



CITY OF EL PASO DE ROBLES
"The Pass of the Oaks"

CITY COUNCIL AGENDA

ADJOURNED REGULAR MEETING

Thursday, January 15, 2009 7:00 PM

ADVISORY BODY INTERVIEWS & APPOINTMENTS:
PROJECT AREA COMMITTEE APPOINTMENTS

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL
CONFERENCE CENTER, 1000 SPRING STREET**

CALL TO ORDER

ROLL CALL Councilmembers Nick Gilman, John Hamon, Ed Steinbeck, Fred Strong, and Mayor Duane Picanco

PUBLIC COMMENTS

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

1. Project Area Committee (PAC)

R. Whisenand, Community Development Director

The Project Area Committee (PAC) consists of eleven (11) regular appointed members who are each assigned in staggered three year terms. Three of the member's terms will expire December 31, 2008.

Jeffrey Bower
Don Fransen
Dale Gustin
Bonnie Hall
Jody Harms
Patti Younclausr

VOTING PROCEDURE:

AFTER ALL INTERVIEWS HAVE BEEN CONDUCTED, EACH MEMBER OF THE COUNCIL SHOULD COMPLETE THE RATING SHEET FOR THEIR TOP THREE CANDIDATES. THE CHAIRMAN OF THE MEETING WILL THEN COLLECT ALL COUNCILMEMBERS' RATING SHEETS AND READ THEM ALOUD, INDICATING EACH COUNCILMEMBER'S TOP THREE CHOICES.

THE COUNCIL THEN SHOULD MAKE A MOTION ON THE CHOICES TO FILL THE THREE VACANT PAC SEATS. (THE MAYOR MAY, AT HIS DISCRETION, ASK FOR A WRITTEN BALLOT FROM EACH COUNCILMEMBER AND THE VOTES TALLIED AND REPORTED.)

OPTIONS:

- a. Following the final interview by public majority vote of the Council, make appointments to the Project Area Committee (PAC); or
- b. Amend, modify, or reject the above option.

ROLL CALL

ADJOURNMENT:

- SPECIAL CITY COUNCIL MEETING, PAC INTERVIEWS, THURSDAY, JANUARY 15, 2009, 7:00 P.M. AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET
- THE REGULAR MEETING AT 7:30 PM ON TUESDAY, JANUARY 20, 2009, AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT
REGULAR COUNCIL MEETING IS JANUARY 13, 2009***

City of Paso Robles

RECEIVED
CITY CLERK'S OFFICE

NOV 19 2009

CITY OF PASO ROBLES

APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Name of Advisory Body: PROJECT AREA COMMITTEE

Name of Applicant: JEFFREY N BOWER
First Name Middle Initial Last Name

Street Address: 519 15TH STREET City, Zip: PASO ROBLES, 93446

Mailing Address: _____
(if different from home) P.O. Number City State Zip

Home Phone: (805) 234-3045 Home Fax: (805) 544-1085 E-mail: jbower@tektegrity.com

Retired? Occupation (if applicable) Owner/consultant

Employer (if applicable) TEKTEGRITY INC.

Work Phone: (805) 457-0307 Work Fax: (805) 544-1085 E-mail: jbower@tektegrity.com

EDUCATION & TRAINING

GRADE ENTERING INTO _____

High School San Luis High School San Luis Obispo CA
Name City State

College CAL POLY San Luis Obispo CA
Name City State

Degrees/Majors BACHELOR OF SCIENCE: Business Admin. & FINANCIAL MGMT. (cum laude)

Other Schools/Training MICROSOFT CERTIFIED PROFESSIONAL, California K-12

Teaching Credential in Economics, SEC Series 7 certified financial planner

MEMBERSHIP IN ORGANIZATIONS

Ambassador Committee with PRCC, Legislative Committee with PRCC, PRWCA, MDA, Eagle Scout Association, Creative Mediation Ambassadors, Music director for Ayape SLO.

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current _____	From _____	To _____
Current _____	From _____	To _____
Previous _____	From _____	To _____
Previous _____	From _____	To _____
Previous _____	From _____	To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I am a young (28) and successful entrepreneur with deep family roots in Paso Robles going back to 1890. My knowledge of Economics, Information Technology, and company finance would be of great service to the Project Area committee as we must creatively grapple and adapt to these economic times while striving to achieve the laudable goals of the 2006 Paso Robles Economic Strategy. My family lives in the project area outlined by the 1987 Redevelopment Plan, so we have a vested interest to see form-based-planning and density goals achieved.

