classes throughout San Luis Obispo County.
- 4/82 – 1985** Allan Hancock Community College – Santa Maria, Ca.  
Duties: Instructor in Basic Police Academy, teaching traffic law, traffic accident investigation, and investigation of driving under the influence laws.

## AD HOC COMMITTEES

Orchard Bungalow Assessment District (OBAD)	Barney Schwartz Park concessions stand operations
Budget Committee 2000 to 2006	Water & Sewer Master Plans
AB 1600 Fee Study	Community Facilities District and related tools to ensure fiscal neutrality
Processing application fee schedule and related options	Carnegie Library seismic retrofit & Fire Station #2 expansion projects
Airport Master Plan documents/Airport Land Use Policy	Melody basin evaluation
Review pending development financial assistance and adjustments for fees and adjustments to Community Development Department fees for services.	Local hazard mitigation plan
Paso Robles Waste Disposal - Oversee solid waste issues.	Airport Road/Hwy 46 East Project study report
Review indemnification clauses in City Contracts	Landfill environmental analysis
Review City policy re General Plan Housing element including regional fair-share allocations and public housing issues.	East Village vehicle access (Food 4 Less Center)
Review draft Policies and Procedures for City Council	Olsen/Beachwood Specific Plan
Review City's Fiscal Policy	Landfill environmental analysis
Evaluate Airport lease amendments and new lease proposals	East Village vehicle access (Food 4 Less Center)
Funding Art in Public Places	General Plan update 1991/General Plan update 2003
Updating fees for services in Building, Engineering & Planning Divisions	4 <sup>th</sup> and Pine Street Master Plan
Review VCB & Main Street service contracts/Tourism Promotion	Redevelopment Agency Chairman
Landscape & Lighting District	Redevelopment Agency Vice-Chairman
City banner policies	Development Permit Process
Airport Development	Review Uptown Specific Plan from vendors
Sherwood Park Task Force Committee	ADA Transition Plan
Energy Conservation proposals	Update Sewer & Water Development Impact Fees
Review budget carryover requests	Review Town Centre Master Plan from vendors
Seismic Safety ordinance update	Interview Vendors Uptown & Town Center – Made recommendations to Council
	Water Connection Fees and Home Builders Association (HBA)

## LIAISON ASSIGNMENTS

Airport Development  
Economic Opportunity Commission (Alternate)  
Housing & Disabled Access Appeals Board  
Housing Authority Liaison (Oak Park)  
LAFCO (Local Agency Formation Commission) Alternate Member  
Main Street Board Liaison  
Parks & Recreation Committee Liaison  
Paso Robles Chamber of Commerce Liaison & Ambassador  
Paso Robles Event Center Liaison  
Paso Robles High School Liaison  
Public Financing Authority Liaison  
San Luis Obispo County Airport Land Use Commission  
Streets & Utilities Committee  
Veterans Affairs Liaison  
Youth Commission Liaison

## ORGANIZATIONS

A.A.R.P.

American Legion

Associate Member of the Republican Woman's Federation

Elks (Elk-Etts) Member

Estrella Warbirds Member

Friendly Rides 4 Seniors Program Committee Member

LEAGUE OF CALIFORNIA CITIES: MAYORS AND COUNCIL MEMBERS

EXECUTIVE FORUM, 2002, 2003, 2004, & 2005.

ADVANCED LEADERSHIP WORKSHOPS 2002, 2003, 2004 & 2005

- *Administrative Services Committee, League of California Cities 2005, 2006, 2007, 2008*
- *Employee Relations Committee, League of California Cities 2005, 2006, 2007, 2008*
- *Helen Putnam Awards Committees, League of California Cities 2005, 2006*

Member of the Lincoln Club

Mozart Festival Board Member

North County Dance and Performing Arts Board Member

Paderewski Festival Board of Directors

PORAC (Police Officers Research Association of California)

Taught Basic, Intermediate and Advanced Courses in Labor Relations & Contract

Negotiations throughout California

Paso Robles Optimist Club Vice President

Republican Party Member

Toys for Tots Vice President

V.F.W.

