



CITY OF EL PASO DE ROBLES
"The Pass of the Oaks"

CITY COUNCIL AGENDA

ADJOURNED REGULAR MEETING

Thursday, December 10, 2009 7:00 PM

ADVISORY BODY INTERVIEWS & APPOINTMENTS:
PLANNING COMMISSION

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL
CONFERENCE CENTER, 1000 SPRING STREET**

CALL TO ORDER

ROLL CALL Councilmembers Nick Gilman, John Hamon, Ed Steinbeck, Fred Strong, and Mayor Duane Picanco

PUBLIC COMMENTS

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

1. Advisory Body Interviews & Appointments – Planning Commission

R. Whisenand, Community Development Director

The Planning Commission consists of seven (7) regular appointed members who are each assigned in staggered three year terms. Two of the Commissioners' terms will expire December 31, 2009. Two vacancies for three years (12/31/2012).

Ralph Latino
Charles Tretch
Chris Iversen
Christie Withers
Jeri Corgill
Vince Vanderlip

VOTING PROCEDURE:

AFTER ALL INTERVIEWS HAVE BEEN CONDUCTED, EACH MEMBER OF THE COUNCIL SHOULD COMPLETE THE RATING SHEET FOR THEIR TOP THREE CANDIDATES. THE CHAIRMAN OF THE MEETING WILL THEN COLLECT ALL COUNCILMEMBERS' RATING SHEETS AND READ THEM ALOUD.

THE COUNCIL THEN SHOULD MAKE A MOTION ON THE CHOICES TO FILL THE THREE VACANT COMMISSION SEATS. (THE MAYOR MAY, AT HIS DISCRETION, ASK FOR A WRITTEN BALLOT FROM EACH COUNCILMEMBER AND THE VOTES TALLIED AND REPORTED.)

OPTIONS:

- a. Following the final interview by public majority vote of the Council, make appointments to the Planning Commission; or
- b. Amend, modify, or reject the above option.

ROLL CALL

ADJOURNMENT:

- CHRISTMAS ON VINE STREET, SATURDAY, DECEMBER 12, 2009 AT 6:00 PM.
- THE REGULAR MEETING AT 7:30 PM ON TUESDAY, DECEMBER 15, 2009, AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT
REGULAR COUNCIL MEETING IS DECEMBER 18, 2009***

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

NOV 02 2009

Name of Advisory Body: Planning Commission

Planning Division

Name of Applicant: Ralph J. Latino

Street Address: [Redacted] City, Zip: 93446

Mailing Address: [Redacted]

Home Phone: (805) [Redacted] Home Fax: (805) [Redacted] E-mail: [Redacted]

Retired? [X] Occupation (if applicable)

Employer (if applicable)

Work Phone: () Work Fax: () E-mail:

EDUCATION & TRAINING

High School G.R. Bodley Pulton, New York

College Stae Univ. of New York Geneseo & Oswego Geneseo & Oswego, New York

Degrees/Majors B.S. Education M.S. Education [X]

Other Schools/Training Ph.D program at University of Laverne

MEMBERSHIP IN ORGANIZATIONS

Seaside/Sand City Board of Directors Chamber of Commerce, CSUMB Master Planning

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current From To
Current From To
Previous From To
Previous From To
Previous From To

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

Over ten years experience in university and municipal planning including business development, campus development, emergency preparedness and risk management. Numerous affiliations including American Red Cross, Monterey County United Way, Public Association of Risk Managers and Bren Event Center Board of Directors. I moved to Paso Robles in 2008 and have owned property since 2002. I am very interested in the development of our community and have the experience to meet the challenges of a Planning Commission member. Also see attached resume. Thank you for your consideration.

LAST NAME Latino COMMITTEE NAME Planning Commission

READ CAREFULLY

This is a public document. I understand that all information contained within it will be provided to the public upon request.

If appointed to a City committee, commission or other advisory body, I authorize the City to post the following on its Web site. I understand that other Web sites not controlled by the City may provide links to a City Web page that has my personal information on it. I also authorize the City to update my personal contact information on its Web site if my contact information changes.

