

2016 PLANNING COMMISSION RESOLUTIONS

~Volume 1~

01-26-2016	16-001	GRANTING A TWO-YEAR TIME EXTENSION FOR PLANNED DEVELOPMENT 13-003 (OXFORD SUITES)
01-26-2016	16-002	VOIDED
01-26-2016	16-003	ADOPTING A MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM FOR THE “THE OAKS AT PASO ROBLES” –ASSISTED RESIDENTIAL CARE LIVING FACILITY LOCATED AT THE CORNER OF SOUTH RIVER ROAD AND SERENADE DRIVE APN 009-815-007, APPLICANT – B.A. HOFFMAN HOLDINGS, LLC
01-26-2016	16-004	APPROVING PLANNED DEVELOPMENT 15-002 AND CONDITIONAL USE PERMIT 15-002 “ THE OAKS AT PASO ROBLES ” – ASSISTED LIVING RESIDENTIAL CARE FACILITY LOCATED AT THE CORNER OF SOUTH RIVER ROAD AND SERENADE DRIVE APN 009-815-007,
02-09-2016	16-005	APPROVING CONDITIONAL USE PERMIT 15-016 (VERIZON – 3800 MILL ROAD) APN: 025-701-006
02-23-2016	16-006	GRANTING A ONE-YEAR TIME EXTENSION & CONDITION OF APPROVAL MODIFICATION FOR TENTATIVE PARCEL MAP PR 05-0302 (BRUCE WHITE) APN: 009-033-012
02-23-2016	16-007	APPROVING VARIANCE 15-001 – OFF SITE PARKING LOT 1400 RAMADA DRIVE (FIRESTONE WALKER, LLC) APNS: 009-633-034 & 009-631-006
02-23-2016	16-008	RECOMMENDING A CERTIFICATE OF CORRECTION FOR TRACT 900 1400 RAMADA DRIVE (FIRESTONE WALKER, LLC)
02-23-2016	16-009	VOIDED

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- 02-23-2016 16-010 APPROVING PLANNED DEVELOPMENT 12-006 AMENDMENT – 1400 RAMADA DRIVE (**FIRESTONE WALKER, LLC**) APNs: **009-633-034 & 009-631-006**
- 03-08-2016 16-011 GRANTING A ONE-YEAR TIME EXTENSION FOR PLANNED DEVELOPMENT 04-012 & CONDITIONAL USE PERMIT 04-016 (**PIERCE**) APN: **025-501-009 & 010**
- 03-08-2016 16-012 APPROVING CONDITIONAL USE PERMIT 15-007 (**VERIZON WIRELESS CELLULAR FACILITY – 1310 24TH STREET**) DENNY’S PARKING LOT, APN: **008-134-009**
- 03-08-2016 16-013 APPROVING CONDITIONAL USE PERMIT 15-008 (**VERIZON WIRELESS CELLULAR FACILITY – WEST SIDE OF RIVERSIDE AVE, 320 FEET SOUTH OF THE INTERSECTION OF 24TH ST & RIVERSIDE AVE**)
- 03-08-2016 16-014 APPROVING CONDITIONAL USE PERMIT 15-010 (**VERIZON WIRELESS CELLULAR FACILITY – NORTH SIDE OF GREGORY AVE, 220 FEET EAST OF THE INTERSECTION OF GREGORY AVE & RIVERSIDE AVE**)
- 03-08-2016 16-015 APPROVING CONDITIONAL USE PERMIT 15-011 (**VERIZON WIRELESS CELLULAR FACILITY – NORTH SIDE OF GREGORY AVE, 180 FEET WEST OF THE INTERSECTION OF GREGORY AVE & SAN LUIS AVE (PAPER STREET)**)
- 03-08-2016 16-016 APPROVING CONDITIONAL USE PERMIT 15-006 (**VERIZON WIRELESS CELLULAR ANTENNA INSTALLATION ON EXISTING UTILITY POLE**) WEST SIDE OF CRESTON ROAD RIGHT-OF-WAY- NEAR 1780 CRESTON RD.
- 03-08-2016 16-017 APPROVING CONDITIONAL USE PERMIT 15-014 (**VERIZON WIRELESS CELLULAR ANTENNA INSTALLATION ON EXISTING UTILITY POLE**) NORTH SIDE OF CRESTON ROAD RIGHT-OF-WAY – NEAR 615 CRESTON ROAD

