



CITY OF EL PASO DE ROBLES

"The Pass of the Oaks"

YOUTH COMMISSION SPECIAL MEETING AGENDA

Wednesday, March 1, 2023 at 5:00 PM
Centennial Park – White Oak Meeting Room
600 Nickerson Drive, Paso Robles, CA 93446

CALL TO ORDER (*Praise Namuleme*)

ROLL CALL (*Lynda Plescia*)

PUBLIC COMMENTS (*Namuleme*)

Public comment for Special Meetings is limited to agenda items only and an opportunity will be provided for each agenda items when each item is called. Please see below for how to provide public comment.

AGENDA ITEMS TO BE DEFERRED

CONSENT (*Namuleme*)

Items on the Consent Agenda are considered routine, and therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Agenda and considered separately. Questions of clarification may be made by the Advisory members without removal from the Agenda.

1. **Approval of Minutes from February 1, 2023 Meeting** (*Namuleme*)

ROLL CALL VOTE

2. **Council Meeting Highlights** (*Namuleme*)
January 31, 2023 City Council Meeting Highlights

RECEIVE AND FILE

BUSINESS ITEMS

3. **CITY OF PASO ROBLES SUMMER AQUATICS PROGRAM**

• V. Teeter, Aquatics Manager

4. **TEEN CENTER** (*Plescia*)

a) Committee Position Opening

b) Teen Center Committee Report (*Namuleme*, Peterson, Shea)

a. Letter of Support

b. Justin Grant Application

c. Teen Center Décor, Activities, and Furnishings

5. **YOUTH COMMISSION RECRUITMENT**

- a) City Report (Plescia)
- b) Co-Chairs Report (Gaviola, Peterson)

6. **CITY COMMUNICATION REPORT**

- Lynda Plescia, Recreation Services Manager
- Angelica Fortin, Community Services Director

7. **COUNCILMEMBER REPORT**

- Chris Bausch
- Fred Strong

COMMISSIONER COMMENTS

ATTACHMENTS

- 1. February 1, 2023 Minutes
- 2. January 31, 2023 City Council Meeting Highlights

**ADJOURNMENT
ROLL CALL VOTE**

Next Regular Youth Commission meeting – 5:00 p.m. on Wednesday, April 5, 2023.

Any writing or document pertaining to an open session item on this agenda, which is distributed to a majority of the Committee after the posting of this agenda, will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review at City Hall bulletin board and posted on the City's web site at <http://www.prcity.com/government/agenda-dir.asp>. All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the staff table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item. **AMERICANS WITH DISABILITIES ACT.** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.