



# CITY OF EL PASO DE ROBLES

*"The Pass of the Oaks"*

## CITY COUNCIL AGENDA

Tuesday, October 1, 2013 7:30 PM

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL  
CONFERENCE CENTER, 1000 SPRING STREET

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**PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR  
TO THE MEETING WITH A COPY TO THE CITY CLERK**

PLEASE REFRAIN FROM CELL PHONE USE DURING THE MEETING - PLEASE TURN RINGER OFF

### 7:30 PM – CONVENE REGULAR MEETING

**CALL TO ORDER** – Downstairs Conference Center

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL** Councilmembers Ed Steinbeck, John Hamon, Steve Martin, Fred Strong, and Mayor Duane Picanco

**STAFF INTRODUCTIONS**

**PUBLIC COMMENTS**

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

**AGENDA ITEMS TO BE DEFERRED (IF ANY)**

**PRESENTATIONS - None**

**PUBLIC HEARING**

1. [General Plan Amendment 2013-0012 and Prezone 13-001](#)

E. Gallagher, Community Development Director

For City Council to consider a City-initiated amendment to the Land Use Element of the General Plan to make the following changes to the Land Use Element's Land Use Map (Figure LU-6) and Sphere of Influence Map (Figure LU-1) and to Prezone a 1.4 acre parcel:

- a) Amend Figure LU-6 to redesignate 60 lots developed with urban uses located in the historic downtown (between Vine Street and the UP Railroad and between 10th and 21st Streets, to make their land use designations more-closely conform to zoning applied by the Uptown/Town Centre Specific Plan.
- b) Amend Figure LU-6 to remove the Chandler Ranch Specific Plan Overlay Land Use Designation from two adjacent properties (15 and 17 acres) located north side of Union Road at the eastern boundary of the City.
- c) Amend Figure LU-6 to pre-designate a 1.4 acre parcel, located on the western City boundary, south of Pacific Avenue for Residential Single Family, 4 units per acre (RSF-4)

land use. Prezone 13-003 will establish R-1 zoning on the 1.4 acre parcel to match the existing zoning of adjacent parcels within City limits.

- d) Amend Figure LU-1 to show the Sphere of Influence Boundaries as updated by LAFCO on February 21, 2013.

**Options:**

- a. (1) Adopt the attached Resolution Approving a Negative Declaration for the general plan amendment;  
(2) Adopt the attached Resolution Adopting General Plan Amendment 2013-001;  
(3) Introduce for first reading an Ordinance Approving Prezone 13-001.
- b. Amend, modify, or reject the above options.

**ROLL CALL VOTE**

**CONSENT CALENDAR**

ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION. However, if discussion is wanted or if a member of the public wishes to comment on an item, the item may be removed from the Consent Calendar and considered separately. Councilmembers may ask questions of clarification without removing an item from the Calendar. INDIVIDUAL ITEMS ARE APPROVED BY THE VOTE THAT APPROVES THE CONSENT CALENDAR, UNLESS AN ITEM IS PULLED FOR SEPARATE CONSIDERATION.

2. [Approve City Council Minutes from September 17, 2013](#)  
D. Fansler, City Clerk
3. [Approve Warrant Registers No. 111574-111660 \(9/13/2013\), 111661-111835 \(9/20/13\), and other payroll services](#)  
J. Throop, Director of Administrative Services
4. [Advisory Body Minutes](#)  
Promotions Coordinating Committee (April 9, 2013)  
Senior Citizen's Advisory Committee (July 8, 2013)  
Library Board of Trustees (August 8, 2013)  
Parks and Recreation Advisory Committee (August 12, 2013)
5. [Introduce for a 2<sup>nd</sup> reading and adopt Ordinance 996 N.S. Amending The Uptown/Town Center Specific Plan \(Specific Plan Amendment 13-002\).](#)  
E. Gallagher, Community Development Director
6. [Adopt Resolution 13-xxx authorizing the City Manager to sign a lease agreement that allows for San Luis Ambulance Service, Inc. to continue operating out of the Public Safety Center.](#)  
Jim Throop, Administrative Services Director/Ken Johnson, Chief of Emergency Services
7. [Adopt Resolution 13-xxx, appropriating airport funds for the repayment of a State Aeronautics loan for the airport fuel facility.](#)  
D. Monn, Public Works Director
8. [Authorize appropriation of \\$2,040 from the Senior Endowment Fund account number 401-411-5454-185 to replace window coverings at the Senior Center.](#)  
J. Dahlen, Director of Library & Recreation Services
9. [Adopt Resolution No. 13-xxx authorizing the Director of Administrative Services to engage the services of AK & Company to provide mandated cost claiming services on the behalf of the City.](#)  
J. Throop, Administrative Services Director
10. [Proclamation – Rideshare Month, October 2013](#)
11. [Proclamation – Domestic Violence Awareness Month 2013](#)

**ROLL CALL VOTE**

## DISCUSSION

### 12. Proposed Paso Robles Gateway Project – Award of Contracts to Prepare an Environmental Impact Report and a Water Supply Assessment

E. Gallagher, Community Development Director

For the City Council to consider awarding contracts to prepare an Environmental Impact Report (EIR) and a Water Supply Assessment (WSA) for the Paso Robles Gateway Project.

#### Options:

- a. 1. Adopt attached Resolution No. 13-xxx awarding a Consultant Contract to AECOM.
2. Adopt attached Resolution No. 13-xxx awarding a Consultant Contract to Todd Engineers.
- b. Amend, modify, or reject the above options.

#### ROLL CALL VOTE

### 13. Replacement of Equipment Lifts at 625 Riverside

D. Monn, Public Works Director

For City Council to consider a contract to replace three (3) vehicle equipment lifts at 625 Riverside (City Shop).

#### Options:

- a. Adopt Resolution No. 13-xx allocating \$25,000 (\$22,477 plus a \$2,500 contingency to cover any electrical improvements that may be necessary) from the General Fund for replacement of equipment lifts at 625 Riverside; or
- b. Amend, modify, or reject the above option.

#### ROLL CALL VOTE

## COUNCIL BUSINESS

### CLOSED SESSION ITEMS – None

### ADJOURNMENT TO:

- PLANNING COMMISSION WORKSHOP: BEECHWOOD SPECIFIC PLAN – 7:30PM TUESDAY, OCTOBER 8, 2013, IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES
- SUPPLEMENTAL TAX OVERSIGHT COMMITTEE MEETING – 6:30PM WEDNESDAY, OCTOBER 9, 2013, IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES
- AIRPORT ADVISORY COMMITTEE INTERVIEWS AND APPOINTMENTS - 7:00PM THURSDAY, OCTOBER 10, 2013, IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES
- REGULAR CITY COUNCIL MEETING - 7:30PM ON TUESDAY, OCTOBER 15, 2013 IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

**AMERICANS WITH DISABILITIES ACT** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

**THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR MEETING IS OCTOBER 4<sup>TH</sup>, 2013**