UPON RECEIPT OF A TIMELY FILED APPLICATION, THE CITY CLERK'S OFFICE WILL SEND NOTIFICATION TO EACH APPLICANT AND A CITY COUNCIL INTERVIEW SCHEDULE WILL BE ARRANGED.

City of Paso Robles

RECEIVED
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

DEC 08 2008

CITY OF PASO ROBLES

Name of Advisory Body: Project Area Committee

Name of Applicant: Donald S Fransen Jr
First Name Middle Initial Last Name

Street Address: 102 Via Promesa Drive City, Zip: Paso Robles 93446

Mailing Address: _____
(if different from home) P.O. Number City State Zip

Home Phone: (805) 239-1311 Home Fax: (805) 239-1311 E-mail: d.fransen@sbcglobal.net

Retired? Occupation (if applicable) ElectroMechanical Technician / Owner Reliable Office Machine

Employer (if applicable) _____
Work Phone: (805) 610-2623 Work Fax: (805) 239-1311 E-mail: d.fransen@sbcglobal.net

EDUCATION & TRAINING

GRADE ENTERING INTO _____

High School Van Nuys High School Van Nuys CA
Name City State

College Los Angeles Pierce College Woodland Hills CA
Name City State

Degrees/Majors Computer Technology AS
Name City State

Other Schools/Training U.S. Navy Submarine Training School, U.S. Navy Damage Control Training (Fire fighting/Flooding)
U.S. Navy Paralegal Training, West Valley Occupational Training Center - Custodial/Polishing, Factory Training Xerox, MINOLTA, RICOH, et c.

MEMBERSHIP IN ORGANIZATIONS

United States Submarine Veterans American Legion Concerts in the Park Supporter

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current _____ From _____ To _____
Current _____ From _____ To _____
Previous _____ From _____ To _____
Previous _____ From _____ To _____
Previous _____ From _____ To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

As a citizen of the City of Paso Robles I have taken an interest in the
function of various city committees, and advisory boards.
As a small business owner, I am conditioned to fair and impartial judgement,
and I interface well with clients, customers and colleagues.

City of Paso Robles

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APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION CITY OF PASO ROBLES

Name of Advisory Body: PAC

Name of Applicant: Dale I. Gustin
First Name Middle Initial Last Name

Street Address: 1520 Creston Rd City, Zip: Paso Robles, 93446

Mailing Address: P.O. Box 764 Paso Robles, CA 93447-0764
(if different from home) P.O. Number City State Zip

Home Phone: 805-234-3253 Home Fax: () E-mail: dgustin@rcsn.net

Retired? Occupation (if applicable) Attorney

Employer (if applicable) Self

Work Phone: (805) 238-1311 Work Fax: (805) 238-1773 E-mail: dgustin@rcsn.net

EDUCATION & TRAINING

GRADE ENTERING INTO

High School Long Beach Polytechnic Long Beach CA
Name City State

College Glendale College of Law Glendale CA
Name City State

Degrees/Majors JD

Other Schools/Training

MEMBERSHIP IN ORGANIZATIONS

Rotary, Main Street, Chamber of Commerce
United Way

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current Senior Citizen's Advisory From ? To ?
Current From To
Previous From To
Previous From To
Previous From To

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

Regularly Attend City Council, Planning Commission
Meetings - Been Active in Community since 1979

City of Paso Robles

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NOV 18 2008
CITY OF PASO ROBLES

APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Name of Advisory Body: Project Area Committee
Name of Applicant: BONNIE J HALL
First Name Middle Initial Last Name
Street Address: 564 Croyden Lane City, Zip: Cambria 93428
Mailing Address: PO BOX 596 Cambria CA 93428
(if different from home) P.O. Number City State Zip
Home Phone: 805 927 4990 Home Fax: 805 927 0378 E-mail: aaca@NCCN.net
Retired? Occupation (if applicable) Art
Employer (if applicable) Artist's Alliance of California
Work Phone: 805 423 0113 Work Fax: (-) E-mail: aaca@NCCN.net

