



# CITY OF EL PASO DE ROBLES

*"The Pass of the Oaks"*

## PARKS AND RECREATION ADVISORY COMMITTEE MEETING AGENDA

Monday, September 12, 2022 at 4:00 PM  
Centennial Park, Live Oak Room, Paso Robles, CA 93446

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**CALL TO ORDER** (*Vice-Chair Dale Breckow*)

**ROLL CALL** (*Gigi Clark*)

**GENERAL PUBLIC COMMENTS** (*Breckow*)

This is the time the public may address the Committee on items within the Committee's purview but not scheduled on the agenda. **PLEASE BEGIN BY STATING YOUR NAME AND ADDRESS. EACH PERSON IS LIMITED TO 3 MINUTES.** Any person or subject requiring more than three minutes may be scheduled for a future meeting or referred to committee or staff. Those persons wishing to speak on any item scheduled on the agenda will be given an opportunity to do so at the time that item is being considered.

### **AGENDA ITEMS TO BE DEFERRED**

**CONSENT** (*Breckow*)

Items on the Consent Agenda are considered routine, and therefore do not require separate discussion. However, if discussion is necessary, or if a member of the public wishes to comment on any item, the item may be removed from the Consent Agenda and considered separately. Questions of clarification may be made by the Advisory members without removal from the Agenda.

1. **Approval of Minutes from August 8, 2022 Meeting** (*Breckow*)

**ROLL CALL VOTE**

2. **Council Meeting Highlights** (*Breckow*)

August 16, 2022 City Council Meeting Highlights

**RECEIVE AND FILE**

### **BUSINESS ITEMS**

1. **OLSEN-SOUTH CHANDLER RANCH SPECIFIC PLAN – PARK DEVELOPMENT**

(*Director Freda Berman*)

- a. Members will receive an update on planned parks in the Olsen-South Chandler Ranch Specific Plan and will vote to endorse the Royal Oak and Turtle Creek Park conceptual plans.

**ROLL CALL VOTE**

2. **ELECTION OF 2022-2023 OFFICERS** (Director Angelica Fortin)

Members will vote for their 2022-2023 slate of officers.

1. Chairperson
2. Vice-Chairperson

**ROLL CALL VOTE**

3. **REVIEW DRAFT 2022-2023 GOALS** (Breckow)

- a. For members to consider their draft 2022-2023 goals
- b. After members comments, the committee will vote to adopt the 2022-2023 goals.

**ROLL CALL VOTE**

**CITY COMMUNICATION REPORT**

- Angelica Fortin, Community Services Director
- Freda Berman, Public Works Director
- Lynda Plescia, Recreation Services Manager

**COUNCILMEMBER REPORT**

- Steve Martin
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**COMMISSIONER COMMENTS**

**ATTACHMENTS**

1. August 8, 2022 Minutes
2. August 16, 2022 City Council Meeting Highlights
3. Draft PRAC 2022-2023 Goals

**ADJOURNMENT**

**ROLL CALL VOTE**

Next Regular Parks and Recreation Advisory meeting - 4:00 p.m. on Monday, October 10, 2022.

Any writing or document pertaining to an open session item on this agenda, which is distributed to a majority of the Committee after the posting of this agenda, will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review at City Hall bulletin board and posted on the City's web site at <http://www.prcity.com.government/agenda-dir.asp>. All persons desiring to speak on an agenda item are asked to fill out Speaker Information Cards and place them at the staff table prior to public discussion of that item. Each individual speaker will be limited to a presentation total of three (3) minutes per item. **AMERICANS WITH DISABILITIES ACT.** Any individual, who because of a disability needs special assistance to attend or participate in this meeting, may request assistance by contacting the City Clerk's office (805) 237-3960. Whenever possible, requests should be made four (4) working days in advance of the meeting.