



# CITY OF EL PASO DE ROBLES

*"The Pass of the Oaks"*

## CITY COUNCIL AGENDA

Tuesday, June 16, 2009 7:30 PM

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET

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PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR  
TO THE MEETING WITH A COPY TO THE CITY CLERK

PLEASE REFRAIN FROM CELL PHONE USE DURING THE MEETING  
PLEASE TURN RINGER OFF

**7:30 PM – CONVENE REGULAR MEETING**

**CALL TO ORDER** – Downstairs Conference Center

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL** Councilmembers John Hamon, Nick Gilman, Ed Steinbeck, Fred Strong, and Mayor Duane Picanco

**PUBLIC COMMENTS**

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

**AGENDA ITEMS TO BE DEFERRED (IF ANY)**

## PRESENTATIONS

1. **Festival of the Arts**  
M. Williamson, Assistant City Manager
2. **Water Conservation Update**  
D. Monn, Public Works Director

## PUBLIC HEARINGS

3. **Code Amendment 09-001: Reasonable Accommodations**  
R. Whisenand, Community Development Director

For the City Council to consider a City-initiated amendment to the Zoning Code to allow for reasonable accommodation.

**OPTIONS:**

- a. Introduce the attached Ordinance 09-XXX N.S. amending the Zoning Code to re-establish a Reasonable Accommodation Ordinance, along with updating the City's land use definitions to be in compliance with the Housing Element of the General Plan, Fair Housing Amendments Act of 1988 and the California Fair Employment Housing Act and set July 7, 2009 for adoption.
- b. Amend, modify, or reject one of the above options.

## ROLL CALL VOTE

4. **Code Amendment 09-002 – Employee Housing**  
R. Whisenand, Community Development Director

For the City Council to consider a City-initiated amendment to the Zoning code to establish regulations for employee housing as a means of addressing the need for seasonal farm worker housing.

**OPTIONS:**

- a.
  - 1) Adopt the attached Resolution 09-XXX approving a Negative Declaration for the proposed code amendment.
  - 2) Introduce the attached Ordinance 09-XXX amending the Zoning Code to establish a definition and regulations for Employee Housing, and set July 7, 2009 for adoption.
- b. Amend, modify, or reject one of the above options.

## ROLL CALL VOTE

**5. Edward Byrne Memorial Justice Assistance Grant Program Number (16.738)**

L. Solomon, Chief of Police

For the City Council to consider accepting \$11,700 in FY 2010 from Edward Byrne Memorial Justice Assistance Grant Program.

**OPTIONS:**

- a. Adopt Resolution No. 09-XXX accepting the Edward Byrne Memorial Justice Assistance Grant Program funds (Number 16.738) and approving the outlined expenditure plan.
- b. Amend, modify or reject the above option.

**ROLL CALL VOTE**

**ADJOURN TO JOINT MEETING OF PUBLIC FINANCING AUTHORITY,  
REDEVELOPMENT AGENCY & CITY COUNCIL**

**ROLL CALL** Agency Members Nick Gilman, Duane Picanco, Ed Steinbeck, Fred Strong and Chairman John Hamon

**6. Redevelopment Implementation Plan Amendment: Street Improvements to Riverside Avenue and 24<sup>th</sup> Street at the Paso Robles Event Center and to Spring and 24<sup>th</sup> Street at Flamson Middle School**

R. Whisenand, Community Development Director

For the Redevelopment Agency to consider amending the Redevelopment Implementation Plan to allow redevelopment funds to be used for the following projects:

- 1. To install sidewalks, curbs, gutters, street trees, and street lights on the Spring and 24<sup>th</sup> Street frontages of Flamson Middle School, at an estimated cost of \$2.515 million.
- 2. To install sidewalks, curbs, gutters, street trees, street lights, and retaining walls of the Riverside Avenue and 24<sup>th</sup> Street frontages of the Paso Robles Event Center at an estimated cost of \$1.5 million; and

**OPTIONS:**

- a. Adopt attached Resolution RA09-XXX approving an amendment to the 2004 Redevelopment Implementation Plan to provide that:
  - 1. Up to \$2.515 million in redevelopment funds may be used to install sidewalks, curbs, gutters, street trees, and street lights on the Spring and 24<sup>th</sup> Street frontages of Flamson Middle School.
  - 2. Up to \$1.5 million in development funds may be used to install sidewalks, curbs, cutters, street trees, street lights and retaining walls on the Riverside Avenue and 24<sup>th</sup> Street frontages of the Paso Robles Even Center; and
- b. Amend, modify or reject the above option.

**ROLL CALL VOTE (Redevelopment Agency)**

**ADJOURN TO CITY COUNCIL MEETING**

## CONSENT CALENDAR

ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION. However, if discussion is wanted or if a member of the public wishes to comment on an item, the item may be removed from the Consent Calendar and considered separately. Councilmembers may ask questions of clarification without removing an item from the Calendar. INDIVIDUAL ITEMS ARE APPROVED BY THE VOTE THAT APPROVES THE CONSENT CALENDAR, UNLESS AN ITEM IS PULLED FOR SEPARATE CONSIDERATION.

7. Approve City Council minutes of June 2, 2009  
D. Fansler, City Clerk
8. Approve Warrant Register: Nos. 84483-84566 (05/29/09) and 84567 – 84723 (06/05/09)  
J. Throop, Administrative Services Director
9. Receive and file Advisory Body Committee minutes as follows:  
Airport Advisory meeting of April 23, 2009  
Youth Commission meeting of May 6, 2009
10. Adopt Resolution No. 09-XX approving an appropriation limit of \$39,406,818 for the fiscal year 2009-10 operating and maintenance budget.  
J. Throop, Administrative Services Director
11. Read, by title only, and adopt Ordinance No. 09-957 N.S. to add Chapter 14.02 to the Municipal Code of the City of El Paso de Robles adopting a Water Conservation and Water Shortage Contingency Plan and Declaring that this is an Ordinance necessary for the Preservation of the Public Health, Safety and Welfare.  
(First Reading Date: June 2, 2009)  
D. Monn, Public Works Director
12. Adopt Resolution No. 09-XXX establishing dates for the submission of arguments regarding the November 3, 2009 Water Rate Referendum Special Election.  
J. App, City Manager

## ROLL CALL VOTE

## DISCUSSION

13. **Budget/Four Year Financial Plan – Fiscal Year 2009/10 to 2012/13**  
J. Throop, Administrative Services Director

For the City Council to consider adopting Resolution 09-XXX approving a two year budget and four year financial plan.

### OPTIONS:

- a. The Council to adopt Resolution No. 09-XXX approving a two-year budget and four-year financial plan for fiscal year 2010 through FY 2013 with a financial review to occur twice annually, or
- b. Amend, modify or reject the above option.

## ROLL CALL VOTE

## COUNCIL COMMENTS

**ADJOURNMENT:**

- THE REGULAR MEETING AT 7:00 PM ON THURSDAY, JUNE 18, 2009, HOUSING AUTHORITY COMMISSION INTERVIEWS AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET
- THE JOINT PLANNING COMMISSION/CITY COUNCIL BREAKFAST MEETING AT 7:00 AM, FRIDAY, JUNE 19, 2009 AT THE TOUCH OF PASO RESTURANT, PASO ROBLES
- THE REGULAR MEETING AT 7:30 PM ON TUESDAY, JULY 2, 2009, AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

**AMERICANS WITH DISABILITIES ACT** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT  
REGULAR COUNCIL MEETING IS JUNE 19, 2009***