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- 03-22-2016 16-018 GRANTING A TWO-YEAR TIME EXTENSION FOR PLANNED DEVELOPMENT 01-025 & CONDITIONAL USE PERMIT 01-017 (**ENTRADA DE PASO ROBLES – 3830 STATE ROUTE 46 EAST APNs: 025-436-011 & 040 & 004**).
- 03-22-2016 16-019 GRANTING A ONE-YEAR TIME EXTENSION FOR PLANNED DEVELOPMENT 08-001 & CONDITIONAL USE PERMIT 08-001 (**PASO ROBLES RV RESORT – PASO 33LP**) APN: **025-435-022 & 023**.
- 03-22-2016 16-020 APPROVING CONDITIONAL USE PERMIT 16-001 **825 RIVERSIDE AVE, UNIT 1 (EARTH & FIRE BREWING COMPANY)** APN: **009-157-005**.
- 03-22-2016 16-021 APPROVING SITE PLAN 16-001 AND ALLOWING SETBACK AND BUILDING ENVELOPE MODIFICATIONS (**431 & 433 22ND STREET – BARTH**) APN: **008-152-025 & 026**.
- 04-12-2016 16-022 GRANTING A ONE-YEAR TIME EXTENSION FOR TENTATIVE PARCEL MAP PR 06-0134 (**LINDA MANNING**) APN: **009-193-016**
- 04-26-2016 16-023 RECOMMENDING THE CITY COUNCIL ADOPT A MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM FOR THE MARRIOTT RESIDENCE INN PD 15-005 & CUP 15-020 (**2930 UNION ROAD**), APN: **025-362-004 – APPLICANT- PASO HIGHWAY HOTEL PARTNERS, LP**
- 04-26-2016 16-024 RECOMMENDING APPROVAL OF PLANNED DEVELOPMENT 15-005 (WITH HEIGHT EXCEPTION), CONDITIONAL USE PERMIT 15-020, AND OAK TREE REMOVAL 16-002 (**2940 UNION ROAD**), APN **025-362-004 APPLICANT – PASO HIGHWAY HOTEL PARTNERS, LP MARRIOTT RESIDENCE INN**
- 05-10-2016 16-025 GRANTING A ONE-YEAR TIME EXTENSION FOR TENTATIVE PARCEL MAP PR 06-0236 (**RAY BUBAN**) APN: **008-165-009**

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- 05-10-2016 16-026 GRANTING A TWO-YEAR TIME EXTENSION FOR PLANNED DEVELOPMENT 13-005, TENTATIVE PARCEL MAP PR 13-0109, OAK TREE REMOVAL 13-008, AND MITIGATED NEGATIVE DECLARATION **FOR THE MARRIOTT RESIDENCE INN AT 121 WILMAR PLACE, APN: 009-631-011, APPLICANT: CENCO/EXCEL LLC**
- 05-24-2016 16-027 RECOMMENDING APPROVAL TO THE CITY COUNCIL OF A MITIGATED NEGATIVE DECLARATION FOR GENERAL PLAN AMENDMENT 13-002, REZONE 13-001, SPECIFIC PLAN AMENDMENT 13-001 AND A MASTER DEVELOPMENT PLAN APPLICANT – **WES WILLHOIT/ESTRELLA ASSOCIATES RIVER OAKS II EXPANSION - APN: 025-390-009**
- 05-24-2016 16-028 RECOMMENDING APPROVAL TO THE CITY COUNCIL OF GENERAL PLAN AMENDMENT 13-002 **APPLICANT – WES WILLHOIT/ESTRELLA ASSOCIATES RIVER OAKS II EXPANSION – APN: 025-390-009**
- 05-24-2016 16-029 RECOMMENDING THAT THE CITY COUNCIL ADOPT SPECIFIC PLAN AMENDMENT 13-001 – BORKEY AREA SPECIFIC PLAN, SUBAREA A **APPLICANT – WES WILLHOIT/ESTRELLA ASSOCIATES RIVER OAKS II EXPANSION – APN: 025-390-009**
- 05-24-2016 16-030 RECOMMENDING THAT THE CITY COUNCIL APPROVE REZONE 13-001, **APPLICANT – WES WILLHOIT/ESTRELLA ASSOCIATES RIVER OAKS II EXPANSION - APN: 025-390-009**