## VOLUNTEER EXPERIENCE:

2007 – Present	Paso Robles JUSD Measure “T” Committee Member
1996 – 1998	Daniel E. Lewis Middle School Site Council Member
1992 – 1996	Youth Basketball Coach Paso Robles Leagues
1992 – 1997	SLO County 4-H Management Board
1992 - 1994	Assistant Director of the Management Board
1994 - 1997	Director of the Management Board
1992 – 1996	Youth Basketball Coach Paso Robles Leagues
1992 – 1996	St. Rose School Board Member (Paso Robles)
1980 – 2004	Member of San Luis Obispo Police Officers Association, President 7 Years, Chief Labor Relations Negotiator 4 years, Vice President 4 years, Board Member 3 years.

## TRAINING:

P.O.R.A.C. Basic and Advanced Labor Relations and Contract Classes.

P.O.R.A.C. Political Action Seminars

Association Leadership Seminars

Internal Affairs Investigation Seminars

Health Benefit Seminars

Enforcing Labor Agreement Seminars

Self Directed Work Teams

Arbitrator’s View of Police Discipline Seminars.

Skills Courses: Micro-Soft Windows; WORD; EXCEL.

## QUALIFICATIONS

Thirty years of experience in Law Enforcement in San Luis Obispo County

- City of San Luis Obispo Police Officer
- Field Training Officer, Traffic
- County of San Luis Obispo Sheriff Department Patrol Officer

Four years of experience in the United States Navy.

- US Navy Photographic Intelligence Collection and Dissemination of Data
- USS Enterprise in Vietnam
- Admiral Staff (Admiral Cooper Command Staff, 7th Fleet)



*Surber*  
507 18<sup>th</sup> Street  
Paso Robles, California 93446

Paso Robles  
NOV 05 2008  
Planning Division

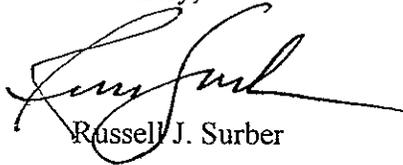
November 1, 2008

The City Council  
City Hall  
1000 Spring Street  
Paso Robles, California

You will find enclosed my application to be considered for appointment to the City's Planning Commission. As you may recall I have expressed interest in the Commission in the past and continue to believe I might have something to offer the citizens of Paso Robles as a Commissioner. I have also enclosed a copy of my resume to fill out the details of my professional career. I look forward to the opportunity of meeting with you to discuss my candidacy.

With best wishes,

Sincerely,



Russell J. Surber

Enclosed

1. Completed Application for Appointment
2. Resume

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

NOV 05 2008

Name of Advisory Body: Planning Commission

Planning Division

Name of Applicant: Russell J. Surber  
First Name Middle Initial Last Name

Street Address: 507 18th Street City, Zip: Paso Robles 93446

Mailing Address: \_\_\_\_\_  
(if different from home) P.O. Number City State Zip

Home Phone: (805) 238-3150 Home Fax: (805) 238-3150 E-mail: rdsurber@charter.net

Retired?  Occupation (if applicable) Will retire as part-time guide at Hearst Castle effective 12/21/08

Employer (if applicable) Hearst Castle, San Simeon (last day of work 12/14/2008)

Work Phone: (805) 927-2085 Work Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

EDUCATION & TRAINING

High School Atascadero Union High School Atascadero CA  
Name City State

College California State Polytechnic University San Luis Obispo CA  
Name City State

Degrees/Majors B.A. - Social Science (Cal Poly); M.A. - Pacific Island Studies (University of Hawaii)

Other Schools/Training Certificate, U.S. Dept. of State Senior Seminar (9-month intensive policy-management study for 30 senior policy-level officers selected from the Washington Foreign Affairs Community); PR Library & Police Acads.