EDUCATION & TRAINING

GRADE ENTERING INTO _____

High School TAFT High School Woodland Hills CA
College University of Phoenix Phoenix Arizona
Name City State
Degrees/Majors BS = Business Admin. MBA = Public Admin.
Other Schools/Training University of Wisconsin = Cert. in Leadership/Management
University of Boston = CEP

MEMBERSHIP IN ORGANIZATIONS

SEE ATTACHED RESUME

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current Project Area Committee From 6/08 To 12/08
Current _____ From _____ To _____
Previous 2000 PLANNING Committee - 21st C. Learning Centers From _____ To _____
Previous Advisory Council - USC School of FINEARTS From _____ To _____
Previous World Council of Art - TOKYO, JAPAN From _____ To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

SEE ATTACHED RESUME

BONNIE HALL

aaca@nccn.net

PO Box 596 Cambria CA USA 93428

805 423 0113 or 805 927 4990

QUALIFICATIONS

Arts administration & asset management; public art program management; entrepreneurial strategic planning; international contract negotiation; project management; and community development.

MANAGEMENT/ADMINISTRATION

- Artist's Alliance of California – Director
Artist & Community projects
- International Arts Corporation – President/CEO
Collection to collection sales; **public art program coordination** (selected projects);
Brea Tech Center, City of Brea, Art in Public Places – two Betty Gold Sculptures
Hyatt Hotels, Orlando Florida – Richard Ellis 60' Bronze indoor waterfall
Home Savings of America – numerous large scale indoors/outdoor commissions
Pacific Mutual Life Insurance, Newport Beach – Robert Therrien sculpture
Isetan Museum, Tokyo, Japan – Bruce Houston sculpture
- Ruth S. Schaffner Gallery – Associate
Collection management/exhibitions
- Richard Mann Gallery – Corporate Art Program Director
- Wilshire District Gallery – Gallery Director

SPECIAL PROJECTS

- Nevada Joint Union High School District – Director of Art-Bytes Youth Art/Technology Education Program
Responsibilities: Program Development, Resource development, project Management/ Tech staff supervision
- San Luis Obispo Mozart Festival – Development Director
Responsibilities: annual fund, endowment, donor relations, grant program, corporate sponsorships, public relations/community outreach

ACCOMPLISHMENTS (highlights)

- Exhibitions (1978 – 2002)
Most notable
'79 "Chairs," Kirk DeGooyer Gallery, CA
'96 "Bamboo Bridges," King Plow Art Center, Atlanta, GA
- 2004 - "Art on the Range; Boogie Til the Cows Come Home," Public Art Project for Historic California Hwy 1
- www.Art-Bytes.org Art & technology education program – (1999 -2000) NU High School - **2002 National Endowment for the Arts Award**
Out of the Box Art Touring Exhibition – Art-Bytes community collaborative, California & Australia, selected a model for California Department of Education sponsored website teachingarts.org, [catalog]
- Youth Community Net Radio, Art-Bytes community collaborative project: Nevada Union High School, Sierra Foothill High School, Nevada County Juvenile Hall
- California Arts Council – Organizational work **'97 Governors Conference on the Arts - "The Globalization of Culture: The Arts, Cultural Engagement and Economics"**
- Publishing – (1982 – 84) Founder **eye Magazine** - art journal of original art, Museum of Modern Art Collection, Getty Center Collection, and Whitney Museum of Art Collection
- Numerous exhibition catalogs, posters & other related materials

EDUCATION

M.B.A - Public Administration, University of Phoenix

(Good understanding of French, fair Spanish)

B.S. – Business Administration, University of Phoenix

A.A. major – Art History, Pierce College

University of Wisconsin – Nonprofit Management and Leadership Program

Series 6 Securities License (active Finra member) currently pursuing CFP classification.

