



**CITY OF EL PASO DE ROBLES**  
*"The Pass of the Oaks"*

**JOINT CITY COUNCIL  
PLANNING COMMISSION MEETING**

**ADJOURNED REGULAR MEETING/WORKSHOP  
Greenhouse Gas Reduction Plan**

**Tuesday, February 12, 2013, 7:00 p.m.**

**MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET**

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**CALL TO ORDER** – Downstairs Conference Center

**ROLL CALL** Councilmembers Steve Martin, John Hamon, Ed Steinbeck, Fred Strong, and Mayor Duane Picanco

**PUBLIC COMMENTS**

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

1. **Joint Study Session – Greenhouse Gas Reduction Plan**

E. Gallagher, Community Development Director

The State legislature adopted State Assembly Bill 32 (2006) which requires cities and counties to reduce their greenhouse gas (GHG) emissions. The State also determined that GHG emissions can result in environmental impacts. As such, evaluation of GHG emissions has been incorporated into the environmental procedures of the California Environmental Quality Act (CEQA). Since it is a part of CEQA, development projects that require a CEQA review must evaluate potential GHG impacts. Without a GHG Reduction Plan in place that demonstrates how GHG emissions will be reduced, it would not be possible to adequately measure and evaluate GHG impacts and could potentially expose development projects to CEQA litigation. Therefore, it is necessary for the City to adopt a GHG Reduction Plan to comply with State law and so that future development is not imperiled by this mandate.

**Options:**

- a. Discuss GHG Reduction Plan options and provide direction.
- b. Amend, modify, or reject the above option.

**ROLL CALL VOTE**

**ADJOURNMENT:**

- REGULAR CITY COUNCIL MEETING - 7:30 PM ON TUESDAY, FEBRUARY 19, 2012 IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES.
- GOLDEN HILL WATER TANK PROJECT KICK-OFF – WEDNESDAY, FEBRUARY 20, 2013, 2:00 PM MEET AT CITY HALL, 1000 SPRING STREET, PASO ROBLES
- CITY COUNCIL ADJOURNED REGULAR MEETING – SUPPLEMENTAL TAX OVERSIGHT COMMITTEE INTERVIEWS – 6:00 PM ON THURSDAY, FEBRUARY 21, 2013, IN THE CITY HALL/LIBRARY CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES.
- RIVER TRAIL RIBBON CUTTING AND SCULPTURE UNVEILING - 10:00 AM ON SATURDAY, FEBRUARY 23, 2013. MEET AT SOUTH RIVER ROAD AND UNION.
- REGULAR PLANNING COMMISSION MEETING – 7:30 PM ON **MONDAY, FEBRUARY 25, 2013** IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

**AMERICANS WITH DISABILITIES ACT** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL MEETING IS FEBRUARY 22, 2013***