



**CITY OF EL PASO DE ROBLES**  
*"The Pass of the Oaks"*

**PASO ROBLES YOUTH COMMISSION ADVISORY  
COMMITTEE AGENDA**

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**NOTICE OF  
YOUTH COMMISSION ADVISORY COMMITTEE  
MEETING CANCELLATION 01-11-2023**

**The regular Youth Commission Advisory Committee meeting for Wednesday,  
January 11, 2023, has been cancelled.**

**The next regular Youth Commission Advisory Committee meeting will be held on  
Wednesday, February 1, 2023 at 5:00 PM.**

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**Location: Centennial Park  
600 Nickerson Drive, Paso Robles, CA 93446**



# CITY OF EL PASO DE ROBLES

*"The Pass of the Oaks"*

## YOUTH COMMISSION MEETING AGENDA

Wednesday, January 11, 2023 at 5:00 PM  
Centennial Park – Live Oak Room  
600 Nickerson Drive, Paso Robles, CA 93446

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### CALL TO ORDER *(Lynda Plescia)*

### OATH OF OFFICE *(Community Services Director Angelica Fortin)*

Angelica Fortin will administer the **Oath of Office** to newly appointed member:

- Kalani Gaviola

### ROLL CALL *(Gigi Clark)*

### GENERAL PUBLIC COMMENTS *(Plescia)*

This is the time the public may address the Committee on items within the Committee's purview but not scheduled on the agenda. **PLEASE BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON IS LIMITED TO 3 MINUTES.** Any person or subject requiring more than three minutes may be scheduled for a future meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

### AGENDA ITEMS TO BE DEFERRED

### CONSENT *(Plescia)*

Items on the Consent Agenda are considered routine, and therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Agenda and considered separately. Questions of clarification may be made by the Advisory members without removal from the Agenda.

1. Approval of Minutes from December 7, 2022 Meeting *(Plescia)*  
**ROLL CALL VOTE**

### BUSINESS ITEMS

2. YOUTH COMMISSION ADVISORY COMMITTEE HANDBOOK *(Plescia)*
  - Lynda Plescia, Recreation Services Manager

3. **ELECTION OF 2022-2024 OFFICERS** (*Plescia*)  
Members will nominate and vote for their 2022-2024 slate of officers.
1. Chairperson
  2. Vice-Chairperson
  3. Recording Secretary
  4. Recruitment Chair
- ROLL CALL VOTE**

4. **Draft 2022-2024 YOUTH COMMISSION GOALS** (*Plescia*)
- a) Members to consider and draft their 2022-2024 goals.
  - b) After comments, draft 2022-2024 goals will be placed on the next agenda for approval.

5. **CITY COMMUNICATION REPORT**
- Lynda Plescia, Recreation Services Manager
  - Angelica Fortin, Community Services Director

6. **COUNCILMEMBER REPORT**
- Fred Strong
  - Chris Bausch

## **COMMISSIONER COMMENTS**

## **ATTACHMENTS**

1. December 7, 2022 Minutes
2. Youth Commission Advisory Committee Handbook
3. Introduction to the Brown Act: California's Open Meeting Law

## **ADJOURNMENT**

### **ROLL CALL VOTE**

Next Regular Youth Commission meeting – 5:00 p.m. on Wednesday, February 1, 2023.

Any writing or document pertaining to an open session item on this agenda, which is distributed to a majority of the Committee after the posting of this agenda, will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review at City Hall bulletin board and posted on the City's web site at <http://www.prcity.com/government/agenda-dir.asp>. All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the staff table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

**AMERICANS WITH DISABILITIES ACT.** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.