PROFESSIONAL AFFILIATIONS

2008 Project Area Committee, Appointment, Town Center Redevelopment of Paso Robles, CA
 2000 Planning Committee for 21st Century Learning Centers – Foundation Consortium, Sacramento
 Art in America Annual Guide – every year
 ART, INC. Guide to Artists Association
 California Arts Council Guide to Non-profit Organizations
 Art Management Association Directory
 Advisory Council, USC School of Fine Arts
 World Council of Art, Tokyo, Japan
 International Directory of Arts, Leipzig, Germany

SELECTED REVIEWS

- Jessica Yadegaran, The Tribune, Living Section, "Udderty Amazing," THE BACK PAGE, Sunday July 18, 2004, color photos
- Bruce Malden, Times-Press Recorder, "Got Art?," July 21, 2004
- The Cambrian, Arts & Events FrontPage, "Colorful Cows Line Highway I Saturday."
- Joan Sullivan, The Bay News and Coast News, ART SEEN, FrontPage, "Follow the Herd," July 21-27, 2004, pg 15
- New Times, ART BRIEFS, "Party in the Pasture," July 22 -29, 2004, pg 41
- ART TALK: Art News Worth Knowing, June/July 2004, pg 29
- "Crating True Masterpieces," The Sacramento Bee, Scene, FrontPage, Friday, January 19, 2001, Out of the Box exhibition – Collaboration between 6 school districts
- "NU Art on Display at the Crocker," The Union, Region, Monday, January 22, 2001
 Out of the Box exhibition – Collaboration between 6 school districts
- "Students Learn Real World of Art," The Tribune, Local, FrontPage, Saturday, May 20, 2000
- "Blending Art with Wine," New Times, Vol. 14, No 40, May 18-25, 2000, pg 27
 Exhibition & Artists-in-Residence project with Central Coast vineyards and wineries
- "Students' Art going Down Under," The Union, FrontPage, February 7, 2000
 International touring of local California youth artwork throughout Australia
- "G'Day Country Kids," The Union, Youth Section, FrontPage, August 16, 1999
 Cultivation event for Art-Bytes Net Radio
- "Globalization of Art and Culture impacts Local Economy," The Union, FrontPage, May 17, 1997 local acknowledgement of Governor's Conference on the Arts
- Art Business News, "California Art Group Welcomes Japan's World Council of Art, October 1996
- "Dealer to Showcase 400 artists in Atlanta," The Japan Times, Tokyo, April 14, 1996 pg 12
- "Art From Around the World Fills the Frame of Her Life," The Union, FrontPage, January 22, 1996
- The Atlanta Tribute-Constitution, "Bamboo Bridges and Post Mail Art," Events, July 1996 Collaborative international exhibition with Japanese World Council of Art

PUBLIC & CORPORATE COLLECTIONS (selected)

Getty Center for the History of Art, Santa Monica
 Whitney Museum of American Art, New York
 Museum of Modern Art, New York
 Norton Family Foundation, Santa Monica, CA
 Douglas Cramer Foundation, Santa Barbara, CA
 Eli Broad Family Foundation, Santa Monica, CA
 Henry Mancini Family Foundation, Beverly Hills
 The Saatchi Collection, London, England
 Isetan Museum, Tokyo, Japan
 Baron Thyssen Bornemisza II, Madrid, Spain
 Bank of America, San Francisco, CA
 BOSS, Inc, Kobe, Japan
 Home Savings of America, Irwindale, CA
 Toyota Corporation, Torrance, CA
 Century Development Corporation, Marina Del Rey

Kaufman & Broad, Paris, France
 SunAmerica Corporation, Santa Monica, CA
 Bravo, the Arts and Film Network, CA
 Duke Energy North America, Morro Bay, CA
 Arup, Ove & Partners, London, England
 Yokohama Museum of Contemporary Art, Japan
 Deutsche Bank, Frankfurt, Germany
 Mercedes Benz, Torrance, CA
 Carnation Company, Glendale, CA
 Pacific Mutual Life Insurance Co, CA
 Jones, Lang, Woolter International Real Estate, CA
 Hewlett Packard Company, Roseville, CA
 PG & E Company, Folsom, CA
 Security Pacific National Bank, Los Angeles, CA

REFERENCES AVAILABLE UPON REQUEST

City of Paso Robles

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

RECEIVED CITY CLERK'S OFFICE

NOV 19 2008

Name of Advisory Body: PROJECT AREA COMMITTEE

Name of Applicant: JOLENE (JODY)

C Middle Initial

HARMS Last Name

CITY OF PASO ROBLES

Street Address: 620 13TH STREET

City, Zip: PASO ROBLES, CA. 93446

Mailing Address: P.O. BOX 367

PASO ROBLES

CA

93447

(if different from home)