MEMBERSHIP IN ORGANIZATIONS

Paso Robles Chamber of Commerce; past-chair, Main Street Design Committee; past-president Historical Guides Assoc. of California; Army-Navy Club (Washington, D.C.), American Foreign Service Assoc.; PR Library Volunteer

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current <u>Member, Area Project Committee</u>	From <u>6/19/2008</u>	To <u>12/31/2010</u>
Current _____	From _____	To _____
Previous <u>PR Delegate, Citizens Transportation Advisory Comm.</u>	From <u>1995</u>	To <u>1996</u>
Previous _____	From _____	To _____
Previous _____	From _____	To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

Over the past decade Paso Robles has seen unprecedented but carefully managed and planned economic growth and development. Untill recently that trend seemed likely to continue well into the next decade, but with the current financial crisis the pace of local development will almost certainly slow. That slowing will pose challenges not only to developers but also to City institutions as pressure will increase to reconsider current development regulations and guidelines. Those regulations and guidelines, however, have made this one of the most desirable and dynamic communities in California and should be waived only after careful consideration. The Planning Commission will play a central role in determining how well Paso Robles survives the current crisis and I think I could make a useful contribution to its deliberations on how to balance growth and quality life. I have ample time to devote to the Commission's business and I want to serve.

READ CAREFULLY

This is a public document. I understand that all information contained within it will be provided to the public upon request.

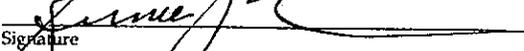
If appointed to a City committee, commission or other advisory body, I authorize the City to post the following on its Web site. I understand that other Web sites not controlled by the City may provide links to a City Web page that has my personal information on it. I also authorize the City to update my personal contact information on its Web site if my contact information changes.

- Home address
- Home phone number
- Home Fax number
- Business address
- Business phone number
- Business fax number
- Cell Phone Number
- Personal E-mail address
- Business e-mail address

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Signature \_\_\_\_\_

If appointed to a City committee, commission or other advisory body, I DO NOT authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Signature 

**Russell J. Surber**  
507 18th Street  
Paso Robles, California 93446  
(805) 238-3150  
E-Mail: rdsurber@charter.net

**Paso Robles**

**NOV 05 2008**

**Planning Division**

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## **Profile**

Retired with fourteen years of senior policy-level experience ... Skilled negotiator ... Intimate knowledge of Executive and Legislative branches ... Proven crisis manager ... Experienced in media relations ... Strong inter-personal and human development skills ... Effective communicator ... Spanish language ... Computer literate ... Active in local civic affairs.

## **Major Accomplishments**

- Coordinated efforts to keep Egyptian diplomatic efforts in support of the Middle East peace process moving in directions consistent with US policy aims. Chief administration spokesperson on nature of US/Egyptian relationship to public and media.
- Developed administration policy on establishing a significant US presence in the Pacific Islands and designed the US approach to regional development. Chief administration spokesperson on nature of US/Pacific Islands relationship to public and media.
- Negotiated regional fisheries treaty that guaranteed US tuna fleet access to South Pacific fishery valued at over \$75 million annually.
- Designed career development program for new Foreign Service officers that ensured they would have the skills necessary to compete as mid-grade officers.
- Chaired Paso Robles Main Street Design Committee responsible for preserving the special nature of the downtown/park area of Paso Robles by working with the public and private sectors.

## **Experience**

### **Guide, 1997-Present**

#### **Hearst San Simeon State Historical Monument**

- **Guide I (Permanent Intermittent):** Conduct tours at Hearst Castle and provide an interpretation of the experience that enables visitors to place it in the context of the time and relate it to their own lives. Conducted tours for the physically challenged. Was part of core training team for new guides. Taught Castle/Hearst oriented Elderhostel program for Friends of Hearst Castle™ for eight years. Will retire effective 31 December 2008.
- **Past-President, Guides Association, Editor/Publisher of Association Newsletter:** Provide Hearst Castle™ staff with training opportunities to enhance its professional skills and knowledge.

