



# AGENDA OF THE PASO ROBLES YOUTH COMMISSION

Wednesday, July 10, 2019, 5:00 p.m.  
Centennial Park White Oak Room, 600 Nickerson Drive, Paso Robles CA 93446

## **Mission Statement**

The Paso Robles Youth Commission is a youth-led organization that seeks to provide opportunities and representation for youth through collaboration with local government in order to enrich the lives of the youth in our community.

**PLEASE REFRAIN FROM CELL PHONE USE DURING THE MEETING**

## **CALL TO ORDER** *(Plescia)*

## **OATH OF OFFICE** *(Julie Dahlen, Director of Community Services Department)*

Director Dahlen will administer **Oath of Office** to newly appointed members:

- Sofia Anglim
- Gabriella Clayton
- Ivanna Garcia
- Malia Gaviola
- Jaden Hansen
- Sarah Krumme
- Sophie Prieto
- Leslie Ramirez
- Josh Ramos
- John Seden-Hansen
- Ysabel Wulfing

## **ROLL CALL** *(Plescia)*

## **PUBLIC COMMENT** *(Plescia)*

## **CONSENT AGENDA** *(Plescia)*

Items on the Consent Agenda are considered routine, and, therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Agenda and considered separately. Questions of clarification may be made by the Advisory members without removal from the Agenda.

### **1. Approve Minutes of the May 15, 2019 Meeting** *(Plescia)*

**ROLL CALL VOTE:** Moved \_\_\_\_\_ Seconded \_\_\_\_\_

Vote: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **2. Council Meeting Highlights** *(Plescia)*

June 6, 2019 and June 20, 2019 City Council Meeting Highlights

**Receive and File**

**BUSINESS ITEMS**

**3. Elections of 2019-2020 Officers (Plescia)**

Members will vote for the 2019-2020 slate of officers

- a) Chairperson- shall be responsible for the conduct of meetings, and other duties normally associated with a Chairperson.
- b) Vice-Chairperson- shall perform those duties assigned by the Chairperson, and shall act for the Chairperson in the latter's absence.
- c) Secretary- shall take minutes at the regular meetings and turn minutes in to the Paso Robles Recreation Services Division to be channeled appropriately.
- d) Recruitment Chair- shall be responsible for promotions.

Amend, modify, or reject the above option

**ROLL CALL VOTE: Moved \_\_\_\_\_ Seconded \_\_\_\_\_**

**4. Review and Select 2019-2020 Goals (Plescia)**

- a) For members to consider and draft their 2019-2020 goals. See copy of 2018-2019 goals for your review and information (see below)
- b) After your comments, this item will be placed on the next agenda for final approval.

<p><b><u>Senior Citizen Advisory 2018-2019 Goals</u></b></p> <ul style="list-style-type: none"><li>1. Host a North County Youth Summit</li><li>2. Advocacy for Teen Issues – Develop an outlet and outreach</li><li>3. Community Service – Salvation Army</li><li>4. Revisit Bylaws</li><li>5. Promote the Youth Commission</li></ul>
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**5. Advocacy (Plescia)**

Advocacy Opportunity Report  
City Council meeting sign-up

**6. Community Service (Plescia)**

- Volunteer Activities Available

**CITY COMMUNICATION / REPORT**

- Lynda Plescia, Recreation Services Manager

**COUNCILMEMBER REPORT**

- Fred Strong
- Maria Garcia

**SCHOOL REPRESENTATIVE REPORT**

- Joan Summers, School Board member
- Joseph Williams

**COMMISSIONER COMMENTS**

**ATTACHMENTS**

- 1. Minutes of the May 15, 2019 meeting  
*Paso Robles Youth Commission Agenda of July 10, 2019*

2. City Council Meeting Highlights for June 6, 2019 and June 20, 2019

**ADJOURNMENT**

**ROLL CALL VOTE: Moved \_\_\_\_\_ Seconded \_\_\_\_\_ to adjourn meeting at \_\_\_\_\_ p.m.**

Vote: Ayes \_\_\_\_\_ Nays \_\_\_\_\_

Adjourn to the next regular meeting on Wednesday, August 7, 2019 at 5:00 p.m. at Centennial Park White Oak Room, 600 Nickerson Drive, Paso Robles CA 93446.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Committee after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review at City Hall bulletin board and posted on the City's web site at <http://www.prcity.com/government/agenda-dir.asp>. All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the staff table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item. **AMERICANS WITH DISABILITIES ACT.** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.