P.O. Number

City

State

Zip

Home Phone: ()

Home Fax: ()

E-mail: JCHARMS921@YAHOO.COM

Retired? Occupation (if applicable) ATTORNEY/MUNICIPAL & PRIVATE DEVELOPMENT CONSULTANT

Employer (if applicable) LEGATOMES LAW CONSULTING GROUP

Work Phone: ((805) 238-3484

Work Fax: ((805) 239-7377

E-mail: JCHARMS921@YAHOO.COM

EDUCATION & TRAINING

High School FOOTHILL HIGH SCHOOL

TISTIN

CA

Name

City

State

College LAWYOMED PROJECT/UCLA

LOS ANGELES

CA

Name

City

State

Degrees/Majors LAW-MEDICINE

Other Schools/Training Environment, Water & Well Dev. Oil & Gas Dev, Viniculture, Enology,

MEMBERSHIP IN ORGANIZATIONS

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current none

From To

Current none

From To

Previous none

From To

Previous none

From To

Previous none

From To

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I am a Development Specialist and Consultant for Municipal, and Private Development of Historic, Agricultural, Entertainment, Recreation/Sports, Vineyards and Winery projects, districts, and venues in several states for Cities, Counties, Private Development and Charitable 501c3 Foundations and entities. I have been consulting for over 25 years and feel that I have a well rounded and balanced grasp on most issues that impact growth, development, planning, agricultural, private, and municipal projects. I work with the government entities responsible for streets and highways, environmental issues, oil and gas, water and riparian rights, sewer and disposal, traffic, safety, hazardous materials use and waste as well as planning, land use, easements, and right of way rights,

LAST NAME HARMS

COMMITTEE NAME PROJECT AREA COMMITTEE

READ CAREFULLY

This is a public document. I understand that all information contained within it will be provided to the public upon request.

If appointed to a City committee, commission or other advisory body, I authorize the City to post the following on its Web site. I understand that other Web sites not controlled by the City may provide links to a City Web page that has my personal information on it. I also authorize the City to update my personal contact information on its Web site if my contact information changes.

- Home address, Home phone number, Home Fax number

- Business address, Business phone number, Business fax number

- Cell Phone Number, Personal E-mail address, Business e-mail address

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Date

Signature

If appointed to a City committee, commission or other advisory body, I DO NOT authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Date 11-17-2008

Signature

Jolene C. Harms

City of Paso Robles

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

RECEIVED CITY CLERK'S OFFICE NOV 21 2008

Name of Advisory Body: Project Area Committee

Name of Applicant: Patti L Youngclaus (First Name, Middle Initial, Last Name)

Street Address: 4651 Buena Vista Dr City, Zip: Paso Robles

Mailing Address: (if different from home) P.O. Number City State Zip

Home Phone: (805) 239-5820 Home Fax: (239) 8274 E-mail: pattin2wine@yahoo.com

Retired? [] Occupation (if applicable) Self Employed Paso Wine Trolley

Employer (if applicable)

Work Phone: (805) 296-9633 Work Fax: () E-mail:

EDUCATION & TRAINING

High School Aviation High School Redondo Beach CA

College Cuesta J.C. San Luis Obispo CA

Degrees/Majors Business

Other Schools/Training

MEMBERSHIP IN ORGANIZATIONS

Paso Robles Chamber, P R Women Network, Paso Robles Main Street Assoc, San Luis VCB

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Table with columns for appointment dates (Current, Previous) and terms (From, To).

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

I first started visiting Paso Robles in the early 70's, when I was attending Cuesta College and have now lived in Paso Robles for 6 years. I have seen many changes to the City over the years and would bring an understanding of the past to the present. I own a Trolley Tour business, and operated a downtown wine tasting room, plus my Husband & I run a small B&B on our vineyard. I believe I could bring a fresh, common sense business approach with enthusiasm to serve our community.

LAST NAME Youngclaus COMMITTEE NAME Project Area Committee

READ CAREFULLY

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- Home address, Home phone number, Home Fax number, Business address, Business phone number, Business fax number, Cell Phone Number, Personal E-mail address, Business e-mail address.

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Date 11/20/08 Signature Patricia L. Youngclaus

If appointed to a City committee, commission or other advisory body, I DO NOT authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Date Signature