



CITY OF EL PASO DE ROBLES

"The Pass of the Oaks"

CITY COUNCIL AGENDA

Tuesday, November 2, 2010 7:30 PM

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL
CONFERENCE CENTER, 1000 SPRING STREET

PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR
TO THE MEETING WITH A COPY TO THE CITY CLERK

PLEASE REFRAIN FROM CELL PHONE USE DURING THE MEETING
PLEASE TURN RINGER OFF

7:30 PM – CONVENE REGULAR MEETING

CALL TO ORDER – Downstairs Conference Center

PLEDGE OF ALLEGIANCE

INVOCATION

ROLL CALL Councilmembers John Hamon, Nick Gilman, Ed Steinbeck, Fred Strong, and Mayor Duane Picanco

STAFF INTRODUCTIONS

PUBLIC COMMENTS

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

AGENDA ITEMS TO BE DEFERRED (IF ANY)

PRESENTATIONS - None

PUBLIC HEARINGS

1. Supplemental Law Enforcement Service Fund

L. Solomon, Chief of Police

For the City Council to consider accepting up to \$100,000 from the California State Supplemental Law Enforcement Service Fund (SLESF) and approving an associated expenditure plan for all SLESF monies.

Options:

- a. Adopt Resolution No. 10-xxx accepting the California State Supplemental Law Enforcement Service funds available in fiscal year 2010/11 and approving the outlined expenditure plan; or
- b. Amend, modify, or reject the above option.

ROLL CALL VOTE

CONSENT CALENDAR

ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION. However, if discussion is wanted or if a member of the public wishes to comment on an item, the item may be removed from the Consent Calendar and considered separately. Councilmembers may ask questions of clarification without removing an item from the Calendar. INDIVIDUAL ITEMS ARE APPROVED BY THE VOTE THAT APPROVES THE CONSENT CALENDAR, UNLESS AN ITEM IS PULLED FOR SEPARATE CONSIDERATION.

2. Approve City Council Minutes from October 14, 2010 and October 19, 2010
D. Fansler, City Clerk
3. Approve Warrant Register No. 93587 - 93677 (10/15/10), 93678-93812 (10/22/10), and other payroll services.
J. Throop, Administrative Services Director
4. Proclamation – Law Enforcement Records and Support Personnel Day
5. Proclamation – National Family Caregivers Month
6. Proclamation – Paderewski Week
7. Adopt Resolution No. 10-xxx approving the City's updated Drug & Alcohol Testing Policy
J. Throop, Administrative Services Director

ROLL CALL VOTE

DISCUSSION - None

COUNCIL COMMENTS (Including oral reports on conferences attended)

CLOSED SESSION ITEMS – None

ADJOURNMENT TO:

- CENTRAL COAST ECONOMIC FORECAST NOVEMBER 5, 2010 AT 7:00AM. EMBASSY SUITES HOTEL, SAN LUIS OBISPO.
- JOINT SLO COUNTY PLANNING COMMISSION/BOARD OF SUPERVISORS HEARING REGARDING THE PASO ROBLES GROUNDWATER BASIN. NOVEMBER 9, 2010, AT 9:00 A.M. IN THE COUNTY GOVERNMENT CENTER BOARD CHAMBERS LOCATED AT 1055 MONTEREY STREET, ROOM D-170, SAN LUIS OBISPO.
- THE REGULAR MEETING- 7:30 PM ON TUESDAY, NOVEMBER 16, 2010 AT THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT
REGULAR COUNCIL MEETING IS NOVEMBER 5, 2010***