



# CITY OF EL PASO DE ROBLES

*"The Pass of the Oaks"*

**CITY COUNCIL AGENDA**  
Tuesday, October 4, 2012  
7:00 PM

## **ADVISORY BODY INTERVIEWS & APPOINTMENTS:** Youth Commission Advisory Committee

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET**

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**PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR  
TO THE MEETING WITH A COPY TO THE CITY CLERK**

PLEASE REFRAIN FROM CELL PHONE USE DURING THE MEETING - PLEASE TURN RINGER OFF

### **7:00 PM – CONVENE REGULAR MEETING CALL**

**TO ORDER** – Downstairs Conference Center

**ROLL CALL** Council members John Hamon, Nick Gilman, Ed Steinbeck, Fred Strong, and Mayor Duane Picanco

### **PUBLIC COMMENTS**

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

### **DISCUSSION**

1. **Paso Robles Youth Commission**

J. Dahlen, Director, Library and Recreation Services

The Paso Robles Youth Commission was established in 1999 as an advisory body to the City Council. Members are selected through an application process and are involved in activities such as community service projects, youth conventions, and bringing special activities to the teens of Paso Robles. The City Council will interview 8 applicants. There are 6 open positions (3 regular, 3 alternate).

**Options:**

a. Interview and by public, majority vote of the Council make appointments:

1. Jonathan Kisch
2. Taylor Ellstrom
3. Olivia Musial
4. Jessica Gage
5. Pearl Herrera
6. Devon Holze
7. Andrea Lorenzo
8. Amanda Keller

b. Amend, modify, or reject the above option.

### **ROLL CALL VOTE**

**COUNCIL AGENDA 4 OCTOBER 2012**

**VOTING PROCEDURE:**

AFTER INTERVIEWS HAVE BEEN CONDUCTED, EACH MEMBER OF THE COUNCIL WILL WRITE DOWN THE NAME OF THE APPLICANT OF HIS CHOICE TO FILL A VACANCY. THE CHAIRMAN OF THE MEETING WILL THEN COLLECT ALL COUNCILMEMBERS' BALLOT AND READ THEM ALOUD, INDICATING EACH COUNCILMEMBER'S VOTE. THE CHAIRMAN MAY, AT HIS DISCRETION, CALL FOR A VOICE VOTE ON **EACH APPLICANT** RATHER THAN A WRITTEN BALLOT.

**ADJOURNMENT TO:**

- CANDIDATE TOUR: POLICE DEPARTMENT – 9:30 AM ON FRIDAY, OCTOBER 5, 2012 AT THE PUBLIC SAFETY CENTER, 900 PARK STREET, PASO ROBLES.
- CANDIDATE TOUR: EMERGENCY SERVICES – 10:30 AM ON FRIDAY, OCTOBER 5, 2012 AT THE PUBLIC SAFETY CENTER, 900 PARK STREET, PASO ROBLES.
- REGULAR PLANNING COMMISSION MEETING - 7:30 PM ON TUESDAY, OCTOBER 9, 2012 IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES.
- CANDIDATE TOUR: LIBRARY AND RECREATION SERVICES – 9:00 AM ON FRIDAY, OCTOBER 12, 2012. MEET AT THE CENTENNIAL PARK OFFICES, 600 NICKERSON DRIVE, PASO ROBLES.
- CANDIDATE TOUR: ADMINISTRATIVE SERVICES (ANNEX) – 2:00 PM ON FRIDAY, OCTOBER 12, 2012, AT 821 PINE STREET, PASO ROBLES.
- REGULAR CITY COUNCIL MEETING - 7:30 PM ON TUESDAY, OCTOBER 16, 2012 IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

**AMERICANS WITH DISABILITIES ACT** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.