



CITY OF EL PASO DE ROBLES

"The Pass of the Oaks"

CITY COUNCIL AGENDA

5:00 CLOSED SESSION / 6:30 REGULAR MEETING

November 15, 2016

**Location: Paso Robles Library/City Hall Conference Center
1000 Spring Street, Paso Robles**

**Please submit all speaker cards and correspondence for City Council to the City Clerk
Please refrain from cell phone use and turn ringer off during the meeting**

5:00 PM – CALL TO ORDER

ROLL CALL

CLOSED SESSION ITEMS

- **Meet and Confer Conference with Labor Negotiator**

Pursuant to Government Code Section 54957.6

City Negotiator: Thomas Frutchey, City Manager
Employee Organizations: International Association of Firefighters (IAFF)
Police Officers Association (POA)
Service Employees International Union (SEIU)
Unrepresented Management
Unrepresented Part-time Employees

- **Conference with Legal Counsel – Existing Litigation (2 cases)**

Gov. Code section 54956.9(d)(1))

1. *Steinbeck Vineyards #1 LLC et al. v. County of San Luis Obispo, et al., Santa Clara County Superior Court Case No. 1-14-CV-265039*

2. *Robert Eidemiller v. County of San Luis Obispo, et al., Santa Clara County Superior Court Case No. 1-14-CV-269212*

- **Conference with Legal Counsel – Anticipated Litigation (2 cases)**

Gov. Code section 54956.9(d)(4))

PUBLIC COMMENT REGARDING CLOSED SESSION MATTERS

ADJOURN TO CLOSED SESSION

6:30 PM – RECONVENE TO OPEN SESSION

REGULAR MEETING

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

INVOCATION – Pastor Pat Sheean

ROLL CALL Councilmembers Steve Gregory, John Hamon, Fred Strong, Jim Reed, and Mayor Steven Martin

STAFF INTRODUCTIONS

REPORT FROM CLOSED SESSION

PRESENTATIONS

1. [Drought Conservation Progress Report](#)
D. McKinley, Director of Public Works
2. [21st Street Reservoir](#)
C. Alakel, Water Manager

GENERAL PUBLIC COMMENTS

This is the time the public may address the Council on items within the Council's purview but not scheduled on the agenda. **PLEASE TURN IN A SPEAKER CARD, SPEAK DIRECTLY INTO THE MICROPHONE AND BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON IS LIMITED TO 3 MINUTES.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

AGENDA ITEMS TO BE DEFERRED

CONSENT CALENDAR

ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION. However, if discussion is wanted by a member of the Council or public the item may be removed from the Consent Calendar and considered separately. Councilmembers and members of the public may offer comments or ask questions of clarification without removing an item from the Calendar. Individual items are approved by the vote that approves the Consent Calendar, unless an item is pulled for separate consideration. Items pulled from consent will be heard at the end of the meeting.

3. [City Council Minutes from 10/13/16, 10/20/16, 10/27/16 and 11/1/16](#)
K. Buxkemper, Deputy City Clerk
4. [Warrant Registers](#)
D. Purcell, Acting Director of Administrative Services
5. [Advisory Body Minutes](#)
Youth Commission (10/5/16)
Planning Commission (10/25/16)
Travel Paso Robles Alliance (9/27/16, 10/11/16, 10/17/16)
6. [Approve Resolution 16-XXX for Approval of an Agreement with the 16th District Agricultural Association for the Sale of a Portion of Pioneer Park Property](#)
M. Williamson, Assistant City Manager
7. [Approve Resolution 16-XXX for Professional Services Agreements with Contract Building Plan Check and Inspection Services](#)
W. Frace, Director of Community Development

ROLL CALL VOTE

REPORT ON ITEMS APPROVED ON CONSENT

PUBLIC HEARINGS

8. [The Future of Emergency Services – CityGate Associates Gap Analysis of the Department of Emergency Services](#)
K. Johnson, Fire Chief
Recommendation:
 1. Direct the City Manager to develop:
 - a. Near-term service level goals for existing staffing, to include, among others: the full-response timeline; fire-containment parameters; and paramedic care goals.
 - b. A funding plan for up to 3 Firefighters, a second Battalion Chief, and half-time office support, returning to Council with a complete proposal at the earliest possible opportunity.
 2. Direct the City Manager to return with a contract for an outside expert to update the City's current strategic plan, including the steps required to maintain emergency services at a prescribed level, including, among others: mid- to long-term service levels, staffing, and stations; and revenue strategies to support the master plan.

ROLL CALL VOTE

9. [2016 California Building Code Adoption with Local Amendments – Second Reading](#)

W. Frace, Director of Community Development

Recommendation:

Introduce for second reading, by title only, an Ordinance of the City of El Paso de Robles; Repealing, Amending, and Restating Chapters 17.04 and 17.18 of Title 17 of the Municipal Code (Buildings and Construction); and Adopting by Reference The 2016 Edition of the California Building Standards Code (California Code of Regulations, Title 24); Incorporating the following:

- 2016 California Administrative Code
- 2016 California Building Code
- 2016 California Residential Code
- 2016 California Electrical Code
- 2016 California Mechanical Code
- 2016 California Plumbing Code
- 2016 California Energy Code
- 2016 California Historical Building Code
- 2016 California Fire Code and Appendix D - Fire Apparatus Access Roads
- 2016 California Existing Building Code
- 2016 California Referenced Standards Code
- 1997 Uniform Housing Code
- 1997 Uniform Code for The Abatement of Dangerous Buildings

ROLL CALL VOTE

10. [Adding Parallel and Angle Parking in the Downtown, Allowing the Use of Back-In Angle Parking Where Appropriate, and Adding Back-In Angle Parking Spaces on a Pilot Basis](#)

D. McKinley, Director of Public Works

Recommendation:

1. Approve Resolution 16-XXX adding to the existing areas of the City in which angle parking may be provided; and
2. Introduce for first reading, by title only, Ordinance No. XXXX N.S. amending Section 12.32.080(B) of the Municipal Code authorizing back-in angle parking where appropriate.

ROLL CALL VOTE

11. [Oak Tree Removal Permit \(OTR 16-010\) – A Request by James Ralls \(Property Owner/Applicant\) Requesting that the City Council Allow the Removal of Two Coast Live Oak Trees \(16-inch dbh /17-inch dbh\) at 803 Hogan Place](#)

D. Nash, Associate Planner

Recommendation:

As a result of the trees causing damage to the property, allow the removal of the trees and require replacement Oak Trees of payment in the Oak Tree Replacement Fund.

ROLL CALL VOTE

DISCUSSION ITEMS - NONE

COUNCIL BUSINESS & COMMITTEE REPORTS

12. Current Council Committee Activities Reports

UPCOMING EVENTS

- Regular Planning Commission meeting – 6:30pm on Tuesday, November 22, 2016 in the Library/City Hall Conference Center, 1000 Spring Street, Paso Robles
- Holiday Lighting Ceremony and Holiday Craft Bazaar – Friday, November 25, 2016 in the Downtown City Park, Paso Robles.
- Lighted Christmas Parade – Saturday, December 3, 2016 in Downtown Paso Robles, Spring Street, Paso Robles.
- Regular City Council meeting – 6:30pm on Tuesday, December 6, 2016 in the Library/City Hall Conference Center, 1000 Spring Street, Paso Robles.

ADJOURNMENT

The deadline for submitting items for the next regular meeting is November 18, 2016

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at www.prcity.com/government/citycouncil/agendas.asp.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the Staff Table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.
