



CITY OF EL PASO DE ROBLES

"The Pass of the Oaks"

PASO ROBLES CITY COUNCIL AGENDA

**5:30 PM CLOSED SESSION/
6:30 PM REGULAR MEETING**

Tuesday, April 6, 2021

In compliance with the State and County Shelter at Home Orders, and as allowed by the Governor's Executive Order N-29-20, which allows for a deviation of teleconference rules required by the Ralph M. Brown Act, City Council meetings will be held by teleconference only until further notice.

Rather than attending in person, residents should call (805)865-7276 to provide public comment via phone. The phone line will open just prior to the start of the closed session meeting and again prior to the start of the meeting. Written public comments can be submitted via email to cityclerk@prcity.com prior to 12:00 noon on the day of the Council meeting to be posted as an addendum to the Agenda. If submitting written comments in advance of the meeting, please note the agenda item by number or name.

City Council meetings will be [live-streamed](#) during the meeting and also available to play later on [YouTube](#) by accessing the following link: www.prcity.com/youtube

5:30 PM – CALL TO ORDER

ROLL CALL

Councilmembers Maria Garcia, Steve Gregory, John Hamon, Fred Strong, and Mayor Steven Martin

CLOSED SESSION ITEMS

- **Public Employment**
Pursuant to Government Code Section 54957
Title: City Manager
- **Conference with Real Property Negotiators**
Pursuant to Government Code Section 54956.8
Property: Pioneer Park
City Negotiators: Thomas Frutchey, City Manager
Negotiating Parties: Paso Robles Museum Foundation
Under Negotiation: Price and terms of payment

PUBLIC COMMENT REGARDING CLOSED SESSION MATTERS

ADJOURN TO CLOSED SESSION

6:30 PM – RECONVENE TO OPEN SESSION

CALL TO ORDER

PLEDGE OF ALLEGIANCE

INVOCATION Pastor Pat Sheean

ROLL CALL

Councilmembers Maria Garcia, Steve Gregory, John Hamon, Fred Strong, and Mayor Steven Martin

STAFF INTRODUCTIONS

REPORT FROM CLOSED SESSION

PRESENTATIONS

1. **COVID-19 Community Update**
R. Harris, Battalion Chief
2. **Emergency Services Annual Report**
J. Stornetta, Emergency Services Chief

3. [CAPSLO Month of the Child Proclamation](#)
S. Martin, Mayor
4. [National Telecommunicators Week Proclamation](#)
S. Martin, Mayor
5. [National Library Week Proclamation](#)
S. Martin, Mayor
6. [Thomas Frutchey Proclamation](#)
S. Martin, Mayor
7. [Substandard Rental Housing Presentation](#)
L. Holden, San Luis Obispo Tribune Staff Writer

GENERAL PUBLIC COMMENTS

This is the time the public may address the Council on items within the Council's purview but not scheduled on the agenda. **PLEASE BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON IS LIMITED TO 3 MINUTES.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

AGENDA ITEMS TO BE DEFERRED

CONSENT CALENDAR

ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION. However, if discussion is wanted by a member of the Council or public the item may be removed from the Consent Calendar and considered separately. Councilmembers and members of the public may offer comments or ask questions of clarification without removing an item from the Calendar. Individual items are approved by the vote that approves the Consent Calendar unless an item is pulled for separate consideration. Items pulled from consent will be heard at the end of the meeting.