- [X] Home address [X] Business address [X] Cell Phone Number
[X] Home phone number [X] Business phone number [X] Personal E-mail address
[X] Home Fax number [X] Business fax number [X] Business e-mail address

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Date 11/2/09

Signature

If appointed to a City committee, commission or other advisory body, I DO NOT authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Date

Signature

RALPH (DINO) LATINO

Paso Robles, CA 93446

Home Phone: (805)

Mobile Phone (831)

E-mail:

CAREER SUMMARY

University administrator with extensive and diversified experience in student affairs, housing, facilities and business support services. Proven abilities in teaching, facilities management, staff training, strategic planning, risk management, emergency preparedness and project coordination. Strong presentation, facilitation and public relation skills.

ADMINISTRATION

- Directed program operations for several residence hall communities.
- Directed operations for university food service and summer conference programs.
- Served on Campus Master Planning Task Force.
- Supervised staffs of up to 35 full-time employees and 40 part-time employees.
- Administered numerous university contract services.
- Directed physical plant operations for a 15-site, 10,000 student school district.
- Managed several multi-million dollar campus renovation and new construction residential projects.
- Enrollment Management Services
- Risk Management
- Emergency Preparedness Management
- Campus Card Operations Management
- Waste Management

FINANCE

- Developed and managed annual operational budgets of \$7 million.
- Developed five-year housing income generation/expense business plan.
- Prepared housing development feasibility and various cost analysis reports

LEADERSHIP

- Taught college freshmen transition courses.
- Served as divisional student conduct appeals officer
- Supervised student teachers K-6
- Chaired University Liability Committee & Risk Management Advisory Committee
- Alcohol Advisory Council
- Chaired Campus Sustainability Group
- Suicide Prevention Task Force
- Emergency Planners Affinity Group
- Campus Safety/Security Master Planning Group

ORGANIZATION AFFILIATION

| | |
|--|-----------|
| INTERIM DIRECTOR OF BUSINESS & SUPPORT SERVICES California State University Monterey Bay, Seaside, CA | 2005-2007 |
| MANAGER RISK SERVICES, EMERGENCY PREPAREDNESS & CAMPUS CARD, California State University Monterey Bay, Seaside, CA | 1999-2005 |
| DIRECTOR OF BUILDING MAINTENANCE & SERVICES California State University Monterey Bay, Seaside CA | 1998-1999 |
| DIRECTOR OF HOUSING & RESIDENTIAL LIFE California State University Monterey Bay, Seaside, CA | 1996-1998 |
| ASSOCIATE DIRECTOR OF HOUSING California State University Monterey Bay, Seaside, CA | 1995-1996 |
| DIRECTOR OF MAINTENANCE, OPERATIONS & TRANSPORTATION Whittier City School District, Whittier, CA ABC Unified School District, Cerritos, CA | 1993-1995 |
| UNIT DIRECTOR, HOUSING OPERATIONS University of California at Irvine, Irvine, CA | 1982-1993 |
| RESIDENTIAL DIRECTOR/INSTRUCTOR, HOUSING OPERATIONS State University of New York at Oswego, Oswego, NY | 1980-1982 |
| TEACHER/Supervisor/Coach Virginia Beach City School District, Virginia Beach, VA Hannibal Central Schools, Hannibal, NY | 1973-1980 |

EDUCATION

Certificate of Advanced Study, State University of New York at Oswego (participant)
M.S. Education, State University of New York at Oswego
B.S. Education, State University of New York at Geneseo

PUBLICATIONS

"Budgets and Student Involvement," Talking Stick, 1988
"Keycards Deliver Safety, Lower Costs," School and College, May 1988
"Electronic Locks Combat Campus Crime," Building Operating Management, August 1990
"Utilizing Students as Teaching Assistants," National Freshmen Year Conference, 1987

