



CITY OF EL PASO DE ROBLES
"The Pass of the Oaks"

CITY COUNCIL AGENDA
ADJOURNED REGULAR MEETING

ADVISORY BODY INTERVIEWS & APPOINTMENTS:
Housing Authority of Paso Robles Board of Commissioners

Thursday, June 18, 2008 7:30 PM

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL
CONFERENCE CENTER, 1000 SPRING STREET

PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR
TO THE MEETING WITH A COPY TO THE CITY CLERK

7:00 PM – CONVENE ADJOURNED REGULAR MEETING

CALL TO ORDER – Downstairs Conference Center

ROLL CALL Councilmembers Nick Gilman, John R. Hamon, Jr., Ed Steinbeck, Fred Strong,
and Mayor Duane Picanco

PUBLIC COMMENTS

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

DISCUSSION

1. Advisory Body Interviews & Appointments to the Housing Authority of Paso Robles Board of Commissioners

R. Whisenand, Community Development Director

The Housing Authority of the City of Paso Robles operates Oak Park Public Housing, a 148 unit apartment complex. The City Council will interview and make appointments to fill two vacancies on the Housing Authority. One vacancy is "at-large" and may be filled by any resident of the City of Paso Robles. One vacancy is for a "tenant commissioner"

and must be filled by a resident of Oak Park. The committee meets the 2nd Tuesday of each month at 6:00 p.m. at the George Stephan Oak Park Recreation Building.

OPTIONS:

- a. Interview and by public, majority vote of the Council make appointments for committee vacancies (1 at-large and 1 resident) from the following applicants:

Nancy Rakowitz (resident)
Neil Amarante (at large)
Christie L. Withers (at large)
Amanda Valencia (resident)
Robert A. Fonarow (at large)

- b. Amend, modify, or reject the foregoing option.

ROLL CALL

VOTING PROCEDURE:

AFTER INTERVIEWS HAVE BEEN CONDUCTED, EACH MEMBER OF THE COUNCIL WILL WRITE DOWN NAME OF THE APPLICANT OF HIS CHOICE TO FILL A VACANCY. THE CHAIRMAN OF THE MEETING WILL THEN COLLECT ALL COUNCILMEMBERS' BALLOTS AND READ THEM ALOUD, INDICATING EACH COUNCILMEMBER'S VOTE. (THE CHAIRMAN MAY, AT HIS DISCRETION, MAY CALL FOR A VOICE VOTE ON EACH APPLICANT RATHER THAN A WRITTEN BALLOT.)

A TALLY WILL BE KEPT OF ALL VOTES CAST FOR EACH APPLICANT, AND THE RESULTS OF THE TALLY SHALL BE READ ALOUD BY THE CHAIR.

ADJOURNMENT:

- THE JOINT PLANNING COMMISSION/CITY COUNCIL BREAKFAST MEETING AT 7:00 AM, FRIDAY, JUNE 19, 2009 AT THE TOUCH OF PASO RESTAURANT, PASO ROBLES
- THE REGULAR MEETING AT 7:30 PM ON TUESDAY, JULY 7, 2009, AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT
REGULAR COUNCIL MEETING IS JUNE 19, 2009***