



**CITY OF EL PASO DE ROBLES**  
*"The Pass of the Oaks"*

**CITY COUNCIL MEETING AGENDA**

Tuesday, May 17, 2022

**ADDENDUM TO REGULAR MEETING – 6:30 PM**

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5. **[Homelessness Futures Study](#)**

G. Fitzpatrick, President/CEO Paso Robles Chamber of Commerce

B. Whalen, Owner Bill Whalen & Associates, Inc.

- a. [City of Paso Robles Unhoused Futures Studies Task Force Summary](#)

23. **[ECHO Ad Hoc Committee Findings and Recommendations Regarding ECHO Paso Robles' \\$444,000 Funding Request](#)**

T. Lewis, City Manager

- a. [ECHO Ad Hoc Summary from Committee Members](#)

**PUBLIC COMMENTS RECEIVED VIA EMAIL PRIOR TO 12:00 PM 05/17/2022**

23. **[ECHO Ad Hoc Committee Findings and Recommendations Regarding ECHO Paso Robles' \\$444,000 Funding Request](#)**

T. Lewis, City Manager

- a. [Public Comments received regarding this item are linked.](#)

25. **[Public Comment Regarding the Renewal of the Paso Robles Tourism Improvement District](#)**

C. Huot, Assistant City Manager

- a. [Public Comments received regarding this item are linked.](#)

\*\*End of Addendum\*\*



# CITY OF EL PASO DE ROBLES

*"The Pass of the Oaks"*

## PASO ROBLES CITY COUNCIL AGENDA

**5:00 PM CLOSED SESSION/  
6:30 PM REGULAR MEETING**

**Tuesday, May 17, 2022**

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**Location: Library/Conference Center Council Chamber  
1000 Spring Street, Paso Robles**

The City has returned to hybrid public meetings pursuant to AB 361, which allows for a deviation from the teleconference rules required by the Ralph M. Brown Act. Residents now have the option to attend the meeting in person or to participate remotely.

To participate remotely, residents can listen to the meeting live on the radio at 1230AM or livestream the meeting at [www.prcity.com/youtube](http://www.prcity.com/youtube), and call **(805)865-7276** to provide public comment via phone. The phone line will open just prior to the start of the meeting and remain open throughout the meeting to ensure the opportunity to comment on each item heard by the Council. Written public comments can be submitted via email to [cityclerk@prcity.com](mailto:cityclerk@prcity.com) prior to 12:00 noon on the day of the Council meeting to be posted as an addendum to the Agenda. If submitting written comments in advance of the meeting, please note the agenda item by number or name.

City Council meetings will be [live-streamed](http://www.prcity.com/youtube) during the meeting and also available to play later on [YouTube](https://www.youtube.com) by accessing the following link: [www.prcity.com/youtube](http://www.prcity.com/youtube).

### **5:00 PM – CALL TO ORDER**

#### **ROLL CALL**

Councilmembers Maria Garcia, Steve Gregory, John Hamon, Fred Strong, and Mayor Steven Martin

#### **CLOSED SESSION ITEMS**

- **Conference with Real Property Negotiators**

Pursuant to Government Code Section 54956.8

Property: A 5.6-acre portion of APN 008-254-002 more commonly known as Pioneer Park

Negotiators: Ty Lewis, City Manager

Negotiating Parties: State of California acting by and through the State Public Works Board with the consent of the Department of Food and Agriculture, acting by and through the 16th District Agricultural Association.

Under Negotiation: Price and terms of payment

- **Conference with Labor Negotiators**

Pursuant to Gov. Code, § 54957.6

City Designated Representative: City Manager

Employee Organizations: Paso Robles Police Officers Association  
Service Employees International Union

#### **PUBLIC COMMENT REGARDING CLOSED SESSION MATTERS**

#### **ADJOURN TO CLOSED SESSION**

#### **6:30 PM – RECONVENE TO OPEN SESSION**

#### **PLEDGE OF ALLEGIANCE**

**INVOCATION** Pastor Pat Sheean

#### **ROLL CALL**

Councilmembers Maria Garcia, Steve Gregory, John Hamon, Fred Strong, and Mayor Steven Martin

#### **STAFF INTRODUCTIONS**

#### **REPORT FROM CLOSED SESSION**

## PRESENTATIONS

1. [Older American Month Proclamation](#)  
S. Martin, Mayor
2. [National Foster Care Month Proclamation](#)  
S. Martin, Mayor
3. [Hunger Awareness Day Proclamation](#)  
S. Martin, Mayor
4. [Capital Projects Report](#)  
D. Esperanza, Capital Projects Engineer/F. Berman, Maintenance Superintendent
5. [Homelessness Futures Study](#)  
G. Fitzpatrick, President/CEO Paso Robles Chamber of Commerce  
B. Whalen, Owner Bill Whalen & Associates, Inc.

