



# CITY OF EL PASO DE ROBLES

*"The Pass of the Oaks"*



## CITY COUNCIL AGENDA

Tuesday, March 4, 2014 7:30 PM

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL

CONFERENCE CENTER, 1000 SPRING STREET

PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR  
TO THE MEETING WITH A COPY TO THE CITY CLERK

PLEASE REFRAIN FROM CELL PHONE USE DURING THE MEETING - PLEASE TURN RINGER OFF

### 7:30 PM – CONVENE REGULAR MEETING

**CALL TO ORDER – Downstairs Conference Center**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL** Councilmembers Ed Steinbeck, John Hamon, Steve Martin, Fred Strong, and Mayor Duane Picanco

**STAFF INTRODUCTIONS**

**PUBLIC COMMENTS**

This is the time the public may address the Council on items other than those scheduled on the agenda. **PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

**AGENDA ITEMS TO BE DEFERRED (IF ANY)**

**PRESENTATIONS**

1. [Honoring Local Olympian Trevor Jacob](#)

**PUBLIC HEARING**

2. [Municipal Code Amendment – Menacing and Aggressive Animals](#)

E. Gallagher, Community Development Director

For the City Council to consider amending Title 8 of the Paso Robles Municipal Code (Animal Control) to add new Chapter 8.06 - Menacing and Aggressive Animals.

**Options:**

- a. Introduce for the first reading Ordinance No. xxx to amend Title 8 of the Paso Robles Municipal Code to add new Chapter 8.06 to address and regulate Menacing and Aggressive Animals, and set April 4, 2014, as the date for adoption of said ordinance.
- b. Amend, modify or reject the above options.

**ROLL CALL VOTE**

### **3. Interim Well Ordinance**

E. Gallagher, Community Development Director

For the City Council to consider extending the effective period of Interim Ordinance 1000 N.S., which established a moratorium on issuing permits for new private wells or modifying existing private wells to increase groundwater extraction. The extension would be for a period of 22 months and 15 days, pursuant to Government Code section 65858(b), to February 5, 2016.

This action is categorically exempt from environmental review per Section 15061(b)(3) (projects with no possible impact on the environment) of the State's Guidelines to Implement the California Environmental Quality Act (CEQA).

#### **Options:**

- a. Introduce for the first reading Ordinance No. XXX, to extend Interim Ordinance No. 1000 N.S., and set March 18, 2014, as the date for adoption of said ordinance.
- b. Amend, modify, or reject the above-listed action.

#### **ROLL CALL VOTE**

### **4. Miscellaneous 14-001 (Macklin)**

#### **Remove 1527 Park Street from the City's Historic Resources Inventory**

E. Gallagher, Community Development Director

For the City Council to consider a request by Walter and Claire Macklin, to remove the house located at 1527 Park Street from the City's Historic Resources Inventory.

#### **Options:**

- a. Uphold the Planning Commission's recommendation, table the item, and take the following actions:
  - (1) direct the applicant to provide a report from another engineer of the City's choice, at the cost of the applicant, that: (a) identifies the work necessary to repair all structural damage and to comply with current codes, where required as a condition of making the structural repairs; (b) estimates the costs of making all repairs necessary to make the building structurally safe and compliant with all building and fire codes pertinent to/triggered by the structural repairs;
  - (2) using the new structural report, prepare an appraisal report that estimates the values of the property prior to and following the specified repair work; and
  - (3) bring back the information to a future City Council hearing for review and subsequent decision.
- b. Find that the information contained in the JK Engineering Report is sufficient and by separate motions:
  1. Adopt the attached Resolution approving Negative Declaration;
  2. Adopt the attached Resolution allowing the house located at 1527 Park Street rescinding the designation as a Historic Landmark, thereby removing the property from the City's Historic Resource Inventory, based on destruction of the Historic Landmark, through a catastrophic event that has rendered the structure a hazard to public health, safety, or welfare.
- c. Amend, modify, or reject the above-listed actions.

#### **ROLL CALL VOTE**

### **CONSENT CALENDAR**

**ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION.** However, if discussion is wanted or if a member of the public wishes to comment on an item, the item may be removed from the Consent Calendar and considered separately. Councilmembers may ask questions of clarification without removing an item from the Calendar. Individual items are approved by the vote that approves the Consent Calendar, unless an item is pulled for separate consideration.

### **5. Approve City Council Minutes from February 13 and February 18, 2014**

D. Fansler, City Clerk

6. [Approve Warrant Registers 114518-114622 \(02/14/14\), 114623-114716 \(02/21/14\), and other payroll services.](#)  
J. Throop, Director of Administrative Services
7. [Advisory Body Minutes](#)  
Library Board Minutes (January 9, 2014)
8. [Approve the 2013 General Plan Annual Report, and direct staff to submit it to the Governor's Office of Planning and Research and to the Department of Housing and Community Development.](#)  
E. Gallagher. Community Development Director
9. [Adopt Resolution No. 14-xxx declaring certain City property as surplus and authorizing their sale to recyclers, wholesalers or by public auction, bid or sale.](#)  
J. Throop, Administrative Services Director
10. [Receive and file the Comprehensive Annual Financial Report for the fiscal year ending June 30, 2014.](#)  
J. Throop, Administrative Services Director
11. [Read, by title only, and adopt Ordinance 1001 N.S. Amending Title 21 \(Zoning\) Of the Municipal Code to Modify Section 21.19.040.H of the Zoning Ordinance \(Code Amendment 13-001\) to expand the geographic area in which a highway oriented sign could be placed with the approval of a Conditional Use Permit.](#)  
E. Gallagher. Community Development Director

**ROLL CALL VOTE**

**DISCUSSION - None**

**COUNCIL BUSINESS**

**ADJOURNMENT TO:**

- HAPPY BIRTHDAY, PASO ROBLES! CELEBRATION – 3:30PM ON TUESDAY, MARCH 11, 2014 IN THE DOWNTOWN CITY PARK.
- REGULAR PLANNING COMMISSION MEETING - 7:30PM ON TUESDAY, MARCH 11, 2014 IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES.
- REGULAR CITY COUNCIL MEETING - 7:30PM ON TUESDAY, MARCH 18, 2014 IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES.

***THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR MEETING IS MARCH 7<sup>TH</sup>, 2014***

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp>.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

**AMERICANS WITH DISABILITIES ACT** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.