



CITY OF EL PASO DE ROBLES

"The Pass of the Oaks"

CITY COUNCIL AGENDA

ADJOURNED REGULAR MEETING

Housing Authority Board of Commissioners Interviews & Appointments

Thursday, February 13, 2014, 7:00 p.m.

MEETING LOCATION: PASO ROBLES CITY HALL LARGE CONFERENCE ROOM
1000 SPRING STREET, 2ND FLOOR

CALL TO ORDER

ROLL CALL Councilmembers Steven Martin, John Hamon, Ed Steinbeck, Fred Strong, and Mayor Duane Picanco

PUBLIC COMMENTS

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

1. Housing Authority Board of Commissioners Interviews & Appointments

E. Gallagher, Community Development Director

The Housing Authority of the City of Paso Robles operates Oak Park Public Housing, a 148 unit apartment complex of lower income households, located on the east side of Park Street, between 28th and 34th Streets. The City Council will interview the following applicants to fill 2 vacancies. One vacancy is an "at-large" opening, which may be filled by any resident living within the City of Paso Robles or within a 5 mile radius, and one vacancy must be filled by a senior citizen (62 years or older) resident of Oak Park Public Housing.

- Joseph Madsen
- Kevin Mikelonis
- Jack Boonstra
- George White
- Beatriz Espinoza
- Harry Ovitt

Options:

- a. Interview and by public, majority vote of the Council make appointments:
- b. Amend, modify, or reject the above option.

ROLL CALL VOTE

VOTING PROCEDURE:

AFTER INTERVIEWS HAVE BEEN CONDUCTED, EACH MEMBER OF THE COUNCIL WILL WRITE DOWN NAME OF THE APPLICANT OF HIS CHOICE TO FILL A VACANCY. THE CHAIRMAN OF THE MEETING WILL THEN COLLECT ALL COUNCILMEMBERS' BALLOTS AND READ THEM ALOUD, INDICATING EACH COUNCILMEMBER'S VOTE. (THE CHAIRMAN MAY, AT HIS DISCRETION, CALL FOR A VOICE VOTE ON EACH APPLICANT RATHER THAN A WRITTEN BALLOT.)

A TALLY WILL BE KEPT OF ALL VOTES CAST FOR EACH APPLICANT, AND THE RESULTS OF THE TALLY SHALL BE READ ALOUD BY THE CHAIR.

ADJOURNMENT:

- CITY COUNCIL CLOSED SESSION MEETING – 6:00PM ON TUESDAY, FEBRUARY 18, 2014 IN THE CITY HALL LARGE CONFERENCE ROOM, UPSTAIRS.
- REGULAR CITY COUNCIL MEETING - 7:30PM ON TUESDAY, FEBRUARY 18, 2014 IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES.
- CITY COUNCIL/PLANNING COMMISSION BREAKFAST – 7:00AM ON FRIDAY, FEBRUARY 21, 2014 AT TOUCH OF PASO RESTAURANT.
- GROUNDBREAKING CEREMONY – 10:00AM ON MONDAY, FEBRUARY 24, 2014 AT THE PASO ROBLES HORSE PARK, 3801 HUGHES PARKWAY, PASO ROBLES.
- REGULAR PLANNING COMMISSION MEETING - 7:30PM ON TUESDAY, FEBRUARY 25, 2014 IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR COUNCIL MEETING IS FEBRUARY 21, 2014