## GENERAL PUBLIC COMMENTS

This is the time the public may address the Council on items within the Council's purview but not scheduled on the agenda. **PLEASE BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON IS LIMITED TO 3 MINUTES.** Any person or subject requiring more than three minutes may be scheduled for a future Council meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

## AGENDA ITEMS TO BE DEFERRED

### CONSENT CALENDAR

ITEMS ON THE CONSENT CALENDAR ARE CONSIDERED ROUTINE, NOT REQUIRING SEPARATE DISCUSSION. However, if discussion is wanted by a member of the Council or public the item may be removed from the Consent Calendar and considered separately. Councilmembers and members of the public may offer comments or ask questions of clarification without removing an item from the Calendar. Individual items are approved by the vote that approves the Consent Calendar unless an item is pulled for separate consideration. Items pulled from consent will be heard at the end of the meeting.

6. [Approval of 4/19/2022 City Council Meeting Minutes](#)  
M. Boyer, City Clerk
7. [Receipt of Warrant Register](#)  
R. Cornell, Administrative Services Director
8. [Receipt of Advisory Body Minutes](#)  
Supplemental Sales Tax Oversight Committee – 05/19/2021, 08/18/2021, 11/17/2021  
Airport Commission – 01/27/2022  
Library Board – 03/10/2022
9. [Reaffirmation of Resolution 21-147 Approving Remote and/or Hybrid Remote and In-Person Public Meetings Citywide as Needed Pursuant to Assembly Bill 361](#)  
M. Boyer, City Clerk  
**Recommendation:** Reaffirm Resolution 21-147 allowing for the continuation of hybrid remote (teleconference)/in-person public meetings citywide pursuant to the requirements of AB 361.
10. [Approval of an Airport Rental Agreement – Cook's Coastal Enterprises LLC](#)  
C. Alakel, Public Works Director  
**Recommendation:** Approve Resolution 22-XXX, which approves the Short-Term Rental Agreement with Cook's Coastal Enterprises, LLC and authorizes its execution as required.
11. [Approval of Airport Engineering Consultant Selection](#)  
C. Alakel, Public Works Director  
**Recommendation:** Approve Resolution 22-XXX which designates the firm of Tartaglia Engineering as the most qualified to perform the required airport engineering services and authorizes the execution of a professional services agreement.
12. [Approval of Award of Design Services Contract for the Fiber Optic Connectivity Project as funded with an Economic Development Administration \(EDA\) Grant](#)  
D. Esperanza, Capital Projects Engineer  
**Recommendation:** Approve Resolution 22-XXX, authorizing the City Manager to enter into a contract with Cannon to prepare final design and bid documents for the fiber optic connectivity project in the amount of \$494,068.

13. [Approval of Change Order to the Contract with Mott-MacDonald for the Preparation of the Project Approval Environment Documents \(PAED\) at Union Road and Highway 46 East Interchange Improvements](#)  
D. Esperanza, Capital Projects Engineer  
**Recommendation:** Approve Resolution 22-XXX approving a change order in the amount of \$140,000 to the contract with Mott-MacDonald for the PAED at Union Road and Highway 46 East; authorize the City Manager and City Attorney to make minor modifications to the change order, if needed, fully consistent with overall Council direction.
14. [Approval of Extension of Contract to Bear Electrical Solutions for Maintenance of Traffic Signals](#)  
D. Esperanza  
**Recommendation:** Approval of Resolution 22-XXX Authorizing the City Manager to amend the contract with Bear Electrical Solutions for an additional four-year duration.
15. [Approval of Adoption of Updated Joint Powers Agreement for San Luis Obispo County Integrated Waste Management Authority](#)  
M. Thompson, Interim Solid Waste Coordinator  
**Recommendation:** Approve Resolution 22-XXX, to adopt the updated JPA and authorize the Mayor to sign the agreement.
16. [Approval of River Monitoring for Recycled Water Project](#)  
M. Thompson, Wastewater Resources Manager  
**Recommendation:** Approve Resolution 22-XXX, authorizing the City Manager to enter into a professional services agreement with Stillwater Sciences, for two years of river baseline monitoring, for an amount up to \$214,000.
17. [Approval of Declaration of Public Nuisances Relating to Weed Abatement and Setting a Public Hearing](#)  
R. Harris, Battalion Chief/Fire Marshal  
**Recommendation:** Approve Resolution 22-XXX declaring the properties described in Exhibit A to the resolution as public nuisances in violation of Paso Robles Municipal Code 16.10; and direct the Fire Marshal to post on the property or provide written notice to the property owners of each property identified in Exhibit A of the public hearing to be conducted by the City Council on June 07, 2022.
18. [Approval of Oak Tree Removal Permit 22-03 – Removal of seven \(7\) oak trees at 817 Oxen Street / APN 009-818-021](#)  
K. Banister, Assistant Planner  
**Recommendation:** Approve Resolution 22-XXX, approving OTR22-03, allowing removal of seven oak trees with diameters totaling 91 inches and requiring the owner to plant fifteen 1.5-inch diameter blue oak trees on the subject property, with an alternative to pay the city's oak tree replacement in-lieu fee for up to 7 of the replacement trees at the direction of the arborist.
19. [Approval of Oak Tree Removal Permit 22-04 – Removal of one \(1\) valley oak tree at 1416 Vine Street / APN 008-314-017](#)  
K. Banister, Assistant Planner  
**Recommendation:** Approve Resolution 22-XXX, approving OTR22-04, allowing the removal of one (1) valley oak tree with a 7-inch diameter, and requiring the owner to plant two valley oak trees on the subject property at the direction of the project arborist or to pay an in-lieu fee.
20. [Approval of Oak Tree Removal Permit 22-05 – Removal of one \(1\) blue oak tree at 2906 Ardmore Road / APN 025-362-010](#)  
K. Banister, Assistant Planner  
**Recommendation:** Approve Resolution 22-XXX, approving OTR22-05, allowing the removal of one (1) blue oak tree with a 24-inch diameter, and requiring the owner to plant four oak trees on the subject property at the direction of the project arborist.

