

## RESOLUTION # 220

Nov. 19, 1935

BE IT RESOLVED: that the Mayor of this City be and he is hereby authorized to enter into, on behalf of this City, that certain memorandum of agreement submitted under date of October 5, 1935, by L. H. Gibson, District Engineer of the Division of Highways, and providing for the expenditure of the one quarter of one cent allowed this City for State Highways for the 1935-1937 biennium.

*Lalhan P. Henry*  
City Clerk

*D. H. Orcutt Mayor.*