



CITY OF EL PASO DE ROBLES

"The Pass of the Oaks"

CITY COUNCIL AGENDA



Tuesday, October 7, 2014

MEETING LOCATION: PASO ROBLES LIBRARY/CITY HALL
CONFERENCE CENTER, 1000 SPRING STREET

PLEASE SUBMIT ALL CORRESPONDENCE FOR CITY COUNCIL PRIOR
TO THE MEETING WITH A COPY TO THE CITY CLERK

PLEASE REFRAIN FROM CELL PHONE USE DURING THE MEETING - PLEASE TURN RINGER OFF

7:30 PM – CONVENE REGULAR MEETING

CALL TO ORDER – Downstairs Conference Center

PLEDGE OF ALLEGIANCE

INVOCATION

ROLL CALL Councilmembers Ed Steinbeck, John Hamon, Steve Martin, Fred Strong, and Mayor Duane Picanco

STAFF INTRODUCTIONS

PUBLIC COMMENTS

This is the time the public may address the Council on items other than those scheduled on the agenda. PLEASE SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON AND SUBJECT IS LIMITED TO A 3-MINUTE DISCUSSION. Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

AGENDA ITEMS TO BE DEFERRED (IF ANY)

PRESENTATIONS

1. [Proclamation – Domestic Violence Awareness Month](#)
2. [Cuesta College Bond Measure 2014](#)
J. App, City Manager

For the City Council to consider endorsing Cuesta College's 2014 Bond Measure (Measure L) to improve and expand campus educational facilities.

Options:

- a. Adopt Resolution endorsing Measure L.
- b. Amend, modify or reject Option A.

ROLL CALL VOTE

PUBLIC HEARING

3. [Code Amendment 14-006: Fortunetelling & Building Height Limits](#)
E. Gallagher, Community Development Director

For the City Council to consider adopting amendments to the Zoning Code.

Options:

- a. Introduce Ordinance No. xxx for first reading, and set October 21, 2014 as the date of adoption.
- b. Amend, modify, or reject the foregoing option.

ROLL CALL VOTE

4. [Specific Plan Amendment 14-001: Uptown/Town Centre](#)

E. Gallagher, Community Development Director

For the City Council to conduct a semi-annual review of the Uptown/Town Centre Specific Plan (UTCSP) and consider amendments to the plan.

Options:

- a. 1) Adopt Resolution 14-xxx approving a Negative Declaration for the Specific Plan Amendment;
2) Adopt Ordinance xxx approving Specific Plan Amendment 14-001, and set October 21, 2014 as the date of adoption; or
- b. Amend, modify, or reject the above options.

ROLL CALL VOTE

5. [2014 Housing Element Update](#)

E. Gallagher, Community Development Director

To consider an update to the Housing Element of the General Plan.

Options:

- a. 1) Adopt Resolution 14-xxx Approving a Negative Declaration for the 2014 Housing Element;
2) Adopt Resolution 14-xxx Approving the 2014 Housing Element; or
- b. Amend, modify or reject the foregoing option.

ROLL CALL VOTE

CONSENT CALENDAR

ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION. However, if discussion is wanted or if a member of the public wishes to comment on an item, the item may be removed from the Consent Calendar and considered separately. Councilmembers may ask questions of clarification without removing an item from the Calendar. Individual items are approved by the vote that approves the Consent Calendar, unless an item is pulled for separate consideration.

6. [Approve City Council Minutes from September 16, 2014](#)

D. Fansler, City Clerk

7. [Approve Warrant Registers 2659-2801 \(9/12/14\), 2802-2910 \(9/19/14\), 2911-3009 \(9/26/14\) and other payroll Services](#)

J. Throop, Director of Administrative Services

8. [Advisory Body Minutes](#)

Senior Advisory Committee (July 14, 2014)
Parks and Recreation Advisory Committee (August 11, 2014)
Library Board of Trustees (August 14, 2014)
Airport Advisory Committee (August 28, 2014)

9. [Receive and file a Road Repairs Progress Report](#)

D. Monn, Public Works Director

ROLL CALL VOTE

DISCUSSION

10. [Procedures for Private Well Permit Applications](#)

D. Monn, Public Works Director

That the City Council consider adopting Procedures for Private Well Permit Applications as consistent with the provisions of City Ordinance No. 1002 N.S.