8. [Approval of City Council Special Minutes from March 9, 2021](#)
M. Martin, City Clerk
9. [Approval of City Council Minutes from March 16, 2021](#)
M. Martin, City Clerk
10. [Receipt of Warrant Register](#)
R. Cornell, Administrative Services Director
11. [Receipt of Advisory Body Minutes](#)
Planning Commission Minutes – 02/25/2020, 06/09/2020, 06/23/2020, 07/14/2020, 07/28/2020, 08/11/2020, 08/25/2020, 09/08/2020, 10/13/2020, 10/27/2020, 11/10/2020, 12/8/2020, 1/12/2021, 01/26/2021, 02/09/2021
Library Board of Trustees Minutes – 02/11/2021
12. [Approval of Adjustment to Landfill Rate for Treated Wood Waste](#)
M. Thompson, Interim Solid Waste Coordinator
Recommendation: Approve Resolution 21-XXX to establish a new landfill rate for treated wood waste of \$61 for up to 1,000 pounds and \$122 per ton for any amount more than 1,000 pounds, effective the day following the Council's approval of the resolution.
13. [Approval of FAA Grant Agreement to Receive Funds from the Federal Airport Coronavirus Response Grant Program \(ACRGP\)](#)
C. Alakel, Interim Public Works Director
Recommendation: Approve Resolution 21-XXX approving the ACRGP Grant Agreement with the FAA and authorizing the City Manager to execute the agreement.
14. [Approval of 2021 Field Rental Fee Waiver for Paso Robles Youth Sports Council Member Leagues](#)
J. Dahlen, Community Services Director
Recommendation: Authorize City staff to waive 2021 field rental fees for Paso Robles Youth Sports Council member leagues.

15. [Agreement with the Paso Robles Museum Foundation for the Sale of a Portion of Pioneer Park Property and Leaseback by the City](#)

T. Frutchey, City Manager

Recommendation: Approve Resolution 21-XXX, amending Resolution 19-019 to approve and authorize the City Manager to execute a Purchase and Sale Agreement with the Paso Robles Museum Foundation for the sale of a portion of Pioneer Park, excluding the skate park and restrooms, and authorizing the City Manager and City Attorney to make any minor, technical, or non-substantive changes to the agreements, as appropriate.

CONSENT CALENDAR ROLL CALL VOTE

REPORT ON ITEMS APPROVED ON CONSENT

PUBLIC HEARINGS

16. [Approval of CalPERS Retirement Contract Amendment for Tier 1 Miscellaneous POA Employees and Tier 1 and Tier 2 Police and Fire Safety Members](#)

S. Foutz, Human Resources Manager

Recommendation:

1. Approve Resolution of Intention 21-XXX giving notice of intention to approve an amendment to the City's CalPERS retirement contract as authorized by Government Code section 20516.
2. Introduce for first reading by title only and waive further reading of an ordinance to amend the CalPERS contract for the City's tier 1 miscellaneous POA members, and tier 1 and tier 2 police and fire safety members.
3. Approve the master pay schedule, effective April 6, 2021.

ROLL CALL VOTE

17. [Planned Development \(PD 20-12\), Oak Tree Removal \(OTR 21-02\) Justin Winery Building No. 4 & 5; 2265 Wisteria Lane / 025-435-027, 025-425-030, & 025-435-034](#)

L. Wilson, Assistant Planner/D. Nash, City Planner

Recommendation:

Sustain the decision of the Planning Commission, thereby approving PD 20-12, OTR 21-02 by taking the following actions:

- a. Approve Resolution 21-XXX(A); approving Planned Development 20-12; and
- b. Approve Resolution 21-XXX(B); approving Oak Tree Removal 21-02 subject to site specific conditions of approval.

ROLL CALL VOTE

DISCUSSION ITEMS

None

COUNCIL BUSINESS & COMMITTEE REPORTS

18. [Current Council Committee Activities and Reports](#)

UPCOMING EVENTS

- Library Board Meeting, Thursday, April 8, 2021 at 9:00 AM
- Senior Citizen Advisory Commission Meeting, April 8, 2021 at 1:30 PM
- Planning Commission Meeting, Tuesday, April 13, 2021 at 6:30 PM
- City Council Regular Meeting, Tuesday, April 20, 2021 at 6:30 PM

ADJOURNMENT

The deadline for submitting items for the regular meeting on Tuesday, April 20, 2021 is Wednesday, April 7, 2021.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at www.prcity.com/government/citycouncil/agendas.asp.

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and give them to the City Clerk prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

AMERICANS WITH DISABILITIES ACT Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.