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- 05-24-2016 16-031 RECOMMENDING THAT THE CITY COUNCIL APPROVE A MASTER DEVELOPMENT FOR GENERAL PLAN AMENDMENT 13-002, SPECIFIC PLAN AMENDMENT 13-001, REZONE 13-001, AND A MASTER DEVELOPMENT PLAN **APPLICANT – WES WILLHOIT/ESTRELLA ASSOCIATES RIVER OAKS II EXPANSION - APN: 025-390-009**
- 06-14-2016 16-032 RECOMMENDING THAT THE CITY COUNCIL APPROVE VACATING A PORTION OF UNUSED RIGHT-OF-WAY OF TUCKER AVENUE
- 06-14-2016 16-033 APPROVING PLANNED DEVELOPMENT 16-003 36TH & OAK STREETS (**JIM WEBB**) **APN: 008-031-029, 030 & 033**
- 07-12-2016 16-034 RECOMMENDING THE CITY COUNCIL CERTIFY MITIGATED NEGATIVE DECLARATION FOR GENERAL PLAN AMENDMENT 15-003, REZONE 15-002, VESTING TENTATIVE TRACT MAP 3080 AND PLANNED DEVELOPMENT 15-003 **APPLICANT –NEW HERITAGE LP/JOE COLLINS ALDER CREEK APARTMENTS EXPANSION - APN: 009-767-049**
- 07-12-2016 16-035 RECOMMENDING APPROVAL TO THE CITY COUNCIL OF REZONE 15-002 **APPLICANT –NEW HERITAGE LP/JOE COLLINS ALDER CREEK APARTMENTS EXPANSION - APN: 009-767-049**
- 07-12-2016 16-036 RECOMMENDING APPROVAL OF VESTING TENTATIVE TRACT MAP 3080 **APPLICANT –NEW HERITAGE LP/JOE COLLINS ALDER CREEK APARTMENTS EXPANSION - APN: 009-767-049**
- 07-12-2016 16-037 APPROVING PLANNED DEVELOPMENT 15-003 612 GARDENIA COURT, APN 009-767-049 **APPLICANT – NEW HERITAGE, LP/JOE COLLINS ALDER CREEK APARTMENTS EXPANSION**

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- 07-12-2016 16-038 RECOMMENDING APPROVAL TO THE CITY COUNCIL OF THE CITY OF EL PASO DE ROBLES ADOPTING A MITIGATED NEGATIVE DECLARATION FOR GENERAL PLAN AMENDMENT 14-001, REZONE 14-001, VESTING TENTATIVE TRACT 3069 & OAK TREE REMOVAL 14-005
APPLICANT – ERSKINE / RANCH AND COAST PROPERTIES, INC. APN: 025-435-031, 030 and 029
- 07-12-2016 16-039 RECOMMENDING APPROVAL TO THE CITY COUNCIL OF THE CITY OF EL PASO DE ROBLES APPROVING REZONE 14-001
APPLICANT – ERSKINE / RANCH & COAST PROPERTIES, INC. APN: 025-435-031, 030 and 029
- 07-12-2016 16-040 RECOMMENDING THAT THE CITY COUNCIL OF THE CITY OF EL PASO DE ROBLES APPROVE VESTING TENTATIVE TRACT 3069
APPLICANT – ERSKINE / RANCH & COAST PROPERTIES, INC. APN: 025-435-031, 030 AND 029
- 07-12-2016 16-041 RECOMMENDING THAT THE CITY COUNCIL OF THE CITY OF EL PASO DE ROBLES APPROVE OAK TREE REMOVAL 14-005
APPLICANT – ERSKINE / RANCH & COAST PROPERTIES, INC. APN: 025-435-031, 030 AND 029
- 07-12-2016 16-042 RECOMMENDING APPROVAL TO THE CITY COUNCIL OF GENERAL PLAN AMENDMENT 15-003
RELATED TO ALDER CREEK APARTMENTS EXPANSION PROJECT AND ERSKINE INDUSTRIAL PARK PROJECT
- 08-09-2016 16-043 GRANTING AN AMENDMENT TO VESTING TENTATIVE MAP APPROVAL FOR TRACT 3060
(MARK MASI) APN: 025-402-022
- 08-09-2016 16-044 RECOMMENDING THE CITY COUNCIL CERTIFY A NEGATIVE DECLARATION FOR THE RESIDENTIAL GRADING ORDINANCE AMENDMENT / ZONE

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**CHANGE 15-005 APPLICANT – CITY OF PASO
ROBLES 2016 GRADING ORDINANCE
AMENDMENT**