21. [Approval of The Landing/Paso Robles Boys School Reuse Project Consultant Agreement Amendments for the Environmental Impact Report and Traffic Impact Study](#)

W. Frace, Community Development Director

**Recommendation:** Approve Resolution 22-XXX, authorizing the City Manager to approve the following contract amendments and amounts:

- a. SWCA Environmental Consultants EIR contract amendment 1 increase of \$98,481 (not to exceed \$473,550).
- b. Central Coast Transportation Consultants Traffic Impact Study contract amendment 2 of \$29,975 (not to exceed \$228,765).

22. [Approval of The Landing/Paso Robles School Reuse Project Consultant Agreement Amendment No. 2 for the Regulatory Liaison Services with Oasis Associates](#)

W. Frace, Community Development Director

**Recommendation:** Approve Resolution 22-XXX, authorizing the City Manager to execute a \$35,000 contract amendment 2 (not to exceed \$120,000) with Oasis Associates Contract for Professional Land Use Planning and Regulatory Liaison Services for the Paso Robles Boys School Facility Reuse Plan – “The Landing Project.”

**CONSENT CALENDAR ROLL CALL VOTE**

**REPORT ON ITEMS APPROVED ON CONSENT**

**PUBLIC HEARINGS**

**NONE**

**DISCUSSION ITEMS**

23. [ECHO Ad Hoc Committee Findings and Recommendations Regarding ECHO Paso Robles' \\$444,000 Funding Request](#)

T. Lewis, City Manager

**Recommendation:** Staff has no recommendation.

**ROLL CALL VOTE**

24. [Status of the Paso Robles Downtown Parking Advisory Commission](#)

T. Lewis, City Manager

**Recommendation:** Staff recommends the City Council provide direction on this item.

**ROLL CALL VOTE**

25. [Public Comment Regarding the Renewal of the Paso Robles Tourism Improvement District](#)

C. Huot, Assistant City Manager

**Recommendation:** Receive public comment regarding the renewal of the PRTID and receive and file the presentation.

**ROLL CALL VOTE**

26. [City Revenue Generation Priorities and Direction](#)

T. Lewis, City Manager

**Recommendation:** Staff is recommending the City Council provide direction on this matter.

**ROLL CALL VOTE**

**CITY MANAGER REPORT**

27. [City Manager Update on Current City Activities](#)

**COUNCIL BUSINESS & COMMITTEE REPORTS**

28. [Current Council Committee Activities and Reports](#)

**UPCOMING EVENTS**

- Supplemental Sales Tax Oversight Committee Meeting, Wednesday, May 18, 2022 at 5:30 PM
- Development Review Committee Meeting, Monday, May 23, 2022 at 3:30 PM
- Planning Commission Meeting, Tuesday, May 24, 2022 at 6:30 PM
- Airport Commission Meeting, Thursday, May 26, 2022 at 6:30 PM
- Paso Robles City Council Special Meeting - Advisory Body Interviews & Budget Workshop. May 31, 2022 at 5:30 PM
- Development Review Committee Regular Meeting, June 6, 2022 at 3:30 PM
- City Council Meeting, Tuesday, June 7, 2022 at 6:30 PM

## ADJOURNMENT

*The deadline for submitting items for the regular meeting on Tuesday, June 7, 2022 is Wednesday, May 25, 2022.*

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Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the City Council after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the City Clerk's Office, 1000 Spring Street, Paso Robles, CA, during normal business hours, and may be posted on the City's web site at [www.prcity.com/government/citycouncil/agendas.asp](http://www.prcity.com/government/citycouncil/agendas.asp).

All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and give them to the City Clerk prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item.

**AMERICANS WITH DISABILITIES ACT** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's Office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.

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