

RESOLUTION NO. 16-129
RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF EL PASO DE ROBLES ACCEPTING AN OFFER OF
DEDICATION OF A PUBLIC UTILITIES EASEMENT SERVING
TRACT 3047-1(JEFFREY)

WHEREAS, the City has received an Offer of Dedication for a Public Utilities Easement from Uptown Center, LLC, represented by Rick Jeffrey, for the purposes of distributing utilities to the buildings within the boundaries of Tract 3047-1; and

THEREFORE, BE IT RESOLVED AS FOLLOWS:

SECTION 1. That the City Council accept the Offer of Dedication of a Public Utility Easement provided by Uptown Center, LLC, represented by Rick Jeffrey, for public utilities within the boundary of that land known as Document No. 2016036010 and the Remainder Parcel of Tract 3047-1 as recorded in San Luis Obispo County Recorder's Office and authorize its execution and recordation as shown on Exhibit A.

APPROVED THIS 4th day of October, 2016, by the following vote:

AYES: Gregory, Strong, Hamon, Reed, Martin
NOES:
ABSENT:
ABSTAIN:



Steven W. Martin, Mayor

ATTEST:



Kristen L. Buxkemper, Deputy City Clerk

Exhibit:

A – Draft PUE Agreement

Exhibit A

AFTER RECORDING, RETURN TO:
North Coast Engineering, Inc.
725 Creston Road, Suite B
Paso Robles, CA 93446

Location: City/Uninc _____
Recording Fee _____
Document Transfer Tax \$ _____
 Computed on Full Value of Property Conveyed, or
 Computed on Full Value Less Liens & Encumbrances
Remaining at Time of Sale.

Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

EASEMENT GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Uptown Center, LLC

hereby GRANT(S) to the public use and the benefit of the several public utility companies which are authorized to serve in the city of Paso Robles, county of San Luis Obispo, State of California, described as:

An easement to construct, place, operate, reconstruct, install, inspect, maintain, replace, remove, add to, and repair, at any time and from time to time, such poles, aerial wires, cables, electrical conductors with associated crossarms, braces, transformers, anchors, guy wires and cables; and such underground conduits, pipes, manholes, service boxes, wires, cables, and electrical conductors; aboveground marker posts, risers, and service pedestals; underground and aboveground switches, fuses, terminals, and transformers with associated concrete pads; and fixtures and appurtenances necessary to any and all thereof together with the right of ingress thereto and egress therefrom, in, on, over, under, across, and along that certain real property more particularly described in Exhibits A (Legal Description) and B (Exhibit Map) attached hereto and made a part hereof.

Grantor also grants the right to trim tree foliage and to cut limbs and roots on said property as may be necessary for the protection of said facilities.

Grantor shall not erect or construct any building or other structure or drill or operate any well within said easement.

RECORD OWNERS

Uptown Center LLC, a California limited liability company

Rick Jeffery, President

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California

County of _____

On _____, 2016, Before me _____,
a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public

EXHIBIT A

LEGAL DESCRIPTION

BEING PARCEL 1 OF PRAL 16-0154 PER DOCUMENT RECORDED JULY 26, 2016 AS DOC. # 2016036010 AND THE REMAINDER PARCEL OF TRACT 3047-1 PER MAP RECORDED JUNE 29, 2016, IN BOOK 35 OF MAPS, AT PAGE 25 DESCRIBED AS FOLLOWS;

ALL OF SAID PARCEL 1 AND SAID REMAINDER EXCEPT UNDER BUILDINGS.

John R. Sanders

Date

LS 5812

EXHIBIT B

EXHIBIT MAP

APPROXIMATE LOCATION
EXISTING SEWER
EASEMENT
PER 353/OR/151

SPRING STREET

PARCEL 1
PER DOC. #
2016036010

EMERGENCY ACCESS EASEMENT
PER 35 MB 25

PRIVATE WATER
EASEMENT PER
35 MB 25

PRIVATE SEWER
EASEMENT PER
35 MB 25

REMAINDER
PER 35 MB 25

20' PUBLIC SEWER EASEMENT
PER 35 MB 25

34th STREET

PARK STREET



SCALE: 1"=60'

NCE NORTH COAST ENGINEERING INC.
725 Creston Rd Suite B, Paso Robles, 239-3127

JOB NUMBER: 05164
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