### **Foreign Service Officer, 1970-1994**

#### **US Department of State, Washington, D.C.**

- **Selected by President George H. Bush to be Ambassador to Federated States of Micronesia:** President Bush made his selection immediately before the election that brought the Clinton Administration into office. The new Administration chose to make a political appointment to the position after nearly a year of review.
- **Director, Office of Egyptian Affairs:** Chief policy advisor and public spokesperson on US relations with Egypt to the Secretary of State. Devised and implemented strategy for keeping Egypt constructively engaged in the Middle East Peace Process.

- **Chief, Junior Officer Assignments Division:** Managed staff providing career counseling and assignments for over 900 new Foreign Service officers. Designed new career path program to accommodate changes made in basic Foreign Service legislation. Spoke before university audiences and general public on foreign policy careers.
- **Director, Office of Pacific Island Affairs:** Principal advisor on US policy towards the Pacific Islands to the Secretary of State. Personal representative of the Secretary of State to annual US/Japan bilateral policy consultations on the Pacific Islands. Chief spokesperson on behalf of Department of State on US activities in Pacific Island region.
- **Deputy Chief of Mission, US Embassy, Suva, Fiji:** Managed day-to-day operations of largest US embassy in region. Eight months as charge d'affaires. Initiated policy dialogue with Washington that led to region's first bilateral assistance program. Represented US at annual meetings of the regional UN geologic conferences. Frequent public appearances to address US/Fiji relations and US global policies.
- **Special Assistant to the Counselor of the US State Department:** Represented Department of State on US/Mexico border review commission. Worked with state and local governments on border issues where Federal role was paramount. Represented the Department of State in the multi-agency Micronesian Status negotiations and before public fora.
- **Consul, American Consulate, Port Said, Egypt:** Senior US official in Suez Canal region. Monitored and reported on Soviet bloc activities in the Canal zone and assisted US business to establish markets. Principal spokesperson for US in the Suez Canal region.
- **Other Assignments:** Served in Washington and abroad as political and economic analyst. Member of several negotiating teams working on, military base rights, and nuclear weapons-related issues. As member of the Foreign Affairs Community's most senior training program (Senior Seminar) studied a variety of domestic issues at considerable depth, including the challenge facing public education in today's society. Staff Assistant to Assistant Secretary for Inter-American Affairs. Acting Fulbright lecturer, Asuncion, Paraguay. Co-authored first published examination of economic/political dependency in the Pacific islands.

#### **Commissioned Officer, 1966-1969**

**US Coast Guard, 13th Coast Guard District, Seattle, Washington**

- **Officer-in-Charge, District Rescue Coordination Center:** Directed all major military air and sea rescue operations in region extending from Gulf of Alaska to Hawaii. Drafted Coast Guard's first comprehensive oil spill contingency plan. Retired with rank of Lieutenant Commander.

### **Education**

**MA (Pacific Island Studies), 1983. University of Hawaii.**

**Graduate work, social work & economics, 1969-70. University of Washington**

**BS (Social Science), 1965. California State Polytechnic University.**

**Graduate, Foreign Affairs Senior Seminar, 1990-91. Foreign Service Institute, Washington, D.C.**

### **Other Activities**

- **Volunteer, Paso Robles Library 2005-present.**
- **Past President, Historical Guides Association of California, 1998-2000.**
- **Editor/Publisher, Citizen Guide, Guides Association newsletter, 2000-2005.**
- **Speaker, American Foreign Service Association Speakers Bureau, 1998-present.**
- **Member, Paso Robles Kiwanis (past 1<sup>st</sup> Vice President and Program Chair), 1994-2002.**
- **Past Chair, Main Street Design Committee, 1995-1997**
- **Member, Paso Robles Chamber of Commerce, 1994-present.**
- **Representative, City of Paso Robles on Citizens Transportation Advisory Committee 1995-96.**