Options:

- a. Adopt Resolution No. 14-xxx as accepting Public Works Memo Dated September 22, 2014 as consistent with Ordinance No. 1002; or
- b. Amend, modify or reject the above options.

ROLL CALL VOTE

11. Street Paving in Conjunction with UPRR Track Upgrades

D. Monn, Public Works Director

For City Council to consider allocating \$50,000 from General Fund Reserves to perform apron repairs in conjunction with UPRR crews repairing/upgrading railroad track crossings.

Options:

- a. Adopt Resolution No. 14-xx allocating \$44,625 from General Fund Reserves to Budget No. 1009101-54520-C0064 to install hot mix asphalt in conjunction with UPRR's work to upgrade railroad tracks at 10th, 12th, 13th, 16th and 21st Streets; or
- b. Amend, modify, or reject the above option.

ROLL CALL VOTE

12. Solid Waste Rates Ad Hoc Formation

D. Monn, Public Works Director

For City Council to consider appointing two of its members to an Ad Hoc Committee to assist in review of the process schedule and estimated cost.

Options:

- a. Appoint two City Council members to the Solid Waste Service Rate Ad Hoc Committee; or
- b. Amend, modify, or reject the above option.

ROLL CALL VOTE

13. Recycled Water Production Facilities

D. Monn, Public Works Director

For the City Council to consider amending a contract with SWCA Environmental Consultants to provide environmental consulting services for recycled water production facilities.

Options:

- a. Adopt Resolution No. 14-xxx, to amend an existing contract with SWCA Environmental Consultants, for environmental services for recycled water production facilities, for an amount not to exceed \$21,183; or
- b. Amend, modify or reject the above option.

ROLL CALL VOTE

14. Amendment to Title 2 of Municipal Code (Administration and Personnel) to Add New Chapter 2.58 – Police Reserves

R. Burton, Chief of Police

For the City Council to consider amending Title 2 of the Paso Robles Municipal Code (Administration and Personnel) to add new Chapter 2.58 – Police Reserves.

Options:

- a. Introduce for first reading Ordinance xxx to amend Title 2 of the Paso Robles Municipal Code adding Chapter 2.58 to allow the Chief of Police to appoint reserve police officers and be in compliance with POST regulations; and set October 21, 2014 as the date of adoption.
- b. Amend, modify, or reject the above option.

ROLL CALL VOTE

COUNCIL BUSINESS

15. Airport Advisory Committee – Applicant Interview Date

M. Williamson, Assistant City Manager

For the City Council to set a date to conduct interviews with Airport Advisory Committee applicants.

Options:

- a. For the City Council to set the intended adjourned Council meeting date to conduct oral interviews for membership of the Citizen Airport Advisory Committee.
- b. Amend, modify or reject above option.

ROLL CALL VOTE

CLOSED SESSION – None

ADJOURNMENT TO:

- PASO ROBLES CHAMBER OF COMMERCE 'MEET THE CANDIDATES' FORUM – 5:30PM ON OCTOBER 9, 2014 AT HOLIDAY INN EXPRESS, 2455 RIVERSIDE AVENUE.
- PLANNING COMMISSION REGULAR MEETING - 7:30PM ON TUESDAY, OCTOBER 14, 2014 IN THE LIBRARY/CITY HALL CONFERENCE CENTER, 1000 SPRING STREET, PASO ROBLES
- CITY COUNCIL/PLANNING COMMISSION BREAKFAST – 7:00AM ON FRIDAY, OCTOBER 17, 2014 AT TOUCH OF PASO RESTAURANT
- REGULAR CITY COUNCIL MEETING – 7:30PM ON TUESDAY, OCTOBER 21, 2014 IN THE LIBRARY/CITY HALL CONFERENCE ROOM, 1000 SPRING STREET

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at <http://www.prcity.com/government/citycouncil/agendas.asp> . All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

THE DEADLINE FOR SUBMITTING ITEMS FOR THE NEXT REGULAR MEETING IS OCTOBER 10, 2014