



# CITY OF EL PASO DE ROBLES

*"The Pass of the Oaks"*

## PARKS AND RECREATION ADVISORY COMMITTEE MEETING AGENDA

Monday, February 13, 2023 at 4:00 PM  
Centennial Park, Live Oak Room, Paso Robles, CA 93446

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**CALL TO ORDER** (*Chair Stacia Finley*)

**ROLL CALL** (*Gigi Clark*)

**GENERAL PUBLIC COMMENTS** (*Finley*)

This is the time the public may address the Committee on items within the Committee's purview but not scheduled on the agenda. **PLEASE BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON IS LIMITED TO 3 MINUTES.** Any person or subject requiring more than three minutes may be scheduled for a future meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

**AGENDA ITEMS TO BE DEFERRED**

**CONSENT** (*Finley*)

Items on the Consent Agenda are considered routine, and therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Agenda and considered separately. Questions of clarification may be made by the Advisory members without removal from the Agenda.

1. **Approval of Minutes from December 12, 2022 Meeting** (*Finley*)  
**ROLL CALL VOTE**
2. **Council Meeting Highlights** (*Finley*)  
January 31, 2023 City Council Meeting Highlights  
**RECEIVE AND FILE**

**BUSINESS ITEMS**

3. **ADVOCACY & GOALS REPORTS** (*Finley*)
4. **CITY COMMUNICATION REPORT**  
Lynda Plescia, Recreation Services Manager  
Dwayne Brown, Interim Public Works Operations Manager  
Angelica Fortin, Community Services Director

## 5. COUNCILMEMBER REPORT

- Chris Bausch
- Steve Martin

## COMMISSIONER COMMENTS

## ATTACHMENTS

1. December 12, 2022 Minutes
2. 2022-2023 Parks and Recreation Advisory Committee Goals

## ADJOURNMENT

## ROLL CALL VOTE

Next Regular Parks and Recreation Advisory Committee meeting - 4:00 p.m. on Monday, March 13, 2023.

Any writing or document pertaining to an open session item on this agenda, which is distributed to a majority of the Committee after the posting of this agenda, will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review at City Hall bulletin board and posted on the City's web site at <http://www.prcity.com/government/agenda-dir.asp>. All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the staff table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item. **AMERICANS WITH DISABILITIES ACT.** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.