



CITY OF EL PASO DE ROBLES

"The Pass of the Oaks"

YOUTH COMMISSION MEETING AGENDA

Wednesday, February 1, 2023 at 5:00 PM
Centennial Park – Gym Meeting Room
600 Nickerson Drive, Paso Robles, CA 93446

CALL TO ORDER *(Lynda Plescia)*

OATH OF OFFICE *(Plescia)*

Lynda Plescia will administer the **Oath of Office** to newly appointed member:

- Kalani Gaviola

ROLL CALL *(Gigi Clark)*

GENERAL PUBLIC COMMENTS *(Plescia)*

This is the time the public may address the Committee on items within the Committee's purview but not scheduled on the agenda. **PLEASE BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON IS LIMITED TO 3 MINUTES.** Any person or subject requiring more than three minutes may be scheduled for a future meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

AGENDA ITEMS TO BE DEFERRED

CONSENT *(Plescia)*

Items on the Consent Agenda are considered routine, and therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Agenda and considered separately. Questions of clarification may be made by the Advisory members without removal from the Agenda.

1. **Approval of Minutes from December 7, 2022 Meeting** *(Plescia)*
ROLL CALL VOTE

BUSINESS ITEMS

2. **YOUTH COMMISSION ADVISORY COMMITTEE HANDBOOK** *(Plescia)*
 - Lynda Plescia, Recreation Services Manager

3. **ELECTION OF OFFICERS** (*Plescia*)

Members will nominate and vote for their slate of officers to serve until June 30, 2023.

1. Chairperson
2. Vice-Chairperson
3. Recording Secretary
4. Recruitment Chair

ROLL CALL VOTE

4. **TEEN CENTER** (*Plescia*)

- a) Adopt goal to support development of Teen Center
- b) Form Teen Center Committee
 - a. Committee will meet weekly, Feb. – March, Thursdays at 4:30pm at Centennial Park
 - b. Committee will provide reports at monthly Commission Meetings
- c) Authorize committee to write Statement of Need and Statement of Support for Grant Applications

ROLL CALL VOTE

5. **CITY COMMUNICATION REPORT**

- Lynda Plescia, Recreation Services Manager
- Angelica Fortin, Community Services Director

6. **COUNCILMEMBER REPORT**

- Chris Bausch
- Fred Strong

COMMISSIONER COMMENTS

ATTACHMENTS

1. December 7, 2022 Minutes
2. Youth Commission Advisory Committee Handbook

ADJOURNMENT

ROLL CALL VOTE

Next Regular Youth Commission meeting – 5:00 p.m. on Wednesday, March 1, 2023.

Any writing or document pertaining to an open session item on this agenda, which is distributed to a majority of the Committee after the posting of this agenda, will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review at City Hall bulletin board and posted on the City's web site at <http://www.prcity.com/government/agenda-dir.asp>. All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the staff table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item. **AMERICANS WITH DISABILITIES ACT.** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.