AWARDS/CREDENTIALS

Public Entities Risk Management, Certification
California State University Risk Management Authority, Board of Directors
Pacific Management Institute
Exceptional Manager Certificate Program, California State University
Outstanding Performance Award, University of California and California State University
Bren Events Center, Board Member
Disaster Planning/Earthquake Preparedness, Certification, California Specialized Training Institute
American Red Cross Shelter Manager, Certification
Seaside/Sand City Chamber of Commerce, Board of Directors
Public Agency Risk Management Association, Member
Management of Sustained Operations, Certification, California Specialized Training Institute
Standardized Emergency Management System, Certification
United Way, University Campaign Chair

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

12/13/2009

Planning Division

Name of Advisory Body: Planning Commission

Name of Applicant: Cyrus E Trench
First Name Middle Initial Last Name

Street Address: [Redacted] City, Zip: Paso Robles, 93446

Mailing Address: (if different from home) P.O. Number City State Zip

Home Phone: (805) [Redacted] Home Fax: () E-mail: [Redacted]

Retired? Occupation (if applicable) C.F.O. and Owner of company/consultant

Employer (if applicable) [Redacted]

Work Phone: (805) [Redacted] Work Fax: (805) [Redacted] E-mail: [Redacted]

EDUCATION & TRAINING

High School Sylvania Southwestern High School Sylvania Ohio
Name City State

College California State - Fresno Fresno CA
Name City State

Degrees/Majors BS / Business Administration - option in Accounting

Other Schools/Training -

MEMBERSHIP IN ORGANIZATIONS

First Baptist Church Paso Robles

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current Chair / Planning Commission

From 12/06 To 12/09

Current _____

From _____ To _____

Previous PAC - City of Paso Robles

From _____ To _____

Previous _____

From _____ To _____

Previous _____

From _____ To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

LAST NAME Trench

COMMITTEE NAME Planning Commission

READ CAREFULLY

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- Home address
- Home phone number
- Home Fax number
- Business address
- Business phone number
- Business fax number
- Cell Phone Number
- Personal E-mail address
- Business e-mail address

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Date _____

Signature _____

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Date 11/17/09

Signature _____

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

NOV 20 2009

Engineering Division

Name of Advisory Body: Planning Commission

Name of Applicant: Christian E. Iversen
First Name Middle Initial Last Name

Street Address: [Redacted] City, Zip: 93446

Mailing Address: [Redacted]
(if different from home) P.O. Number City State Zip

Home Phone: (805) [Redacted] Home Fax: () [Redacted] E-mail: [Redacted]

Retired? Occupation (if applicable) Attorney

Employer (if applicable) Self

Work Phone: (805) [Redacted] Work Fax: (805) [Redacted] E-mail: [Redacted]

EDUCATION & TRAINING

High School Atascadero / Concordia Atascadero / Oakland CA
Name City State

College Cal Poly / Saint Louis University San Luis Obispo/St. Louis CA
Name City State

Degrees/Majors B.S., J.D.

Other Schools/Training ---

MEMBERSHIP IN ORGANIZATIONS

Kiwanis Morning Club of Paso Robles, Board Member - Lifestyles Recovery Center

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Current CTAC - SLO Council of Governments From 1998 To 2009
Current _____ From _____ To _____
Previous Paso Robles Planning Commission From 1979 To 1990
Previous _____ From _____ To _____
Previous _____ From _____ To _____

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

Since leaving the City Council in 1998 I've tried to stay informed as to City issues. I greatly enjoyed my years on the Planning Commission and would like to serve again.

My experience with local planning which includes a lifetime of knowledge of our community is a primary reason for consideration of my appointment.

LAST NAME Iversen COMMITTEE NAME Planning Commission

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- Home phone number Business phone number Personal E-mail address
- Home Fax number Business fax number Business e-mail address

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Date 11/20/2009 Signature [Signature]

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Date _____ Signature _____

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Name of Advisory Body: Planning Commission Planning Division

Name of Applicant: Christie L. Withers
First Name Middle Initial Last Name

Street Address: [Redacted] City, Zip: Paso Robles 93446

Mailing Address: (if different from home) P.O. Number City State Zip

Home Phone: 805 [Redacted] Home Fax: () E-mail: _____

Retired? Occupation (if applicable) Trusting Room Attendant

Employer (if applicable) _____

Work Phone: () Work Fax: () E-mail: _____

EDUCATION & TRAINING

High School Paso Robles High School Ca
Name City State

College University of Alaska Fairbanks AK
Name City State

Degrees/Majors English & history emphasis

Other Schools/Training: Drafting / Surveying / Real Estate / Business Owner

MEMBERSHIP IN ORGANIZATIONS

PR Library Board of Directors ; Historical Society Publicity / Fundraising Committee

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

| | |
|-------------------------------------|---------------------------------|
| Current _____ | From _____ To _____ |
| Current _____ | From _____ To _____ |
| Previous <u>Planning Commission</u> | From <u>2006</u> To <u>2009</u> |
| Previous _____ | From _____ To _____ |
| Previous _____ | From _____ To _____ |

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

Presently, I'm a member of the Uptown / Town Center Specific Plan ad hoc Committee. I participate in all city workshops on planning & water conservation; parking; specific plans; traffic; hwy. improvement, Carnegie Library.

LAST NAME Withers

COMMITTEE NAME Planning Commission

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Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Date 11/10/09

Signature Christie Withers

If appointed to a City committee, commission or other advisory body, I **DO NOT** authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Date _____

Signature _____

Christie Withers

Education

University of Alaska Fairbanks

December 1998

Bachelor of Arts in English with History emphasis

Experience

- Anglim Tasting Room September 2009
 - Event Coordinator PR Historical Society June 2009-Present
 - City of Paso Robles Design Review Committee January 2007-2009
 - Paso Robles Planning Commission January 2006-2009
 - Paso Robles Chamber of Commerce January 2000-2001
 - Superior Hardwood Lumber, Co-Owner October 1993-1997
 - Fairbanks Municipal Utilities Engineering Dept. May 1981-1987
-

Leadership and Achievement

- Paso Robles Library Foundation Board Member June 2009-Present
 - Event planning/Publicity for PR Historical Society May 2008-Present
 - Measure T Bond Committee Chair January 2008-Present
 - Paso Robles Library Foundation Committee Sept. 2002-Present
 - Paso Robles Chamber of Commerce Volunteer January 2000-2002
 - North County Leadership Board Member January 2000-2001
 - AVID Tutor at Paso Robles High School January 2000-2001
 - AYSO Girls Soccer Coach May 1997-1997
-

Professional Skills

- Bookkeeping and Payroll for Small Business
 - Word-processing/spreadsheet/database
 - Internet knowledge and experience
 - California Real Estate License, currently inactive
 - Surveying/Drafting
-

Interests and Activities

- I enjoy working in the community to promote Paso Robles as a tourist destination
- Born and raised in Paso Robles, I am committed to Paso's success as a community
- I have great experience and interest in world travel including Central America, the South Pacific and Europe

APPLICATION FOR APPOINTMENT TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

NOV 16 2009

Planning Division

Name of Advisory Body: Planning Commission

Name of Applicant: Jeri L Corgill (First Name, Middle Initial, Last Name)

Street Address: [Redacted] City, Zip: Paso Robles 93446

Mailing Address: (if different from home) P.O. Number City State Zip

Home Phone: (895) [Redacted] Home Fax: () [Redacted] E-mail: [Redacted]

Retired? [] Occupation (if applicable) administrative services specialist

Employer (if applicable) City of Atascadero

Work Phone: (805) [Redacted] Work Fax: (805) [Redacted] E-mail: [Redacted]

EDUCATION & TRAINING

High School Upland High School Upland CA (Name, City, State)

College California Poly State University San Luis Obispo CA (Name, City, State)

Degrees/Majors B.S., Business Administration; Master of Public Policy []

Other Schools/Training. -

MEMBERSHIP IN ORGANIZATIONS

Women Leading Government (Marketing Chair); ICMA; MMASC; St. Rose Church Finance Comm. -

ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS

TERM

Table with columns for appointment type (Current, Previous) and term (From, To)

ADDITIONAL INFORMATION

Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

As a 20-year resident of Paso Robles, I have witnessed with pride how this beautiful city has 'grown up'; I have also seen the consequences of various growth policies throughout this county over the years. As a way of becoming more involved in my own community, I would like to do what I can to ensure that Paso Robles' growth policy remains sound. Because I am a current local government employee (in neighboring Atascadero), I am familiar with the inner workings of city government. In addition, my former involvement in the construction industry affords me some insight into the perspective of the developer. Finally, as a student of public policy, I would bring an unique approach to this policy-making body. []

LAST NAME Corgill COMMITTEE NAME Planning Commission

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- Home address [] Business address [] Cell Phone Number [X]
Home phone number [X] Business phone number [] Personal E-mail address [X]
Home Fax number [] Business fax number [] Business e-mail address []

Further, if my home address and telephone number are otherwise non-disclosable under the California Public Records Act (California Government Code §6250 et seq.), I understand that by agreeing to the release of the information above, this information may be provided by the City in response to a request made under the Public Records Act.

Date Nov 12, 2009 Signature [Handwritten Signature]

If appointed to a City committee, commission or other advisory body, I DO NOT authorize the City to post my contact information on its Web site or to release such information to a third party who may post the information on their Web site. The City may, however, disclose on the Internet and in all other appropriate places that I serve on a City committee, commission or other advisory body.

Date _____ Signature _____

NOV 20 2009

CITY OF PASO ROBLES

APPLICATION FOR APPOINTMENT
TO A CITY ADVISORY BODY/COMMITTEE/ COMMISSION

Name of Advisory Body: PLANNING COMMISSION

Name of Applicant: VINCE VANDERLIP
First Name Middle Initial Last Name

Street Address: [REDACTED] P.R. CA City, Zip: 93446

Mailing Address: SAME
(if different from home) P.O. Number City State Zip

Home Phone: (805) [REDACTED] Home Fax: (805) [REDACTED] E-mail: [REDACTED]

Retired? Occupation (if applicable) GENERAL CONTRACTOR

Employer (if applicable) SELF

Work Phone: (805) [REDACTED] Work Fax: () E-mail: SAME

EDUCATION & TRAINING GRADE ENTERING INTO

High School PASO ROBLES HIGH SCHOOL PASO ROBLES CA.
Name City State

College CAL POLY SAN LUIS OBISPO SAN LUIS OBISPO CA.
Name City State

Degrees/Majors B.S. BIOLOGICAL SCIENCES

Other Schools/Training UCLA GRADUATE STUDIES - PUBLIC HEALTH

MEMBERSHIP IN ORGANIZATIONS
PASO ROBLES ROTARY; CHAMBER OF COMMERCE - P.R.; P.R. MAJEST.

| ADVISORY BODY/COMMITTEE/COMMISSION APPOINTMENTS | TERM |
|---|---------------------|
| Current _____ | From _____ To _____ |
| Current _____ | From _____ To _____ |
| Previous _____ | From _____ To _____ |
| Previous _____ | From _____ To _____ |
| Previous _____ | From _____ To _____ |

ADDITIONAL INFORMATION
Please provide any supplemental information to this application, including the specific reason you believe you should be appointed to this advisory body.

HAVING BEEN A LIFETIME RESIDENT OF PASO ROBLES WITH AN EXTENSIVE BACKGROUND IN CONSTRUCTION AND DEVELOPMENT, I FEEL I COULD MAKE VALUABLE CONTRIBUTIONS TO THE ECONOMIC AND ENVIRONMENTAL STRATEGIES OF THE CITY AND THE FUTURE DEVELOPMENT OF THE COMMUNITY OF PASO ROBLES. THANK YOU FOR YOUR CONSIDERATION.
[Signature] Vince Vanderlip